Marmora & Lake

FOR THE YEAR 1883

*Intelligencer Print, Belleville.*

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| No of Lot, House, &c | Number of Acres, or other Measurement | Number of Acres cleared, or in Village, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons noted as a resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 43 | Birth | Death | Registered |

Received April 4th 1884

Folio 1

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 The Successive Numbers on the Roll. | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, and whether assessing opposite his name or party has taken Oath of Qualification | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
| | | | | | | | P | | | | |
| | | | | | | | 3 | | | | 7 |
| 1 | Armstrong Simon | F | F | 57 | | | 2 | 4 | 1 | 3 | 7 |
| | | | | | | | 5 | | | | 3 |
| 2 | Armstrong W H | Merchant | F | | Campbellford | NR | | | | | |
| | | | | | | | 1 | | | | 8 |
| 3 | Auger Hector | F | F | 49 | | | | | | | |
| | | | | | | | 1 | | | | 7 |
| | " " | " | " | " | | | | | | | |
| | | | | | | | 1 | 3 | 2 | 2 | 7 |
| | | " | " | " | | | | | | | |
| 4 | Archer Edward | Miner | F | 48 | J Rankin Montreal | | 1 | 4 | | 3 | 9 |
| 5 | Airhart Adam | Lumberman | F | 67 | Lake | NR | 8 | | | | 3 |
| | | | | | | | 8 | | | | 3 Broken |
| 6 | Airhart Asel | Lumberman | F | 39 | | | 4 | 2 | | 1 | 4 |
| 7 | Adshead Herbert | Teacher | F | 21 | J Rankin Montreal | | 1 | | | | 9 |
| 8 | Acker George | Teamster | F | 35 | T.P. Pearce | | 4 | 3 | | 2 | 4 |
| 9 | Andrews John | Miner | F | 35 | R R Rothwell N Y | | 6 | 3 | | 2 | 8 |
| 10 | Boyd Ezekiel D | F | F | | Blairton | NR | 7 | | | | 1 Broken |
| 11 | Boyd William | Butcher | F | 34 | | | 7 | 1 | | | 1 |
| 12 | Boyd Alexander | F | F | 35 | T.P. Pearce | | 7 | | | | 1 |
| 13 | Boyd James | F | F | 37 | | | 7 | 2 | | 1 | 1 NW Corner |
| 14 | Blucker George H | Merchant | F | 59 | | | 4 | 2 | 2 | | 4 |
| | | | | | | | | | | | 4 |
| 15 | Blucker G B | Clerk | Oc | 22 | | | | | | | 6 |
| 16 | Blucker Charles | Tailor | F | 25 | | | 4 | | | | 4 |
| 17 | Brady Charles | F | F | 25 | | | 4 | | | | 4 |
| 18 | Benedict Mrs R | Lady | F | 62 | | | 7 | | | | 1 |
| 19 | Bentty David | Post Master | F | 69 | | | 4 | | | | 4 |
| | | | | | | | 4 | 1 | | 1 | 4 |
| | | | | | | | | 25 | 5 | 15 | |

Farmora & Lake (Farmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS | | STATISTICS. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No. of Persons from 21 to 60 years old | Total Number of Days | Real Division | Dogs | Bitches | No. of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 47 | Birth | Death | Registered | |
| 8 | 100 | 15 | 150 | | | | | | | | | | | | | | | | | | | | | |
| 17 | 50 | 40 | 250 | 400 | 100 | | 100 | 500 | 2 | 2 | 11 | 1 | | 8 | B | 6 | 7 | 1 | 2 | July 22 | | | | |
| 3 | 50 | | 200 | 200 | | | | 200 | | 2 | | | | | | | | | | June 4 | | | | |
| 9 | 50 | 50 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 10 | 50 | 12 | 100 | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | 50 | 200 | 800 | 120 | | 120 | 920 | 2 | 3 | 3 | 2 | | 10 | R C | 7 | 12 | 5 | 2 | May 25 | | | | |
| 6 | House | | 50 | 50 | | | | 50 | 2 | 2 | 1 | | | 7 | M | | | | | April 5 | | | | |
| 129 | 50 | | 50 | | | | | | | | | | | | | | | | | | | | | |
| 29 | 10 | | 10 | 60 | | | | 60 | | 2 | 1 | | | | | | | | | April 19 | | | | |
| 6 | 1/2 House | | 700 | 700 | | | | 700 | 2 | 3 | 17 | | | 4 | M | | | | | May 27 | | | | |
| 6 | House | | 50 | 50 | | | | 50 | 2 | 2 | 1 | | | 3 | M | | | | | April 5 | 1 | | | no |
| 7 | House | | 5 | 5 | | | | 5 | 2 | 2 | 16 | | | 7 | M | | | | | May 30 | | | | |
| 6 1/2 11 | 50 | 30 | 300 | 300 | | | | 300 | 1 | 2 | 1 | | | 8 | C C | 2 | | 2 | 2 | April 3 | 1 | | | — |
| 7 | 40 | | 100 | 100 | | | | 100 | | 2 | 19 | | | - | C C | | | | | June 1 | | | | |
| 1/45 | 50 | 40 | 300 | 300 | | | | 300 | 2 | 2 | 19 | 1 | | 5 | C C | 4 | | | | June 1 | | | | |
| 6 | 200 | 30 | 300 | 300 | | | | 300 | 2 | 2 | 19 | | | 6 | C C | | | | | June 1 | | | | |
| 5 | 25 | 10 | 200 | 200 | | | | 200 | 2 | 2 | 19 | 1 | | 5 | C C | 2 | | 1 | 2 | June 1 | | | | |
| t 7 | 1 House | | 1400 | | | | | | | | | | | | | | | | | | | | | |
| 1/2 14 | 100 | 40 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 4 pt 9 | 59 | | 40 | 1940 | 500 | | 500 | 2440 | 4 | 5 | 17 | 1 | | 10 | M | 2 | | 2 | 2 | May 30 | | | | |
| | | | | | | | | 1000 | 1 | 3 | 17 | | | 1 | M | | | | | May 30 | | | | |
| pt 7 | House | | 1000 | 1000 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 200 | 1 | 2 | 17 | | | 1 | M | | | | | May 30 | | | | |
| 21 | 200 | | 200 | 200 | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | 60 | 1100 | 1100 | 100 | | 100 | 1200 | 2 | 3 | 18 | 1 | | 7 | R C | 5 | 3 | 2 | 2 | May 31 | | | | |
| | | | | | | | | 300 | | 2 | 17 | | | 2 | M | 1 | | | | May 27 | | | | |
| pt 6 | 1/2 House | | 300 | 300 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1200 | 2 | 4 | 16 | | | 4 | C C | 2 | | | 1 | June 1 | | | | |
| pt 7 | House | | 1200 | 1200 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 31 | 22 | 13 | 13 | | | | 2 | |
| | 1407 | 377 | | 9205 | 820 | | 820 | 10025 | 29 | 47 | | 7 | | 88 | | | | | | | | | | |

Folio 2

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 | |
| The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Tenant, Incumbent, or Farmer's Son, by the letters F, T, I, or F.S. and whether the party the Elector F.E.P. or F.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation | |
| | | | | | | | P 6 | 4 | 2 | 3 | 8 | |
| 20 | Broadworth William | F | F | 46 | | | 6 | | | | 8 | |
| | " " | " | " | " | | | 2 | | | | 7 | |
| 21 | Broadworth Thomas | F | F | 57 | | | 6 | | | | 8 | |
| | " " | " | " | | | | 7 | | | | 3 | Broken |
| 22 | Bonter Thomas | F | F | 75 | | | 7 | 1 | | | 3 | pt |
| 23 | Bonter Edward | F | F | 35 | | | 7 | | | | 3 | |
| | " " | " | " | | | | 7 | 4 | 1 | 2 | 3 | W |
| 24 | Bonter William | F | F | 39 | | | 4 | | | | 4 | |
| 25 | Bell Thomas M | Cabinet maker | F | 67 | | | 5 | | | | 5 | |
| 26 | Brooks Arthur | Miner | F | 34 | | | 1 | | | | 8 | |
| | " " | " | J. | | | | 2 | 3 | | 2 | 7 | |
| 27 | Bailey Joshua | F | F | 34 | | | 2 | 2 | 2 | | 6 | |
| 28 | Bailey James | F | F | 63 | | | 5 | 3 | | 2 | 4 | |
| 29 | Bailey James C | F | F | 40 | | | 1 | 3 | | 2 | 11 | |
| 30 | Brownson Lewis | F | F | 56 | | | 5 | | 1 | | 5 | SE |
| 31 | Briggs Richard | F | F | 67 | | | 5 | | | | 5 | |
| 32 | Briggs Isaac | F | F | 33 | | | 5 | | | | 5 | |
| 33 | Briggs John | F | F | 30 | | | 9 | 3 | | 1 | 1 | |
| 34 | Breckinridge Charles | F | F | 40 | | | 8 | | | | 11 | |
| 35 | Brown James H | F | F | 29 | | US | 8 | | | | 11 | |
| 36 | Brown William | F | F | 26 | | US | 8 | | | | 11 | |
| 37 | Brown John S | F | F | 22 | Canada Co | US | 8 | | | | 11 | |
| 38 | Brown John N | F | F | 35 | " " | " | 8 | | | | 11 | |
| 39 | Blakley George | F | H | 47 | " " | | 3 | 5 | | 2 | 7 | |
| 40 | Blakley Isaac | F | F | | Madoc | NR | | | | | 8 | |
| | | | | | | | | 28 | 6 | 14 | | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No. of Persons from 21 to 60 years old | Total Number of Days Real Division | Dogs | Bitches | No. of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 48 | Birth | Death | Taxpayers |
| 43 | 36 | 150 | | | | | | | | | | | | | | | | | | | |
| 100 | 90 | 1300 | 1450 | 250 | | 250 | 1700 | 1 | 5 | 4 | 1 | 10 | M | 15 | 5 | 5 | 4 | April 3 | 1 | 1 | — |
| 80 | 12 | 200 | | | | | | | | | | | | | | | | | | | |
| 100 | 90 | 1900 | 2100 | 280 | | 280 | 2380 | 3 | 6 | 15 | 1 | 7 | M | 13 | | 6 | 6 | May 25 | | | |
| 120 | 20 | 250 | 250 | | | | 250 | | 2 | 20 | | 3 | M | 4 | 7 | 1 | 1 | June 1 | | | |
| 85 | 15 | 150 | | | | | | | | | | | | | | | | | | | |
| 100 | | 100 | 250 | 100 | | 100 | 350 | 2 | 2 | 20 | | 4 | M | 6 | 11 | 1 | 2 | June 1 | | | |
| 115 | 15 | 225 | 225 | | | | 225 | 2 | 2 | 20 | 1 | 8 | M | 3 | 3 | | 2 | June 1 | | | |
| 1/2 | House | | 300 | 100 | | 100 | 400 | | 2 | 17 | | 2 | M | 2 | | | 1 | May 27 | | | |
| 418 | 50 | 5 | 100 | | | | | | | | | | | | | | | | | | |
| 9 | House | | 50 | 150 | | | 150 | 2 | 2 | 3 | | 3 | M | | | | | May 25 | | | |
| 15 | 100 | 30 | 600 | 600 | | | 600 | 2 | 3 | 14 | | 7 | E C | 3 | | 2 | | May 25 | 1 | | no |
| 15 | 100 | 60 | 800 | 800 | 200 | 200 | 1000 | 1 | 4 | 14 | | 5 | E C | 11 | 5 | 8 | 4 | May 21 | | | |
| 16 | 100 | 60 | 900 | 900 | 185 | 185 | 1085 | 2 | 3 | 29 | 1 | 6 | E C | 11 | 5 | 1 | 3 | May 1 | 1 | | yes |
| 1 | 100 | 20 | 200 | 200 | | | 200 | 2 | 2 | 25 | 1 | 5 | E C | 2 | 1 | | 2 | April 4 | | | |
| 19 | 67 | 40 | 400 | 400 | 170 | 170 | 570 | 1 | 3 | 29 | 2 | 5 | E C | 12 | 9 | 8 | 2 | May 23 | | | |
| 19 | 67 | 50 | 400 | 400 | | | 400 | 2 | 2 | 29 | | 2 | E C | | | | | May 23 | | | |
| 19 | 66 | 50 | 400 | 400 | | | 400 | 1 | 2 | 29 | | 1 | E C | | | | | May 23 | | | |
| 221 | 100 | 50 | 1200 | 1200 | 100 | 100 | 1300 | 2 | 4 | 28 | 1 | 6 | M | 11 | 6 | 3 | 2 | March 7 | | | |
| 230 | 63 | 20 | 400 | 400 | 100 | 100 | 500 | 1 | 2 | 6 | | 5 | M | 6 | 5 | 3 | 2 | April 2 | 1 | | yes |
| 20 | 63 | 20 | 350 | 350 | | | 350 | 1 | 2 | 6 | | 1 | M | | | | | April 2 | | | |
| 19 | 63 | 20 | 250 | 250 | | | 250 | 1 | 2 | 6 | | 1 | M | | | | | April 2 | | | |
| 19 | 63 | 20 | 350 | 350 | 100 | 100 | 450 | 2 | 2 | 6 | | 4 | M | 5 | 15 | 4 | 2 | April 2 | | | |
| 21 | 100 | 30 | 200 | 200 | | | 200 | 2 | 2 | 27 | | 9 | E C | 4 | 2 | 1 | | April 7 | | | |
| 21 | 100 | | 100 | 100 | | | 100 | | 2 | 31 | | | | | | | | June 4 | | | |
| | 1945 | 753 | | 11275 | 1585 | 1585 | 12860 | 30 | 56 | | | 8 | 94 | | 108 | 74 | 43 | 33 | | 3 | 2 | 2 |

Folio 3

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll. | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant or Farmer, by the letters standing opposite the name of party the letters F.H.T. or F.&c. | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 10 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | DESCRIPTION AND VALUE | | | | |
| 41 | Boardman Moses | F | F | | Sidney | NR | 10 | | | | 6 |
| 42 | Blatley Robert | F | F | 38 | | | 3 | 3 | | 1 | 8 |
| 43 | Bell William | F | H | 54 | Canada Co | | 3 | | | | 7 |
| 44 | Bell Robert | F | H | 44 | Canada Co | | 3 | 3 | | 1 | 7 |
| 45 | Bell John | F | T | 28 | Crawford Estate | | 2 | | | | 6 |
| | | | | | | | 2 | | | | 6 |
| 46 | Bowen D G | Gent | F | 74 | | | 4 | | | | 4 |
| 47 | Beddore Michael | F | F | 60 | | | 2 | 4 | 1 | 2 | 7 |
| 48 | Barron Charles | F | T | 47 | A McIlwaine | | 8 | 2 | 1 | 2 | 3 |
| | | | | | | | 8 | | | | 2 |
| 49 | Baker James | F | Oe | 21 | | | 1 | 1 | 2 | | 10 |
| 50 | Baker Mc R | | F | | | | | | | | |
| 51 | Brown Frank | F | T | 28 | A Johns Marmora | | 5 | | | | 4 |
| 52 | Alex Johns | | | | M Johns Marmora | | 5 | | | | 5 |
| 53 | Murchison Johns | | | | | | | | | | |
| 54 | Burns John | Cook | T | 36 | Geo Conley Stirling | | 4 | 4 | 1 | 2 | 4 |
| 55 | Bennet William | Joiner | T | 35 | C.C.G.M.Co Deloro | | 1 | 4 | | 3 | 8 |
| 56 | Carpenter Felix | Gent | H | 57 | T.R. Pearce Marmora | | 4 | 1 | | 1 | 4 |
| 57 | Claremouth Charles | Blacksmith | F | 48 | | | 1 | | | | 6 |
| 58 | Cameron Miss C C | Lady | F | | D Beatty Agent | NR | 4 | | 2 | | 4 |
| 59 | Crawford Laughlin | F | F | 39 | | | 4 | | | | 4 |
| 60 | Crawford Denis | F | F | 34 | | | 2 | 1 | | 1 | 7 |
| 61 | Connell Richard | F | F | | Rawdon | NR | 2 | | | | 7 |
| | | | | | | | 1 | | | | 11 |
| | | | | | | | 23 | 23 | 7 | 13 | |

Murmora & Lake (Murmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | ACCREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | | Value of Personal Property other than Income | Taxible Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | No of Persons in the Family of Person rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 100 | | 100 | 100 | | | | | 100 | | 2 | | | | | | | | | June 4 | | | |
| 100 | 70 | 400 | 400 | | 160 | | 160 | 560 | 2 | 3 | 7 | 1 | 8 | E C | 11 | 5 | 1 | 2 | April 9 | | | |
| 100 | 25 | 200 | 200 | | | | | 200 | 2 | 2 | 31 | 1 | 4 | P | 3 | | | 1 | April 7 | | | |
| 100 | 30 | 200 | 200 | | 100 | | 100 | 300 | 2 | 2 | 27 | 1 | 3 | P | 6 | 4 | 2 | 1 | April 7 | | | |
| 100 | 75 | 700 | | | | | | | | | | | | | | | | | | | | |
| 25 | | 50 | 750 | | 200 | | 200 | 950 | 2 | 3 | 14 | 1 | 4 | P | 13 | 15 | 3 | 3 | May 28 | | | |
| 2/5 | House | 500 | 500 | | | | | 500 | | 2 | 17 | | 2 | E C | | | | | May 27 | | | |
| 95 | 50 | 400 | 400 | | 130 | | 130 | 530 | 2 | 2 | 12 | 2 | 8 | R C | 8 | 12 | 9 | 2 | May 21 | | | |
| 35 | 27 | 300 | | | | | | | | | | | | | | | | | | | | |
| 96 | 70 | 950 | 1250 | | 140 | | 140 | 1390 | 2 | 4 | 23 | 1 | 8 | P | 9 | 6 | 10 | 2 | April 14 | | | |
| 50 | 25 | 300 | | | | | | | | | | | | | | | | | | | | |
| 100 | | 200 | 500 | | 160 | | 160 | 660 | 2 | 3 | 1 | | 4 | M | 11 | 7 | 4 | 2 | April 4 | | | |
| 100 | 70 | 2000 | | | | | | | | | | | | | | | | | | | | |
| 100 | 20 | 900 | 2900 | | 200 | | 200 | 3100 | 3 | 5 | 29 | 1 | 4 | E C | 13 | 11 | 4 | 3 | April 2 | 1 | | yes |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 300 | 2 | 2 | 16 | 1 | 8 | R C | 1 | | | | May 30 | | | |
| House | | 300 | 300 | | | | | | | | | | 9 | B | | | | | April 1 | 1 | | no |
| House | | 100 | 100 | | | | | 100 | 2 | 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | House | 200 | | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | 400 | | | | | 400 | 2 | 2 | 17 | | 3 | R C | | | | 1 | May 27 | | | |
| 1 1/4 | House Shop | 600 | 600 | | | | | 600 | 4 | 3 | 17 | 1 | 6 | R C | 2 | 2 | 1 | 1 | May 29 | | | |
| | | | | | | | | 400 | | 2 | 17 | | | | | | | | June 4 | | | |
| 145 | | 400 | 400 | | | | | | | | | | | | | | | | | | | |
| 100 | 50 | 1400 | 1400 | | 200 | | 200 | 1600 | 2 | 4 | 14 | 1 | 4 | R C | 13 | 8 | 4 | 3 | May 25 | | | |
| 100 | 60 | 1100 | 1100 | | 135 | | 135 | 1235 | 2 | 3 | 14 | 1 | 4 | R C | 6 | 6 | 4 | 3 | May 25 | | | |
| | | | | | | | | 126 | | 2 | | | | | | | | | June 4 | | | |
| 126 | | 126 | 126 | | | | | | | | | | | | | | | | | | | |
| 1773 | 572 | 11626 | 11626 | | 1425 | | 1425 | 13051 | 31 | 48 | | 12 | 81 | | 106 | 76 | 42 | 24 | | | 2 | |

Fol 4

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, or Farmer's son, entitled to vote at Municipal Elections | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | DESCRIPTION AND VALUE. 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1 | 2 | 1 | | 7 | |
| 62 | Claremont Eli | F | F | 59 | | | | | | | 4 | |
| | | | | | | | | | | | 7 | |
| | | | | | G.T.R. & M.C. | | | | | | 7 | |
| | | | | | | | | | | | 3 | |
| | | | | | | | 5 | | | | | |
| 63 | Cain George Jr | F | F | 23 | | | 5 | 2 | | 1 | 3 | |
| 64 | Cain George Sr | F | F | 57 | | | 2 | 2 | | 1 | 7 | |
| 65 | Christie H J | F | F | 46 | | | | | | | | |
| 66 | Cameron Hector | Gent | F | 41 | Toronto | NR | 3 | | | | 10 | |
| 67 | Connors Patrick | F | F | 32 | | | 5 | 2 | | 2 | 4 | |
| 68 | Coe William | Gent | F | | Madoc | NR | 6 | | | | 10 | |
| 69 | Craske Walter | Miller | T | 62 | H Leonard Belleville | | 4 | | 1 | | 4 | E½ Lot |
| 70 | Connors Michael | F | F | 21 | | | 5 | | | | 4 | |
| 71 | Copper James | F | A | 52 | | | 7 | 3 | 2 | 3 | 1 | Broken |
| 72 | Campion George Sr | F | F | 62 | | | 5 | 2 | | 2 | 4 | |
| 73 | Campion Daniel | F | Oe | 26 | Geo Campion | | 5 | | | | 4 | |
| 74 | Campion Thomas | F | F | 54 | | | 8 | | 1 | | 3 | |
| 75 | Carr Thomas | F | F | 61 | | | 9 | 2 | 1 | 1 | 1 | |
| 76 | Campion Richard | F | F | 47 | | | 1 | | | | 7 | |
| | | | | | | | 1 | | | | 7 | |
| | | | | | | | 1 | | | | 7 | |
| | | | | | | | 1 | | | | 7 | |
| | | | | | | | 1 | | | | 8 | |
| | | | | | | | 1 | | | | 8 | |
| | | | | | | | 1 | | | | 6 | |
| | | | | | | | 6 | | | | 9 | |
| | | | | | | | | 15 | 6 | 10 | | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 43 | 50 | 20 | 700 | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | 40 | 350 | | | | | | | | | | | | | | | | | | | |
| 3 | 50 | 10 | 50 | | | | | | | | | | | | | | | | | | | |
| 4 | 50 | 20 | 200 | 1300 | 200 | | 200 | 1500 | 3 | 4 | 2 | 2 | 6 | R C | 8 | 3 | 3 | 4 | April 5 | | | |
| 13 | 50 | 25 | 200 | 200 | | | | 200 | 1 | 2 | | | 1 | M | | | | | June 2 | | | |
| pt 14 | 141 | 35 | 200 | 200 | 100 | | 100 | 300 | 2 | 2 | | 1 | 4 | M | | | | | June 2 | | | |
| 13 | 100 | 55 | 1200 | 1200 | 100 | | 100 | 1300 | 3 | 4 | 14 | | 6 | M | 4 | 8 | 2 | 2 | May 25 | | | |
| 25 | 100 | | 200 | 200 | | | | 200 | | 2 | | | | | | | | | June 4 | | | |
| 13 | 50 | 15 | 300 | 300 | 140 | | 140 | 440 | 2 | 2 | 26 | 1 | 6 | R C | 9 | 6 | 4 | 2 | June 2 | | | |
| 13 | 100 | | 200 | 200 | | | | 200 | | 2 | | | | | | | | | June 4 | | | |
| 9.18.17 .15 | 2 | House | 800 | 800 | | | | 800 | 3 | 3 | 16 | 1 | 6 | E C | 2 | | 2 | | May 30 | | | |
| 13 | 50 | 15 | 300 | 300 | | | | 300 | 1 | 2 | 26 | | 1 | R C | | | | | June 2 | | | |
| 10 | 100 | 10 | 100 | 100 | | | | 100 | 2 | 2 | | 1 | 10 | M | 1 | | | | May 21 | | | |
| 4 19 | 50 | 30 | 1100 | 1100 | 150 | | 150 | 1250 | 2 | 4 | 29 | 1 | 7 | M | 10 | 10 | 4 | 2 | April 20 | | | |
| 4 19 | 50 | 35 | 300 | 300 | | | | 300 | 1 | 2 | 29 | | 1 | M | | | | 2 | " 20 | | | |
| 2 25 | 100 | 80 | 1000 | 1000 | 270 | | 270 | 1270 | 2 | 4 | 23 | 1 | 4 | E C | 17 | 9 | 4 | 4 | " 13 | | | |
| 4 23 | 50 | 25 | 200 | 200 | | | | 200 | 2 | 2 | 28 | | 5 | M | 7 | 13 | | | " 17 | | | |
| pt 2 1 | 62 | 10 | 137 | | | | | | | | | | | | | | | | | | | |
| 2 2 | 100 | 50 | 400 | | | | | | | | | | | | | | | | | | | |
| 2 3 | 100 | 100 | 1400 | | | | | | | | | | | | | | | | | | | |
| 4 4 | 50 | 40 | 250 | | | | | | | | | | | | | | | | | | | |
| 2 7 | 50 | | 100 | | | | | | | | | | | | | | | | | | | |
| 2 3 | 100 | 15 | 150 | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | | 200 | | | | | | | | | | 3 | E C | 37 | | 16 | 9 | April 5 | | | |
| 2 15 | 100 | | 100 | 2737 | 600 | | 600 | 3337 | 3 | 8 | 37 | | | | | | | | | | | |
| | 1955 | 640 | 10137 | 10137 | 1560 | | 1560 | 11697 | 27 | 45 | | 8 | 60 | | 95 | 49 | 35 | 25 | | | | |

Fol 5

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Assessment Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, or Tenant, for Public School purposes, or neither, opposite the name of every Elector, or Assessed Party | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident. | 7 School Section, and whether Public or Separate School Supporter. | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | 11 |
| 76½ | Cameron John | Gent | | | | | | | | | 1 |
| ~~77~~ | ~~Cleminger John~~ | ~~F~~ | ~~F~~ | ~~34~~ | | | | | | | |
| 77 | Cleminger John | F | F | 34 | | | 9 | | | | 1 |
| 78 | Cleminger William | F | F | 56 | | | 9 | | 2 | | 1 pt |
| 79 | Crawford William | F | F | 58 | | | 2 | 3 | | 2 | 6 |
| 80 | Cauly A Mills | F | F | 45 | | | 8 | 3 | | 2 | 2 |
| 81 | Cook J I | F | F | 60 | | | 9 | 1 | | | 1 |
| | | | | | | | 9 | | | | 1 |
| | | | | | | | 9 | | | | 2 |
| | | | | | | | 9 | 2 | 1 | 1 | 2 |
| 82 | Cook George | F | F | 27 | | | 9 | | | | 2 |
| 83 | Cook John | F | F | 30 | | | 7 | 1 | | | 1 |
| 84 | Calaghan Thomas | F | F | 23 | | | 7 | | | | 2 |
| 85 | Cole James | F | F | 26 | | | 8 | | | | 1 |
| 86 | Corby Joseph Jr | F | Fm | 23 | Canada Co | | 6 | | | | 8 |
| 87 | Consolidated Gold Mining Co | | | | Deloro | | 1 | | | | 8 |
| | | | | | | | | | | | 8 |
| | | | | | | | | | | | 9 |
| | | | | | | | | | | | 8 |
| | | | | | | | | | | | 6 |
| | | | | | | | | | | | 11 |
| | | | | | | | | | | | 10 pt |
| 88 | Cordie John | Miner | F | 39 | C G M Co | | | | | | 3 |
| 89 | Campbell D | Gent | F | | Wellington P E Co | | 1 | | | | 8 |
| 90 | Campbell A H | Gent | F | | | | 1 | | | | 8 |
| 91 | Campbell H C | Machinist | J | 33 | C G M Co | | 1 | | | | 8 |
| 92 | Caldwell Jacob | Joiner | F | 43 | C G M Co | | 1 | | | | 8 |
| | | | | | | | 1 | 2 | 2 | 1 | 8 |
| | | | | | | | | 11 | 5 | 6 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS. | | STATISTICS. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| | Number of Acres, or other Measurement | Number of Acres Cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons not rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered | | |
| 9 | | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 100 | | 80 | 180 | | | | 180 | | 2 | | | | | | | | | | | | | | | |
| 20 | 100 | 70 | 400 | 400 | | | | 400 | 1 | 2 | 25 | | | 1 | M | | | 2 | 2 | April 18 | | | | | |
| 22 | 43 | 30 | 200 | 200 | | | | 200 | 3 | 2 | 25 | 2 | | 3 | E C | 4 | 2 | 3 | 2 | " 14 | | | | | |
| 15 | 100 | 60 | 600 | 600 | 150 | | 150 | 750 | 3 | 3 | 21 | 1 | 1 | 7 | RC | 8 | 21 | 6 | 3 | " 6 | | | | | |
| 25 | 200 | 70 | 1400 | 1400 | 185 | | 185 | 1585 | 2 | 4 | 23 | 1 | | 6 | M | 11 | 6 | 3 | 3 | 13 | 1 | 1 | no | | |
| 16 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | | 150 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 100 | 55 | 800 | 1100 | 2245 | | 2245 | 1345 | 2 | 4 | 25 | 2 | | 5 | RC | 12 | 6 | 4 | 5 | " 17 | | | | | |
| 22 | 100 | 85 | 900 | 900 | | | | 900 | 2 | 3 | 18 | | | 2 | RC | | | | | " 17 | | | | | |
| 2 | 200 | 75 | 1000 | 1000 | 130 | | 130 | 1130 | 2 | 3 | 18 | | | 4 | RC | 8 | 3 | 2 | 2 | May 31 | | | | | |
| 41 | 50 | 37 | 600 | 600 | 150 | | 150 | 750 | 3 | 3 | 18 | 1 | | 5 | RC | 10 | 5 | 4 | 2 | " 31 | | | | | |
| 32 | 100 | 10 | 100 | 100 | | | | 100 | 2 | 2 | 10 | | | 4 | M | 3 | 5 | 2 | 1 | April 1 | 1 | | no | | |
| 16 | 100 | 40 | 200 | 200 | 100 | | 100 | 300 | 2 | 2 | | 1 | | 6 | RC | 5 | 7 | 4 | 2 | May 11 | | | | | |
| 9 | 100 | 10 | 9500 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 195 | | 195 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 7E | 12½ | | 13 | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 100 | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 66 | | 66 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 35 | | 35 | | | | | | | | | | | | | | | | | May 25 | | | | | |
| 27 | 130 | | 130 | 10139 | 500 | | 500 | 10639 | | | 15 | 3 | | | | | | | | " 25 | | | | | |
| 9 | House | | 50 | 50 | | | | 50 | 2 | 2 | 3 | | | 2 | M | | | | | Jan 4 | | | | | |
| 2 | 100 | | 200 | 200 | | | | 200 | | 2 | | | | | | | | | | " 4 | | | | | |
| 6 | 100 | | 200 | 200 | | | | 200 | | 2 | | | | | | | | | | May 25 | | | | | |
| 9 | House | | 50 | 50 | | | | 50 | 2 | 2 | 2 | | | 3 | P | 2 | | | | " 25 | | | | | |
| 9 | House | | 50 | 50 | | | | 50 | 2 | 2 | 3 | | | 7 | M | | | | | | | | | | |
| | 2231 | 602 | | 15574 | 1450 | | 1450 | 16974 | 27 | 53 | | 8 | 1 | 55 | | | 63 | 26 | 30 | 22 | | 2 | 1 | — | |

Fol 6

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Descriptive Number on the Roll | Name and Post Office Address of Taxable Party | Occupation | Proprietor, tenant, or occupant, Freeholder, Leaseholder, or Farmer's Son, by the party the letters P, T, O, F, L, or F.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | Henwood | NR | 7 | | | | 2 |
| 93 | Cleisdale Mrs M | Lady | F | | T.R. Pearce Murmora | | 4 | 1 | | 1 | 4 |
| 94 | Carscallen & Gladney | Merchant | T | | | | 4 | | | | 4 |
| 95 | H & Gladney | | | | | | 4 | | | | 4 |
| | | | | | | | 4 | | | | 4 |
| | | | | | | | 4 | | | | 4 |
| 94 | Carscallen Alfd | Merchant | Oc | 38 | | | 4 | | | | 4 |
| 96 | Mrs M Brady | | | | | | 4 | | | | 4 |
| | | | | | | | | 1 | | 1 | |

Murmora & Lake (Murmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | ACCREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared within Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Person rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 100 | | 200 | 200 | | | | | 200 | | 2 | | | | | | | | | | May 31 | | | |
| 1 | Mills | 1500 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | Office | 600 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | Shop | 600 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | Shop | 300 | 3000 | | 1900 | | 1900 | 4900 | 2 | 9 | 16 | | | 2 | Pr | | | | 6 | May 28 | | | |
| 1 | House & Garden | 1000 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | Garden | 50 | 1050 | | | | | 1050 | 3 | 3 | 17 | | | 5 | Cb | 1 | | | | " 28 | | | |
| | | | | | | | | | | | | | | | | | 1 | | | 40 | | | |
| 103 | 3 | | 4250 | | 1900 | | 1900 | 6150 | 5 | 14 | | | | | | | | | | | | | |

Fol 7

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Succeeding Number on this Roll | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Householder, Farmer, Farmer's Son, Tenant, Lessee, or other, opposite the name of party, who answers to any of these | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| 97 | C.P.M.R.R.+M.Co | J.P. Pearce Agent F | | | | | | | | | 1 Pt |
| | | | | | | | | | | | 1 |
| | | | | | | | | | | | 2 |
| | | | | | | | | | | | 3 |
| | | | | | | | | | | | 4 |
| | | | | | | | | | | | 5 |
| | | | | | | | | | | | 6 |
| | | | | | | | | | | | 7 |
| | | | | | | | | | | | 8 E½ |
| | | | | | | | | | | | 9 |
| | | | | | | | | | | | 10 |
| | | | | | | | | | | | 11 |

Marmora & Lake (Marmora) FOR THE YEAR 1883

*Intelligencer Print, Belleville.*

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| | 35 | 25 | | | | | | | | | | | | | | | | | | | |
| 50 | | 50 | | | | | | | | | | | | | | | | | | | |
| 100 | | 100 | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | |
| 100 | | 40 | | | | | | | | | | | | | | | | | | | |
| 50 | | 10 | | | | | | | | | | | | | | | | | | | |
| 200 | | 100 | | | | | | | | | | | | | | | | | | | |
| 149 | | 2000 | | | | | | | | | | | | | | | | | | | |
| 150 | | 250 | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | |
| 100 | | 100 | | | | | | | | | | | | | | | | | | | |
| 200 | | 50 | | | | | | | | | | | | | | | | | | | |
| 100 | | 50 | | | | | | | | | | | | | | | | | | | Emo |
| 50 | | 50 | | | | | | | | | | | | | | | | | | | |
| 100 | | 50 | | | | | | | | | | | | | | | | | | | |
| 50 | | 50 | | | | | | | | | | | | | | | | | | | |
| 100 | | 100 | | | | | | | | | | | | | | | | | | | |
| 200 | | 20 | | | | | | | | | | | | | | | | | | | |
| 200 | | 100 | | | | | | | | | | | | | | | | | | | |
| 200 | | 50 | | | | | | | | | | | | | | | | | | | |
| 100 | | 50 | | | | | | | | | | | | | | | | May 30 | | | |
| 126 | | 100 | 4075 | | | | 4075 | | 7 | | | | | | | | | | | | |
| 1801 | – | 75 | | | | | 4075 | | 7 | | | | | | | | | | | | |

Fol 8

# ASSESSMENT ROLL FOR THE Municipality of

| The Successive Number on the Roll | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, or Farmer's son, entitling opposite the name of party the above FRAN or FR. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident. | School Section, and whether Public or Separate. School Supported | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 2 | | | | 7 |
| 98 | Downey John | Gent | F | 34 | | | 2 | | | | 7 |
| 99 | Downey James | F | F | 29 | | | 2 | | | | 6 |
| 100 | Downey William | F | F | 27 | | | | | | | 7 |
| 101 | ~~Downey George~~ | ~~F~~ | ~~F~~ | ~~31~~ | | | 2 | | | | 7 |
| 102 | Downey George | F | F | 31 | | | 1 | 5 | | 3 | 9 |
| 103 | Davidson George | Miner | T | 39 | J Rankin Montreal | | 1 | 4 | | 3 | 8 |
| 104 | Devine Charles | F | F | 43 | | | 1 | | | | 8 |
| 105 | Derry Thomas W | F | F | 23 | | | 6 | | | | 9 |
| 106 | Derry Thomas H | F | F | 31 | | | 6 | 1 | | 1 | 11 |
| 107 | Derry William | F | F | 58 | | | 6 | | 1 | | 10 |
| 108 | Derry William J | F | F | 27 | | | 6 | | | | 10 |
| 109 | Dunlay Daniel | Blacksmith | F | 26 | | | 4 | | | | 4 |
| 110 | Drumm James | F | F | 44 | | | 7 | 4 | | 2 | 1 |
| 111 | Deacon William | F | F | 33 | | | 8 | | | | 3 |
| 112 | Demaro Emery Sr | F | F | 56 | | | 10 | 4 | 2 | 2 | 6 |
| 113 | Demaro Emery Jr | F | F | 23 | | | 10 | | | | 7 |
| 114 | Darrah James | F | H | 60 | | | 10 | 1 | | 1 | 6 |
| 115 | Darrah William | F | H | 27 | | | 10 | | | | 6 |
| 116 | Darrah John | F | T | 37 | Canada Co | | 3 | | | | 9 |
| 117 | Darrah Ezekiel | F | F | 27 | | | 10 | | | | 7 |
| 118 | Diolin Mark | Clerk | Oc | 21 | Wm R Diolin Marmora | | 4 | 2 | | 1 | 4 |
| 119 | Doyle Martin | F | F | 28 | | | 10 | | 2 | | 7 |
| 120 | Doyle Thomas | F | F | 33 | | | 10 | 2 | | 1 | 7 |
| 121 | Dennard Thomas | F | F | 35 | | | 2 | 4 | | 3 | 7 |
| | | | | | | | | 27 | 5 | 17 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

*Intelligencer Print, Belleville.*

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 50 | 40 | 500 | 500 | 100 | | 100 | 600 | 1 | 3 | 30 | | | 1 | E C | 1 | | | 2 | May 25 | | | |
| 100 | 80 | 1100 | 1100 | 100 | | 100 | 1200 | 2 | 4 | 30 | 1 | | 3 | E C | | | | 2 | " 25 | | | |
| 100 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 15 | 12 | 50 | 200 | 100 | | 100 | 300 | 1 | 2 | 30 | | | 1 | E C | 25 | 23 | 6 | | " 25 | | | |
| 100 | 18 | 400 | 400 | 100 | | 100 | 500 | 1 | 2 | 30 | | | 1 | E C | | | | 2 | " 25 | | | |
| House | | 50 | 50 | | | | 50 | 2 | 2 | | | | 9 | M | 2 | | 1 | | April 5 | | | |
| 12½ | 12½ | 120 | | | | | | | | | | | | | | | | | | | | |
| 47 | 47 | 700 | 820 | | | | 820 | 2 | 3 | 3 | | | 8 | R C | 2 | | | 1 | May 25 | 1 | | one |
| 50 | 25 | 200 | 200 | | | | 200 | 1 | 2 | 4 | | | 3 | E C | | | | 2 | June 4 | | | |
| 50 | 40 | 600 | 500 | 120 | | 120 | 620 | 2 | 3 | 6 | | | 4 | E C | 7 | 4 | 2 | 2 | April 2 | 1 | | yes |
| 50 | 30 | 400 | 400 | | | | 400 | 2 | 2 | 38 | | | 5 | E C | 3 | 4 | 2 | 1 | " 3 | | | |
| 50 | 20 | 200 | 200 | 100 | | 100 | 300 | 1 | 2 | 38 | | | 1 | E C | 4 | 7 | 2 | 2 | " 3 | | | |
| 2/5 | House | 600 | 600 | | | | 600 | 2 | 3 | 17 | | | 3 | R C | | | | 2 | May 29 | | | |
| 100 | 30 | 450 | 450 | 100 | | 100 | 550 | 2 | 2 | 18 | 1 | | 7 | R C | 7 | 13 | 5 | 1 | " 31 | | | |
| | | | | | | | 200 | 2 | 2 | 22 | 1 | | 5 | M | 1 | | 2 | 2 | April 14 | | 1 | yes |
| 50 | 20 | 200 | 200 | | | | | | | | | | | | | | | | | | | |
| 100 | 75 | 250 | 250 | 120 | | 120 | 370 | 2 | 2 | 36 | 1 | | 10 | R C | 7 | 15 | 2 | 2 | " 12 | | | |
| | | | | | | | 100 | 1 | 2 | 27 | | | 1 | R C | | | | | " 12 | | | |
| 100 | | 100 | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 100 | 2 | 2 | 35 | 1 | 1 | 5 | R C | 2 | 2 | 2 | 2 | " 10 | | | |
| 50 | 20 | 100 | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 100 | 2 | 2 | 35 | 1 | | 3 | R C | | | | | " 11 | | | |
| 100 | | 100 | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 300 | 2 | 2 | 9 | 1 | | 5 | M | 8 | 8 | 1 | 2 | May 11 | | | |
| 100 | 20 | 200 | 200 | 100 | | 100 | | | | | | | | | | | | | | | | |
| | | | | | | | 100 | 2 | 2 | 27 | 1 | | 5 | R C | 2 | | 2 | | April 10 | | | |
| 50 | 6 | 100 | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 100 | | | | | | 9 | M | 1 | | | | May 29 | | | |
| 6 | 1 | House | 1000 | 1000 | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1000 | 3 | 3 | 17 | | | 5 | R C | 3 | 7 | 1 | 2 | April 10 | | | |
| 100 | 20 | 200 | 200 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 200 | 2 | 2 | 27 | 1 | | 8 | R C | 5 | 4 | 2 | | " 10 | 1 | | one |
| 50 | 3 | 100 | 100 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 100 | 2 | 2 | 27 | | | 7 | E C | | | | 2 | May 21 | | | |
| 100 | 35 | 200 | 200 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 200 | 1 | 2 | 12 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | 1524 | 533 | | 1070 | 940 | | 940 | 80 | 10 | 44 | 53 | | 9 | 109 | | 79 | 87 | 30 | 29 | | 3 | 1 | 2 |

Fol 9

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 The Registration Number on the Roll. | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, the letter or letters appearing opposite the name of party thus letters F, H, T, or F.S. | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation | 9 No of Lot or House, &c |
| 122 | Demill Edward J | F | F | 21 | | Union School | 15 | 2 | 2 | 1 | 9 | W/½ |
| | | | | | | | 4 | 3 | | 2 | 4 | pt |
| 123 | Eastwood Edgar | Butcher | F | 33 | | | 10 | | | | 6 | E/½ |
| 124 | Embery William | F | F | 31 | | | 3 | | | | 9 | W/½ |
| 125 | Edmonds W H | F | F | 33 | | | | | | | | |
| 126 | John Hammamaker | F | F | | | | | | | | | |
| 127 | English Charles | F | F | 50 | Madoc | NR | 3 | | | | 11 | W/½ |
| | | | | | | | 3 | | | | 10 | E/½ |
| 128 | Fitzpatrick Wm M | F | F | 39 | | | 1 | 3 | | 2 | 6 | E/½ |
| 129 | Fitzpatrick Daniel | F | H | 49 | Canada Co | | 2 | 4 | | 3 | 7 | W/½ |
| 130 | Fitchett William | F | F | 20 | | | 1 | 1 | 1 | | 9 | W/½ |
| 131 | Fitchett David | Gent | F | 53 | | | 1 | | | | 9 | W/½ |
| | | | | | | | 4 | | | | 4 | E F H |
| 132 | Farrell Thomas | F | F | 46 | | | 6 | 4 | | 3 | 8 | S pt |
| 133 | Farrell Richard | F | F | 44 | | | 6 | 4 | | 3 | 8 | S pt |
| | | | | | | | 6 | | | | 8 | N of Lot |
| 134 | Fidlar James | F | F | 39 | | | 2 | | | | 5 | |
| | | | | | | | 5 | | | | 5 | |
| 135 | Fidlar Magnus | F | F | 34 | | | 5 | | | | 5 | |
| | | | | | | | 2 | | | | 5 | |
| | | | | | | | 5 | | | | 5 | |
| | | | | | | | 5 | | | | 5 | |
| 136 | Fair John M | F | H | 54 | | | 2 | | | | 6 | |
| 137 | Forsyth Robert | Miner | H | 28 | C Devine Deloro | | 10 | 5 | 1 | 2 | 6 | |
| | | | | | | | 1 | 1 | | | 8 | |
| | | | | | | | | 27 | 4 | 16 | | |

Murmora & Lake (Murmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | ACCREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS. | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Freehold | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 100 | 25 | 200 | 200 | | 100 | | 100 | 300 | 2 | 2 | 28 | | | 5 | M | 7 | | | 1 | April 4 | | | |
| 20¼ | House | 400 | 400 | | | | | 400 | 2 | 2 | 16 | 2 | | 7 | E C | 1 | 2 | 7 | 2 | May 29 | 1 | | no |
| 100 | 1 | 100 | 100 | | | | | 100 | 2 | 2 | 38 | 2 | | 3 | M | 4 | 2 | | | April 10 | | | |
| 99 | 50 | 300 | 500 | | | | | 500 | 2 | 2 | 9 | 1 | | 5 | M | 2 | | 1 | 2 | May 11 | 1 | | no |
| 6½ | | 200 | | | | | | | | | | | | | | | | | | | | | |
| 100 | | 300 | 500 | | | | | 500 | | 2 | 7 | | | | | | | | | April 2 | | | |
| 50 | 30 | 300 | 300 | | | | | 200 | 1 | 2 | | | | 8 | R C | 3 | | 1 | | May 26 | | | |
| 100 | 75 | 250 | 250 | | 135 | | 135 | 385 | 2 | 2 | 30 | 1 | | 6 | R C | 6 | | 4 | 3 | " 25 | | | |
| 100 | 60 | 400 | 400 | | | | | 400 | 1 | 2 | 1 | | | 3 | R C | | | | | April 14 | | | |
| 50 | | 50 | | | | | | | | | | | | | | | | | | | | | |
| ¼ | House | 500 | 500 | | | | | 500 | 1 | 2 | 17 | | | 1 | E C | | | | | May 20 | | | |
| 175 | 50 | 450 | 450 | | 100 | | 100 | 550 | 2 | 2 | | 2 | | 9 | R C | 5 | | 3 | 2 | " 11 | | | |
| 100 | 50 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 28 | 15 | 100 | 500 | | 100 | | 100 | 600 | 2 | 3 | | 1 | | 7 | R C | 5 | 6 | 3 | 2 | " 11 | | | |
| 100 | | 100 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 10 | 250 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 80 | 2000 | 2350 | | 210 | | 210 | 2560 | 1 | 7 | 21 | 1 | | 1 | P | 11 | 4 | 8 | 4 | May 23 | | 1 | 7 20 |
| 100 | 12 | 150 | | | | | | | | | | | | | | | | | | | | | |
| 100 | | 250 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 50 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| 195 | 100 | 2200 | 3600 | | 170 | | 170 | 3770 | 1 | 5 | 21 | | | 1 | P | 7 | | | 4 | May 23 | | | |
| 145 | 60 | 200 | 200 | | 130 | | 130 | 330 | 4 | 2 | 27 | 1 | | 10 | M | 8 | 14 | 2 | 2 | April 10 | | | |
| 145 | 60 | 200 | 200 | | 130 | | 130 | 330 | 4 | 2 | 27 | 1 | | 5 | M | 1 | | 2 | | May 26 | | | |
| ~~25~~ | | | | | | | | 25 | 2 | 2 | 3 | 1 | | | | | | | | | | | |
| Pt 8 | House | | 25 | | 25 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 60 | 28 | 31 | 22 | | | 2 | 1 1 |
| | 2029 | 618 | | | 10125 | 945 | | 945 | 11170 | | 26 | 48 | | 12 | 71 | | | | | | | | |

Fol 10

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Assessor's Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, Freeholder of the setting, opposite the name of each person who is 21 years of age | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Champion Inc | | 1 | 2 | | 1 | 7 |
| 138 | Foot Nelson | Labourer | H | | | | 9 | | | | 1 |
| 139 | Foley Joseph | F | F | 35 | | | 2 6 | 5 | 2 | 1 | 9 |
| 140 | Flynn David | F | F | 44 | | | 2 | | | | 7 |
| | | | | | | | 6 | 1 | 2 | | 9 |
| 141 | Flynn Mary | F | F | 27 | | | 7 | 4 | 1 | 2 | 3 |
| 142 | Fletcher Robert | F | Oc | 53 | Crown | | 4 | 2 | | 1 | 4 E½ Lot 4 |
| 143 | Fry Joseph A | Labourer | F | 53 | Warren Agent Marmora | | 4 | 1 | | | 4 |
| 144 | Green John | Harness Maker | F | 32 | | | 4 | | | | 4 |
| 145 | Gibson Henry | F | F | 56 | | | 7 | 2 | 2 | 1 | 1 |
| 146 | Galagher Frank | F | F | 45 | | | 6 | 4 | | 3 | 8 |
| 147 | Galagher James | F | F | 44 | | | 2 | 5 | 2 | 3 | 7 |
| 148 | Gillen Michael | F | F | 52 | | | 6 | | | | 8 |
| 149 | Gillen Daniel | F S | " | 34 | | | 2 | | | | 7 |
| 150 | Gillen Patrick | F S | " | 22 | | | 1 | | | | 8 |
| ~~151~~ | ~~Gawley Andrew~~ | ~~F~~ | ~~H~~ | | | | 1 | | | | 7 |
| | | | | | | | 1 | | | | 7 |
| | | | | | | | 1 | | | | 8 |
| | | | | | | | 1 | 1 | 2 | | 7 |
| 151 | Gawley Andrew | F | F | 42 | | | 3 | 4 | 1 | 2 | 8 |
| 152 | Gawley James | F | F | 30 | | | | | | | 8 |
| 153 | Griffin Robert | F | H | 63 | John Donovan Malone | | 3 | 1 | | 1 | 9 S Pt |
| 154 | Gibson Robert | F | Oc | 44 | D Brooks Toronto | | 3 | 4 | 2 | 1 | 9 |
| 155 | Haskin Job | F | T | 60 | M Fidler Shamick | | 3 | 2 | 1 | | 8 |
| | | | | | | | 2 | | | | 6 |
| | | | | | | | | 38 | 15 | 16 | |

Murmora & Lake (Murmora) FOR THE YEAR 1863

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS. | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared or in Orchard, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total Value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under section 41 | Birth | Death | Registered |
| House | | 5 | 5 | | | | 5 | 2 | 2 | | | | 7 | M | | | | | April 5 | | | |
| 100 | 90 | 200 | 200 | | | | 200 | 2 | 2 | | 1 | | 3 | RC | 3 | 11 | 3 | | " 18 | | | |
| 100 | 40 | 400 | | | | | | | | | | | | | | | | | | | | |
| 100 | 50 | 600 | 1000 | 250 | | 250 | 1250 | 2 | 4 | | 1 | | 11 | RC | 15 | 6 | 11 | 4 | May 11 | | | |
| 200 | 50 | 700 | 700 | 100 | | 100 | 800 | 1 | 3 | | | | 4 | RC | 8 | 4 | 1 | | April 3 | | | |
| 200 | 15 | 200 | 200 | 100 | | 100 | 300 | 2 | 2 | | 2 | | 6 | M | 10 | 5 | 7 | | May 30 | | | |
| pt House & Garden | | 150 | 150 | | | | 150 | 2 | 2 | | 1 | | 9 | M | 1 | | | | " 29 | 1 | 1 | 7a |
| 1/8 | House | 300 | | | | | | | | | | | | | | | | | | | | |
| 1/4 | House | 200 | 500 | 150 | | 150 | 650 | 2 | 3 | | 1 | | 7 | M | 1 | | 2 | 1 | May 29 | | | |
| 100 | 50 | 500 | 500 | 100 | | 100 | 600 | 2 | 3 | | 1 | | 5 | P | 7 | 8 | 3 | 2 | June 1 | | | |
| 100 | 35 | 250 | 250 | 100 | | 100 | 350 | 2 | 2 | | 1 | | 11 | RC | 5 | ~~4~~ | ~~4~~ | 2 | May 11 | 2 | | aa |
| 100 | 60 | 500 | 500 | 100 | | 100 | 600 | 2 | 3 | | 1 | | 11 | RC | 7 | 10 | 6 | 2 | " 10 | 1 | | aa |
| 11 | | 150 | | | | | | | | | | | | | | | | | | | | |
| 11 | 50 | 50 | 500 | | | | | | | | | | | | | | | | | | | |
| 7 | 1 | | 4 | | | | | | | | | | | | | | | | | | | |
| 10 | 50 | 10 | 150 | | | | | | | | | | | | | | | | | | | |
| 47 | 50 | 30 | 800 | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | 60 | 400 | | | | | | | | | | | | | | | | | | | |
| 47 | 50 | | 100 | 2104 | 330 | 330 | 2434 | 4 | 6 | 3 | 1 | | 7 | RC | 18 | 12 | 4 | 6 | May 26 | | | |
| 423 | 50 | 2 | 175 | | | | | | | | | | | | | | | | | | | |
| pt W/2 28 | 31 | | 25 | 200 | | | 200 | 2 | 2 | 10 | 1 | | 10 | M | 3 | 7 | 3 | 2 | May 21 | 1 | | aa |
| 30 | 20 | 20 | 100 | 100 | | | 100 | 2 | 2 | 12 | | | 4 | M | 3 | 2 | | 2 | " 11 | | | |
| 218 | 100 | 40 | 350 | 350 | | | 350 | 2 | 2 | 12 | | 1 | 7 | EC | 4 | | 2 | | " 14 | | | |
| pt 18 | 25 | 25 | 100 | 100 | | | 100 | 2 | 2 | 12 | 1 | | 5 | RC | 4 | | 2 | | " 11 | | | |
| pt 16 | 5 | House | 100 | 100 | | | 100 | 1 | 2 | 11 | | | 2 | M | 2 | | 1 | 1 | June 12 | | | |
| | 1583 | 546 | | 6985 | 1200 | 1200 | 8185 | 32 | 46 | | 13 | | 109 | | 91 | 65 | 49 | 25 | | 5 | 1 | |

Folio 11

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Same No. as on the Roll | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, opposite the name of each person entered on the roll | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | 8 | 2 | | 1 | 2 |
| 156 | Henry David | F | F | 39 | | | 8 | 2 | — | 1 | 2 |
| 157 | Henry James | F | F | 41 | | | 4 | — | — | — | 4 |
| 158 | Halliday Cornelius | Carpenter | F | — | Kimpton | | 4 | — | — | — | 4 |
| 159 | Halliday Mrs Mary | Lady | F | 66 | | | 4 | — | — | — | 4 |
| | " " | " | " | " | | | 4 | 1 | — | 1 | 4 |
| 160 | Holland William | F | F | 50 | | | 15 | 2 | — | 1 | 9 |
| 161 | Hunt William H | F | F | 39 | | US | 2 | 3 | — | — | 6 |
| 162 | Hughes Patrick | F | F | 55 | | | 2 | — | — | — | 6 |
| 163 | Hughes James | F | F | 34 | | | 2 | — | — | — | 5 |
| 164 | Hilton William | F | F | 42 | | | 4 | — | — | — | 6 |
| | " " | " | " | | | | 9 | 2 | — | 2 | 1 |
| 165 | Hamilton William T | F | F | 47 | | | 8 | 1 | — | — | 3 |
| 166 | Hamilton John | F | F | 39 | | | 8 | — | — | — | 3 |
| 167 | Hamilton Stephen | F | F | 41 | | | 8 | — | — | — | 4 |
| | " " | " | " | | | | 8 | — | — | — | 3 |
| 168 | Hamilton Thos W | F | F | 22 | | | 8 | — | — | — | 4 |
| 169 | Hamilton W J | F | F | 25 | | | 8 | 3 | 2 | 3 | 4 |
| 170 | Hamilton Thomas | F | F | 52 | | | 8 | — | — | — | 3 |
| | " " | " | " | | | | 9 | — | — | — | 2 |
| 171 | Hamilton Robert | F | F | 74 | | NR | 3 | — | 3 | — | 8 |
| 172 | Hamilton David | F | F | 54 | | | 3 | — | — | — | 8 |
| | " " | " | " | | | | 3 | 3 | 2 | 3 | 8 |
| 173 | Holland Bernard | F | F | 57 | | | 5 | — | — | — | 5 |
| 174 | Harris Charles | F | F | 33 | | | 8 | — | — | — | 4 |
| 175 | Howe Thomas | F | F | 31 | | | | 19 | 7 | 11 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, on a Village, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 6 100 | 50 | 600 | 600 | 100 | | 100 | 700 | 2 | 3 | 23 | 2 | – | 6 | C & C | 6 | 5 | 3 | 2 | April 13th | | | |
| 6 100 | 30 | 400 | 400 | 100 | | 100 | 500 | 2 | 3 | 23 | – | – | 4 | M | 5 | 3 | 2 | 2 | " 13th | | | |
| pt Hmsn | – | 144 | 144 | – | – | – | 144 | 1 | 2 | 17 | – | – | 1 | R C | | | | | May 30 | | | |
| pt Hmsn | – | 456 | | | | | | | | | | | | | | | | | | | | |
| 6 2 | 2 | 40 | 496 | – | – | – | 496 | – | 2 | 17 | – | – | 1 | R C | 1 | – | – | – | May 30 | – | 1 | – |
| 2 200 | 45 | 800 | 800 | – | – | – | 800 | 2 | 3 | 26 | 1 | – | 4 | C & C | 3 | 4 | 2 | 2 | June 1 | – | – | – |
| 2 50 | 20 | 200 | 200 | – | – | – | 200 | 2 | 2 | 28 | | | 7 | M | 3 | – | – | 2 | Apl 4 | | | |
| 11 100 | 60 | 800 | 800 | 275 | – | 275 | 1075 | 1 | 3 | 14 | 2 | | 4 | R C | 15 | 15 | 5 | 5 | May 28 | | | |
| 12 100 | 30 | 700 | 700 | – | – | – | 700 | 1 | 3 | 14 | 1 | | – | R C | | | | | May 28 | | | |
| 2 200 | – | 400 | | | | | | | | | | | | | | | | | | | | |
| 10 100 | 10 | 100 | 500 | – | – | – | 500 | 1 | 2 | 14 | – | | – | C & C | – | – | – | – | May 28 | | | |
| 21 100 | 70 | 300 | 300 | 150 | – | 150 | 450 | 1 | 2 | | 1 | | 4 | M | 10 | 10 | 4 | 2 | Apl 18 | | | |
| 26 95 | 60 | 900 | 900 | 235 | – | 235 | 1135 | 1 | 4 | 23 | 1 | | 4 | M | 16 | 30 | 9 | 3 | " 13 | | | |
| 26 100 | 60 | 650 | | | | | | | | | | | | | | | | | | | | |
| 25 100 | 40 | 150 | 800 | – | – | – | 800 | 1 | 3 | 23 | | | 1 | M | – | – | – | – | Apl 13 | | | |
| s/2 26 5 | Mill | 150 | 150 | – | – | – | 150 | 1 | 2 | | | | 1 | M | – | – | – | – | " 13 | | | |
| 28 100 | 30 | 150 | 150 | – | – | – | 150 | 1 | 2 | | | | 1 | M | – | – | – | – | " 13 | | | |
| 27 100 | 20 | 250 | | | | | | | | | | | | | | | | | | | | |
| E 27 | 35½ | 4 | 200 | 450 | 100 | – | 100 | 550 | 1 | 3 | | 1 | 5 | M | 6 | 11 | 3 | 2 | Apl 13 | | | |
| 20 100 | 45 | 400 | 400 | – | – | – | 400 | | 2 | | | | – | – | | | | | Apl 18 | | | |
| 19 100 | 50 | 400 | | | | | | | | | | | 6 | M | 5 | 4 | 2 | 4 | Apl 7 | | | |
| 20 100 | 20 | 600 | 1000 | 150 | – | 150 | 1150 | 1 | 4 | | | | 8 | R C | 6 | 8 | 3 | 2 | May 11 | | | |
| 17 100 | 6½ | 350 | 350 | 100 | – | 100 | 450 | 1 | 2 | | 1 | | 4 | C & C | 5 | – | 1 | 1 | " 23 | 1 | – | – |
| 18 100 | 4 | 200 | 200 | – | – | – | 200 | 1 | 2 | | 1 | | 3 | M | 8 | 6 | 4 | 2 | Apl 13 | | | |
| 28 100 | 30 | 400 | 400 | 100 | – | 100 | 500 | 1 | 2 | | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 89 | 96 | 38 | 29 | | | | 1 1 |
| | 2187 | 733 | | 9740 | 1310 | | 1310 | 11050 | 23 | 51 | | 10 | | 64 | | | | | | | | |

Folio 12

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Consecutive Number on the Roll | Name and Post Office Address of Taxable Party | Occupation | Residence, whether the party is a Freeholder, Leaseholder, Tenant, or Farmer's Son, by the letters F, L, T, or F.S. Non-Resident party the letters F.H.T. or F.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| 176 | Horton Salyer | F | F | 46 | | | 3 | 4 | 2 | 1 | 9 |
| | " | " | " | " | | | " | – | – | – | 9 |
| | " | " | " | " | | | " | – | – | – | 8 |
| | " | " | " | " | | | " | – | – | – | 8 NR |
| 177 | Hope Joseph | Miner | F | 46 | | | 1 | 2 | – | 1 | 8 |
| 178 | Harris Josephus | " | T | 24 | M Powell Port Hope | | 6 | – | – | – | 11 |
| 179 | Hostler David | " | T | 52 | Williams & Co | | 1 | 5 | 1 | 2 | 8 |
| 180 | Hime H L | Toronto Estate agent | F | | | NR | 10 | 2 | – | – | 5 |
| 181 | Inkster John | F | F | 48 | | | 8 | 2 | – | – | 3 |
| 182 | Inkster William | F S | " | 21 | | | 8 | – | – | – | 3 |
| ~~183~~ | " | " | " | | | | 8 | – | – | – | 4 |
| 183 | Johns Richard | Pump Maker | F | 34 | | | 2 | 2 | – | 1 | 6 |
| 184 | Johns D D | F | F | 40 | | | 5 | – | – | – | 4 |
| 185 | Johns Solomon | F | F | 82 | | | 4 | – | – | – | 5 |
| | " | " | " | " | | | 2 | – | – | – | 5 |
| 186 | Jones Robert | F | F | 30 | | | 2 | 2 | – | 2 | 6 |
| | " | " | " | " | | | 2 | – | – | – | 6 |
| | " | " | " | " | | | 2 | – | – | – | 6 |
| 187 | Jones William | F | F | 32 | | | 2 | 2 | – | 2 | 6 |
| | " | " | " | " | | | 2 | – | – | – | 6 |
| | " | " | " | " | | | 2 | – | – | – | 6 |
| 188 | Jones Alexander | F | F | 42 | | | 2 | 3 | – | 2 | 6 |
| 189 | Jones Albert | F | F | 37 | | | 1 | – | – | – | 8 |
| 190 | Jones John T | F | F | 50 | | | 1 | 1 | – | 1 | 7 |
| | | | | | | | | 23 | 3 | 12 | |

Thurmora & Lake (Thurmora) FOR THE YEAR 1883

*Intelligencer Print, Belleville.*

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | ACCREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS. | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres classed as Village, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 3 100 | 25 | 200 | | | | | | | | | | | | | | | | | | | | |
| 100 | 30 | 300 | | | | | | | | | | | | | | | | | | | | |
| 3 100 | 5 | 100 | | | | | | | | | | | | | | | | | | | | |
| 23 19 | — | 19 | 619 | 100 | — | 100 | 719 | 1 | 3 | | 1 | | 10 | M | 4 | — | 1 | 2 | Apl 9 | 1 | — | — |
| House | — | 50 | 50 | — | — | — | 50 | 1 | 2 | | | | 7 | E C | 3 | — | — | — | " 13 | 1 | — | — |
| House | — | 50 | 50 | — | — | — | 50 | 1 | 2 | | | | 2 | M | — | — | — | 2 | Apl 2 | — | — | — |
| House | — | 50 | 50 | — | — | — | 50 | 1 | 2 | | | | 9 | P | 3 | — | — | 1 | Apl 5 | — | — | — |
| 23 100 | — | 100 | | | | | | | | | | | | | | | | | | | | |
| 5 & 4 23 15 | 6 | 60 | | | | | | | | | | | | | | | | | | | | |
| 23 100 | 70 | 800 | | | | | | | | | | | | | | | | | | | | |
| 23 165 | 5 | 165 | 1025 | 200 | — | 200 | 1225 | 1 | 4 | | 1 | | 6 | P | 15 | 10 | 4 | 2 | Apl 14 | — | — | — |
| House | | 30 | 30 | | | | 30 | 1 | 2 | | 1 | | 5 | E C | — | — | — | — | May 28 | | | |
| 4 House | | 30 | 30 | | | | | | | | | | | | | | | | | | | |
| 18 100 | 60 | 1500 | 1500 | 180 | — | 180 | 1680 | 1 | 4 | | 1 | | 6 | E C | 13 | 10 | 3 | 2 | Apl 20 | — | — | — |
| 10 200 | 125 | 2100 | | | | | | | | | | | | | | | | | | | | |
| 11 200 | 60 | 1800 | 3900 | 445 | — | 445 | 4345 | 1 | 4 | | 1 | | 2 | E C | 32 | — | 2 | 7 | May 25 | — | — | — |
| 212 100 | 60 | 700 | | | | | | | | | | | | | | | | | | | | |
| 413 50 | 25 | 800 | | | | | | | | | | | | | | | | | | | | |
| 14 4 1½ | 3 | 30 | 1530 | 245 | — | 245 | 1775 | 1 | 4 | | 1 | | 4 | E C | 17 | 13 | 4 | 3 | May 25 | — | — | — |
| 414 50 | 40 | 350 | | | | | | | | | | | | | | | | | | | | |
| 14 14½ | — | 25 | | | | | | | | | | | | | | | | | | | | |
| 213 52 | 10 | 400 | 775 | 175 | — | 175 | 950 | 1 | 3 | | 1 | | 5 | E C | 10 | 4 | 9 | 3 | May 28 | — | — | — |
| 214 100 | 45 | 700 | 700 | 165 | — | 165 | 865 | 1 | 3 | | 1 | | 8 | E C | 9 | 6 | 4 | 3 | " 28 | — | — | — |
| 124 100 | 40 | 200 | 200 | — | — | — | 200 | 1 | 2 | | | | 3 | M | 1 | — | — | 1 | Apl 5 | — | — | — |
| 6 100 | 40 | 400 | 400 | 150 | — | 150 | 550 | 1 | 3 | | | | 4 | M | 10 | 10 | 6 | 2 | " 5 | | | |
| | | | | | | | | | | | | | | | 128 | 53 | 33 | 27 | | | | 2 |
| | 1669 | 650 | 10629 | 1660 | — | 1660 | 12289 | 13 | 41 | | 8 | | 74 | | | | | | | | | |

Folio 13

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Religion, whether Church of England, Roman Catholic, Presbyterian, Methodist, Baptist, or Protestant, by the initial letters C.E., R.C., P., M., B., P., or by the letters P.H.T. or P.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident. | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| 191 | Jones Hezekiah | Gardner | P | 46 | | | 1 | — | — | — | 7 |
| | " | " | " | " | | | 1 | — | — | — | 8 |
| | " | " | " | " | | | 1 | | | | 8 |
| | " | " | " | " | Toronto Canada Company | | 1 | — | — | — | 7 |
| 192 | Jones Isaac | F | F | 27 | | | 7 | 1 | 1 | 1 | 2 |
| 193 | Jones Joseph | F | F | 46 | | | 5 | 2 | — | 2 | 4 |
| 194 | Jones Richard | Laborer | I | 35 | G H Blucker | | 4 | 1 | — | 1 | 4 |
| 195 | Jones Henry Jr | Do | F | 38 | | | 8 | 1 | 1 | 1 | 5 |
| 196 | Johnson Sylvester | F | H | 53 | Crown | | 4 | — | — | — | 4 |
| 197 | Jones Hugh | Gent | I | 33 | | | | | | | |
| 198 | Keene Jerome | F | H | 22 | | | 10 | — | — | 2 | 5 |
| 199 | Kelly Thomas | Gent | H | 49 | W Kelly Campbellford | | 4 | 4 | — | 2 | 4 |
| 200 | Kelly David | F | F | 25 | | | 3 | 1 | — | — | 8 |
| | " | " | " | " | | | 3 | — | — | — | 8 |
| 200 | Kelly John Jr | F | F | 41 | | | 3 | 1 | 1 | — | 9 |
| | " | " | " | " | | | 3 | — | — | — | 9 |
| 201 | Kelly James | F | F | 34 | | | 2 | — | — | — | 6 |
| | " | " | " | " | | | 5 | — | — | — | 4 |
| 202 | Kennedy William | F | I | 33 | Canada Co Toronto | | 9 | — | — | — | 1 |
| 203 | Kingston William | F | F | 40 | | | 5 | 2 | — | — | 4 |
| 204 | Knott William | Laborer | I | 44 | C P & M R & M Co | | 4 | 5 | — | 2 | 4 |
| 205 | Keating Joshua | " | I | 22 | J Harren agent | | 4 | — | — | — | 4 |
| 206 | Kirkey William | Laborer | H | 50 | College Land | | 4 | 3 | 1 | 2 | 5 |
| 207 | Lawrence Alva | F | F | 21 | | | 8 | — | — | — | 2 |
| 208 | Laycock Ralph | F | F | 29 | | | 1 | — | — | 1 | 7 |
| | | | | | | | | 18 | 3 | 12 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| Number of Acres, or other Measurement | Number of Acres cleared on Village, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days Road Division | Dogs | Bitches | No of Persons in the Family of Person rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered | |
| 100 | 35 | 300 | | | | | | | | | | | | | | | | | | | | | |
| 100 | — | 200 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 60 | 500 | 1000 | | 100 | — | 100 | 1100 | 1 | 3 | | | 3 | M | 8 | — | 3 | 2 | Apl 5 | — | | — | |
| 100 | 30 | 300 | 300 | | — | — | — | 300 | 1 | 2 | | | 1 | M | — | — | — | — | Apl 5 | | | | |
| 100 | 30 | 400 | 400 | | 100 | — | 100 | 500 | 1 | 3 | | 1 | 5 | C C | 5 | 6 | 1 | 2 | June 4th | | | | |
| House | | 5 | 5 | | | | | 5 | 1 | 2 | | | 6 | C C | 3 | — | 2 | | " 4 | | | | |
| House | 1/8 | 400 | 400 | | — | — | — | 400 | 1 | 2 | | | 3 | C C | — | — | — | 1 | May 29 | 1 | | 1 | |
| 50 | 12 | 100 | 100 | | — | — | — | 100 | 1 | 2 | | | 6 | M | 3 | 1 | 1 | 2 | Apl 12 | | | | |
| House | | 300 | 300 | | — | — | — | 300 | 1 | 2 | | | 3 | C C | — | — | — | — | May 29 | 1 | | 1 | |
| 50 | 25 | 100 | 100 | | — | — | — | 100 | 1 | 2 | | | 3 | M | 1 | — | — | — | Apl 12 | | | | |
| 1/2 | Shop House | 450 | 450 | | — | — | — | 450 | 1 | 2 | | | 6 | R C | 1 | — | 2 | — | May 29 | | | | |
| 60 | — | 15 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 40 | 900 | 915 | | 180 | — | 180 | 1095 | 1 | 3 | | 1 | 5 | C C | 8 | — | — | 4 | May 10 | | | | |
| 100 | 30 | 300 | | | | | | | | | | | | | | | | | | | | | |
| 50 | 50 | 400 | 900 | | 225 | — | 225 | 925 | 1 | 3 | | | 4 | C C | 15 | 7 | 4 | 3 | Apl 9 | | | | |
| 100 | 25 | 100 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 60 | 1300 | 1400 | | — | — | — | 1400 | 1 | 4 | | 1 | 1 | C C | 2 | — | — | 2 | June 4th | — | | — | |
| 100 | 13 | 200 | 200 | | — | — | — | 200 | 1 | 2 | | 1 | 4 | C C | 3 | 3 | 2 | — | Apl 14 | 1 | | 1 | |
| 100 | 70 | 800 | 800 | | 200 | — | 200 | 1000 | 1 | 3 | | | 4 | M | 14 | 0 | 3 | 3 | June 2 | | | | |
| House | | 5 | 5 | | | | | 5 | 1 | 2 | | 1 | 11 | M | 1 | — | 1 | — | " 2 | 1 | | | |
| House | | 50 | 50 | | | | | 50 | 1 | 2 | | 1 | 3 | M | 1 | — | — | — | May 30 | 1 | — | 1 | |
| House | | 100 | 100 | | — | — | — | 100 | 1 | 2 | | | — | R C | — | — | — | — | May 29 | — | — | — | |
| 200 | 5 | 100 | 100 | | — | — | — | 100 | 1 | 2 | | | 1 | M | — | — | — | — | Apl 13 | — | — | — | |
| 100 | — | 100 | 100 | | — | — | — | 855 | 1 | 3 | | 1 | 6 | M | 8 | 5 | 3 | 3 | May 26 | — | — | — | |
| 100 | 50 | 700 | 700 | | 155 | — | 155 | | | | | | | | | | | | | | | | |
| | 1570 | 530 | 9925 | | 960 | | 960 | 8885 | 18 | 44 | | 8 | 75 | | 59 | 22 | 22 | 22 | | | 4 | 4 | |

Fol 14

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Consecutive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, or Farmer's son, or farming stock, opposite the name of party who claims to vote as such | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 7 | 5 | – | 2 | 2 |
| 209 | Leonard Richard Sr | G | F | 48 | | | 7 | – | – | – | 2 |
| 210 | Leonard Richard Jr | F | F | 29 | | | 1 | – | – | – | 6 |
| 211 | Leonard William | Gent | F | 54 | Belleville | | | | | | |
| | | | | | | | 5 | | | | 5 |
| 212 | Leach Richard | F | Oc | 31 | | | 4 | – | – | – | 4 |
| 213 | Loucks Adam Sr | Merchant | F | 62 | | | 4 | 3 | 2 | 3 | 5 |
| 214 | Loucks Geo | F | F | 60 | | | 4 | | | | |
| 215 | Loucks Henry | F S | F | 24 | | | 4 | | | | |
| 216 | Loucks Leonard | F S | F | 21 | | | 4 | | | | |
| 217 | Loucks Adam Jr | F | F | 26 | | | 5 | – | 1 | – | 4 |
| 218 | Legue Jeremiah | F | F | 50 | E O Bickford Toronto | | 10 | 3 | – | 1 | 6 |
| 219 | Legue John | F | F | 28 | Dr Bluckley Montreal | | 10 | 1 | – | – | 6 |
| 220 | Lough Robert | F | F | 27 | | | 5 | – | 1 | – | 3 |
| | " | " | " | " | | | 5 | – | – | – | 4 |
| 221 | Lough Mathew | F | F | 60 | | | 3 | – | – | – | 7 |
| 222 | Lough John M | F | F | 24 | | | 3 | – | – | – | 8 |
| 223 | Lough William | F | F | 18 | Madc Malone MR | | 3 | – | – | – | 10 |
| 224 | Lawrance Thomas | F | F | 50 | | | 8 | 3 | 1 | 2 | 3 |
| 225 | Lemon Rachael | F | F | 34 | | | 5 | 1 | – | 1 | 5 |
| 226 | Lavine Francis | F | F | 67 | L Hamilton | | 8 | – | – | – | 4 |
| 227 | Loveless Peter | F | F | 57 | G L Brooks Madc | | 1 | 4 | 2 | – | 9 |
| 228 | ~~Loveless John~~ | | | | | | | | | | |
| 229 | Lawrance Thomas Jr | F | F | 25 | Owt Known | | 8 | – | – | – | 4 |
| | | | | | | | | 20 | 7 | 9 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 3 100 | 40 | 600 | 600 | 135 | — | 135 | 735 | 1 | 3 | 1 | | 8 | E C | 6 | 5 | 2 | 3 | June 1st | — | — | — |
| 2 100 | 60 | 700 | 700 | — | — | — | 700 | 1 | 3 | 1 | | 5 | E C | 2 | 4 | 6 | 2 | " 1 | 1 | — | — |
| 4 100 | 50 | 300 | 300 | — | — | — | 300 | 1 | 3 | | | | E C | | | | | " 4 | | | |
| 1 200 | 15 | 200 | 200 | — | — | — | 200 | 1 | 2 | | 1 | 5 | M | 2 | — | — | — | apl 10 | 1 | — | — |
| 4 1 Stores Shop | | 1200 | 1200 | — | — | — | 1200 | 1 | 4 | | | 4 | M | 2 | — | — | — | May 29 | | | |
| 200 | 40 | 1000 | 1000 | 155 | — | 155 | 1155 | 3 | 4 | | | 8 | M | 8 | 3 | 5 | 3 | " " | | | |
| 1 50 | 100 | 70 | 250 | 250 | — | — | — | 250 | 2 | 2 | | | 4 | M | 1 | — | — | 2 | May 29 | — | — |
| 1 27 | 100 | 50 | 200 | 200 | — | — | — | 200 | 1 | 2 | | 11 | 7 | R C | 3 | 4 | 2 | 2 | Apl 10 | | |
| 1 28 | 100 | 50 | 150 | 150 | — | — | — | 150 | 1 | 2 | | 1 | 4 | R C | 2 | 5 | 2 | 2 | " 10 | | |
| 19 | 100 | 40 | 600 | | | | | | | | | | | | | | | | | | |
| 1 19 | 35 | 50 | 500 | 1100 | 150 | — | 150 | 1250 | 1 | 4 | | 1 | 6 | E C | 10 | 7 | 3 | 2 | apl 17 | 1 | — |
| 2 19 | 100 | 40 | 450 | 450 | 130 | — | 130 | 580 | | 3 | | 2 | 2 | E C | 8 | 3 | 3 | 2 | april 7 | | |
| 19 | 100 | 40 | 450 | 450 | 130 | — | 130 | 580 | | 3 | | 2 | 2 | E C | 8 | 3 | 3 | 2 | april 7 | | |
| 1 19 | 50 | 15 | 300 | 200 | — | — | — | 200 | 1 | 2 | | | 1 | E C | — | — | — | — | " 7 | | |
| 2 19 | 100 | 30 | 300 | 300 | — | — | — | 300 | 1 | 2 | | | 1 | M | — | — | — | — | april 2 | | |
| 1 31 | 100 | 16 | 100 | 100 | — | — | — | 100 | 1 | 2 | | | 7 | M | — | — | 1 | — | apl 18 | | |
| 1/2 16 | 100 | 70 | 1300 | 1300 | 300 | — | 300 | 1400 | 1 | 4 | | | 4 | R C | 12 | 10 | 3 | 4 | May 23 | | |
| 1/2 25 | House | 72 | 12 | 12 | 100 | — | 100 | 112 | 1 | 2 | | 1 | 3 | R C | 6 | — | 2 | 3 | apl 12 | | |
| 1/2 3 | 100 | 6 | 100 | 100 | 130 | — | 130 | 230 | 1 | 2 | | | 8 | M | 6 | 12 | 5 | 3 | apl 4 | | |
| 1/2 28 | 100 | — | 100 | 100 | — | — | — | 100 | 1 | 2 | | | | M | — | — | — | — | apl 12 | 1 | — 1 |
| | 1986 | 591 | 8712 | 1000 | | | 1000 | 9712 | 21 | 80 | | 10 2 | 77 | | 68 | 58 | 34 | 28 | | 4 | 1 |

Folio 75

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Registered Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, and whether the party is a British or Alien | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner | Non-Resident | 7 School Sections and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 4 | 1 | – | 1 | 4 |
| 230 | Mills John | Agent | F | 58 | | | 4 | 2 | – | 1 | 4 |
| 231 | Mason Mrs Hannah | Baker | F | 41 | | | 6 | 3 | 2 | 1 | 8 |
| 232 | Murray John | F | F | 50 | | | 6 | – | – | – | 9 |
| | " | " | " | " | | | 6 | – | – | – | 8 |
| 233 | Murray John Jr | F | F | 20 | | | 1 | 3 | – | 3 | 8 |
| 234 | McKinnon Robert | F | Ca | 22 | | | | | | | |
| 235 | McKinnon Alex | F | F | 24 | | | 1 | – | – | – | 8 |
| 236 | McKinnon James K | F | F | 21 | | | 4 | 5 | – | 3 | 3 |
| 237 | McGrath Thomas | F | F | 38 | | | 4 | – | – | – | 3 Baker |
| | " | " | " | " | | | 4 | 2 | 1 | 1 | 3 " |
| 238 | McGrath Michael | F | F | 49 | | | 4 | – | – | – | 3 " |
| | " | " | " | " | | | | | | | |
| 239 | Mumby James | F | F | 44 | Springbrook | NR | 15 | – | – | – | 8 |
| 240 | Myers Francis | F | F | 68 | | | 2 | 1 | 1 | – | 7 |
| 241 | McCollum John J | F | F | 34 | | | 1 | 2 | – | 1 | 6 |
| | " | " | " | " | | | – | – | – | – | 6 |
| | " | " | " | " | | | | | | | 6 |
| 242 | McCollum Patrick | F | F | 36 | | | 1 | – | – | – | 7 |
| 243 | McCollum John A | Carpenter | F | 46 | | | 1 | 6 | – | 2 | 8 |
| 244 | McWilliams Gordon | Hotel Keeper | I | 43 | H Jones | | 4 | 4 | – | 1 | 4 |
| 245 | McWilliams Nelson | F | F | 41 | I | | 4 | 4 | 1 | 3 | 4 |
| | " | " | " | " | | | 4 | – | – | – | 5 |
| 246 | McWilliams Charles | Labourer | F | 32 | | | 4 | 2 | – | 1 | 4 |
| 247 | McNeil James | Carriage Maker | F | 44 | | | 4 | 2 | – | 1 | 4 |
| 248 | McKentry Neil | Labourer | I | 35 | G T S M Co | | 1 | 2 | – | 1 | 8 |
| | | | | | | | | 40 | 4 | 20 | |

# Shurmora & Lake (Shurmora) FOR THE YEAR 1883

*Intelligencer Print, Belleville.*

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Person rated as Resident owner | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| ½ | House | 600 | 600 | — | — | — | 600 | 1 | 3 | | 1 | | 4 | M | 1 | — | — | — | May 29 | — | — | — |
| ½ | House | 300 | 300 | — | — | — | 300 | 1 | 2 | | | | 4 | M | 1 | — | — | — | " 29 | | | |
| 50 | 50 | 700 | | | | | | | | | | | | | | | | | | | | |
| 50 | 12 | 100 | 800 | 250 | — | 250 | 1050 | 1 | 3 | | | | 12 | RC | 12 | 15 | 6 | 4 | Apl 3 | 1 | — | — |
| 50 | 35 | 500 | 500 | — | — | — | 500 | 1 | 2 | | | | | RC | — | — | — | — | " 3 | — | — | — |
| 50 | 75 | 600 | 600 | 130 | — | 130 | 730 | 1 | 3 | | 1 | | 9 | RC | 8 | 5 | 4 | 2 | May 26 | — | — | — |
| 50 | 25 | 300 | 300 | — | — | — | 300 | 1 | 2 | | | | 1 | RC | — | — | — | — | May 26 | — | — | — |
| 10 | 10 | 80 | | | | | | | | | | | | | | | | | | | | |
| 50 | 40 | 450 | 530 | 150 | — | 150 | 680 | 1 | 3 | | | | 10 | RC | 8 | 12 | 4 | 3 | June 1 | — | — | — |
| 50 | 40 | 250 | | | | | | | | | | | | | | | | | | | | |
| 50 | | 75 | 325 | 100 | — | 100 | 425 | 1 | 2 | | | | 5 | RC | 6 | 6 | 3 | 2 | June 1st | — | — | — |
| 200 | 50 | 400 | 400 | — | — | — | 400 | 1 | 2 | | | | — | — | — | — | — | — | June 4 | — | — | — |
| 5 | 5 | 50 | 50 | — | — | — | 50 | 1 | 2 | | | | 4 | P | 2 | 9 | 3 | — | May 31 | — | — | — |
| 200 | 35 | 600 | | | | | | | | | | | | | | | | | | | | |
| 50 | 15 | 100 | | | | | | | | | | | 4 | RC | 12 | 14 | 3 | 3 | May 26 | — | — | — |
| 100 | — | 200 | 900 | 195 | — | 195 | 1095 | 1 | 4 | | | | 4 | RC | 5 | 9 | 2 | 2 | " 26 | — | — | — |
| 50 | 15 | 200 | 300 | 100 | — | 100 | 300 | 1 | 2 | | | | 12 | RC | 2 | 7 | 2 | 1 | " 26 | 1 | — | — |
| 105 | 30 | 1200 | 1200 | — | — | — | 1200 | 1 | 3 | | | | 10 | EC | 2 | — | 4 | 3 | " 30 | 1 | — | — |
| ¼ | House | 1500 | 1500 | 100 | — | 100 | 1600 | 1 | 5 | 2 | | | | | | | | | | | | |
| 318 | House | 300 | | | | | | | | | | | 7 | EC | 6 | 11 | 2 | 9 | May 29 | — | — | — |
| 200 | 50 | 800 | 1100 | 285 | — | 285 | 1385 | 1 | 4 | | | | 5 | EC | 1 | — | — | — | " 29 | — | — | — |
| ¼ | House | 300 | 300 | — | — | — | 300 | 1 | 2 | | | | 4 | RC | 1 | — | — | 2 | " 29 | — | — | — |
| ¼ | Shop | | | — | — | — | 600 | 1 | 3 | | | | 6 | RC | 1 | — | 2 | — | May 25 | — | | |
| ¼ | House | 600 | 600 | | | | | | | | | | | | | | | | | | | |
| | House | 50 | 50 | — | — | — | 50 | 1 | 2 | | | | | | | | | | | | 3 | |
| | 1321 | 458 | 10265 | 1300 | | 1300 | 11565 | 18 | 50 | 3 | | | 91 | | | 67 | 88 | 35 | 31 | | | |

Folio 16

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Householder, Tenant, Farmer, Farmer's son, Farmer's son working, corporate, Div. Sons, or party liable under 14 VIC. c. 67 | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | 9 | 4 | 1 | 3 | 1 |
| 249 | Maloney Patrick | F | F | 44 | | | 9 | — | — | — | 1 |
| | " | " | " | " | | | 9 | — | — | — | 2 |
| | " | " | " | " | | | 9 | 3 | 2 | 3 | 1 |
| 250 | Maloney Edward | F | F | 48 | | | 9 | — | — | — | 1 |
| | " | " | " | " | | | 9 | 3 | 2 | 2 | 2 |
| 251 | Maloney Michael | F | F | 55 | | | 9 | — | — | — | 2 |
| | " | " | " | " | | | | | | | |
| 252 | Maloney Mathew | F | Sb | 21 | | | 9 | 5 | 2 | 2 | 1 |
| 253 | Maloney James | F | F | 60 | | | 9 | 1 | 2 | 1 | 1 |
| 254 | McIlwaine Andrew | F | F | 59 | | | 8 | — | — | — | 2 |
| | " | " | " | " | | | 8 | — | — | — | 4 |
| | " | " | " | " | | | | | | | |
| 255 | Minahan James | F | F | 31 | | | 9 | 1 | 2 | — | 1 |
| 256 | McMillan Samuel | F | F | 49 | | | 5 | 3 | 1 | 1 | 4 |
| 257 | McMillan Truman | F | F | 26 | | | 5 | 1 | — | — | 4 |
| 258 | McGarvey Mathew | F | F | 57 | | | 10 | 4 | 1 | 1 | 6 |
| 259 | McCoy David | F | F | 25 | | | 2 | — | — | — | 6 |
| 260 | McCoy William | F | F | 37 | | | 2 | 1 | — | 1 | 6 |
| 261 | Mayhew Abram | F | F | 57 | | | 3 | 3 | 1 | 2 | 7 |
| 262 | Mayhew Martin | F | Sb | 22 | | | | | | | |
| 263 | Mayhew Joseph Jr | F | F | 26 | | | | | | | |
| 264 | McCoy James | F | F | 34 | | | 3 | — | — | — | 7 |
| 265 | Murphy Bernard | F | F | 44 | | | 2 | 3 | 2 | 2 | 6 |
| 266 | Miller William | F | F | 56 | | | 3 | 3 | 2 | 1 | 9 |
| 267 | Moffatt Thomas | F | Oc | 33 | Toronto Canada Permanent | | 3 | — | — | — | 10 |
| | | | | | Toronto Canada Co | | 3 | 3 | — | 1 | 9 |
| | | | | | | | | 38 | 18 | 20 | |

Murmora Lake (Murmora) FOR THE YEAR 1883

*Intelligencer Print, Belleville.*

| | OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | Number of Acres, or other Measurement | Number of Acres cleared, or in Village, number vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| | 150 | 8 | 550 | | | | | | | | | | | | | | | | | | | |
| 1 | 100 | — | 150 | | | | | | | | | | | | | | | | | | | |
| 1/2 | 50 | — | 50 | 750 | 140 | — | 140 | 890 | 1 | 3 | 3 | | 8 | RC | 9 | 19 | 4 | 2 | Apl 18 | — | — | — |
| | 200 | 6 | 200 | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | 40 | 400 | 600 | 100 | — | 100 | 700 | 1 | 3 | | | 8 | RC | 7 | 6 | 1 | 2 | Apl 17 | | | |
| 2 | 100 | 30 | 700 | | | | | | | | | | | | | | | | | | | |
| 23 | 100 | 75 | 400 | 1100 | 220 | — | 220 | 1320 | | 3 | | | | RC | | . | | | | | | |
| 1 26 | 100 | 50 | 700 | 700 | 130 | — | 130 | 830 | 1 | 3 | 1 | | 12 | RC | 8 | 6 | 3 | 2 | April 17 | — | — | — |
| 1/22 | 35 | 3 | 35 | | | | | | | | | | | | | | | | | | | |
| 23 | 4 | House | 25 | | | | | | | | | | | | | | | | | | | |
| 1 26 | 100 | 75 | 600 | 560 | 160 | — | 150 | 710 | 1 | 3 | 2 | | 6 | M | 8 | 2 | 4 | 4 | apl 12 | | | |
| 1 4 28 | 50 | 35 | 500 | 500 | 200 | — | 200 | 700 | 1 | 3 | 2 | | 5 | RC | 16 | 5 | 5 | 2 | apl 17 | | | |
| 1 4 20 | 50 | 10 | 100 | 100 | — | — | — | 100 | 1 | 2 | | | 7 | M | 2 | 10 | 1 | 2 | apl 20 | — | — | — |
| 1 4 20 | 50 | 2 | 100 | 100 | — | — | — | — | 1 | 2 | 1 | | 3 | M | 2 | — | — | — | " 20 | | | |
| 1 29 | 100 | 75 | 100 | 100 | — | — | — | 100 | 1 | 2 | 1 | | 8 | M. | 3 | 6 | 2 | 2 | apl 10 | | | |
| 1 20 | 100 | 47 | 300 | 300 | 185 | — | 185 | 485 | 1 | 2 | | | 4 | EC | 11 | 4 | 2 | 3 | apl 7 | | | |
| 2 19 | 100 | 35 | 300 | 300 | 180 | — | 180 | 480 | 1 | 2 | | | 5 | EC | 8 | 7 | 2 | 4 | apl 7 | | | |
| 1 20 | 100 | 45 | 400 | 400 | — | — | — | 400 | 2 | 2 | | | 6 | M | 2 | 4 | 2 | 2 | apl 7 | | | |
| 1 ~~25 40~~ | | | | | | | | | 1 | 2 | | | | | | | | | | | | |
| 2 22 | 100 | 25 | 200 | 200 | — | — | — | 200 | 1 | 2 | | | 2 | M | — | — | — | 4 | apl 7 | — | — | — |
| 2 20 | 100 | 40 | 200 | 200 | — | — | — | 200 | 1 | 2 | | | 9 | EC | 6 | 2 | 3 | 1 | apl 7 | — | — | — |
| 6 20 | 80 | 45 | 650 | 650 | 100 | — | 100 | 750 | 1 | 3 | | | 8 | M | 4 | 5 | 3 | 3 | May 11 | 1 | — | 1 |
| 2 23 | 100 | 25 | 200 | 200 | — | — | — | 200 | 1 | 2 | | | 5 | M | 2 | 5 | 2 | — | May 10 | — | — | — |
| 2 19 | 100 | 60 | 200 | 200 | — | — | — | 200 | 1 | 2 | | | 5 | M | 3 | 3 | 3 | 2 | May 11 | — | — | — |
| | 2079 | 685 | | 6860 | 1405 | | 1405 | 8265 | 18 | 40 | 12 | | 101 | | | 97 | 85 | 37 | 32 | | 1 | 1 |

Folio 17

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Tenant, or Farmer's Son, by the letters F, T, or F.S. Statement whether the party is a Voter or not, by the letters V.T. or N.T. | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | |
| 268 | Moffatt Samuel | F | F | 23 | Toronto Canada Co | | 3 | 1 | — | — | 9 |
| 269 | Moffatt James | F | F | 34 | " " | | 3 | 3 | — | 1 | 9 |
| 270 | McMullen O | Hotel Keeper | F | 46 | G Richardson | | 6 | — | — | 1 | 10 |
| 271 | McKenzie Donald | Miner | Oc | 50 | | | 6 | 3 | | 2 | 11 |
| 272 | Mitchell W H | Carder | F | 28 | | | 4 | — | — | — | 4 |
| 273 | McFall Patrick | F | F | 50 | | | 7 | 5 | 1 | 4 | 2 Bottom |
| | " | " | " | " | | | 7 | — | — | — | 2 |
| 274 | McCarty John | F | Oc | 36 | | | 8 | 2 | 0 | 2 | 3 |
| 275 | Nickle Robert | F | F | 30 | Toronto Canada Permanent | | 3 | — | — | — | 10 |
| 276 | Nihill Edward | F | F | 53 | | | 6 | 4 | 2 | 3 | 9 |
| | " " | " | " | " | | | 6 | | | | 10 |
| 277 | Neal Robert | F | F | 70 | | | 6 | | 1 | | 10 |
| 278 | Neal Daniel | F | F S | 25 | | | | | | | |
| 279 | Neal Richard | F | F | 36 | | | 8 | 1 | — | — | 2 |
| 280 | Neal Archibald | F | F | 34 | | | 8 | 1 | — | — | 3 |
| 281 | Neal William | F | F | 31 | | | 8 | — | — | — | 3 |
| 282 | Neal John | F | F | 37 | | | 8 | 3 | — | 2 | 2 |
| 283 | Nobes Henry | F | F | 48 | Crown | | 8 | 3 | 2 | 1 | 5 |
| 284 | Nobes Samuel | F | F | 34 | Crown | | 10 | 4 | — | 1 | 5 |
| 285 | Nihill Thomas | F | F | 64 | Canada Co | | 6 | 1 | — | — | 10 |
| 286 | Nicholls Mark | Baker | F | 58 | | | 4 | — | — | — | 4 |
| 287 | Nelson Robert | F | F | 25 | | | 5 | — | — | — | 4 |
| 288 | Outwater John R | Tinsmith | F | 49 | | | | | | | |
| | " " | " | " | " | | | 4 | — | — | — | 4 |
| | | | | | | | 4 | — | — | — | 4 Park |
| | | | | | | | | 31 | 6 | 17 | |

Murmora & Lake (Murmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Person rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 50 | 10 | 100 | 100 | — | — | — | 100 | 1 | 2 | | | | 4 | Eb | 3 | 3 | 1 | 3 | May 10 | | | |
| 50 | 20 | 100 | 100 | — | — | — | 100 | 1 | 2 | | | | 4 | Eb | 3 | 5 | 1 | | " 11th | — | — | — |
| ½ | | 600 | 600 | — | — | — | 600 | 1 | 3 | | | | 3 | Em | 1 | | 2 | 1 | Apl 2 | — | — | — |
| House | | 20 | 20 | — | — | — | 20 | 1 | 2 | | | | 5 | Eb | 2 | | 1 | | Apl 3 | | | |
| House | | 5 | 5 | — | — | — | 5 | 1 | 2 | | | | 4 | M | — | — | — | — | May 28 | 1 | — | 1 |
| 100 | — | 100 | | | | | | | | | | | | | | | | | | | | |
| 140 | 30 | 50 | 150 | 100 | — | 100 | 250 | 1 | 2 | | | | 10 | Eb | 8 | 11 | 1 | 1 | June 1st | — | — | — |
| 100 | 70 | 700 | 700 | — | — | — | 700 | 1 | 3 | | | | 5 | Eb | — | — | — | — | Apl 13 | — | — | — |
| | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 60 | 700 | 700 | — | — | — | 700 | 1 | 3 | | | | — | — | — | — | — | — | May 21 | | | |
| ½ | | 2 | | | | | | | | | | | | | | | | | | | | |
| 100 | 50 | 800 | 802 | 150 | — | 150 | 952 | 1 | 3 | | | | 8 | Rb | 8 | 2 | 6 | 3 | Apl 3 | — | — | — |
| 150 | 60 | 1000 | 1000 | 150 | — | 150 | 1150 | 1 | 4 | | | | 4 | Rb | 9 | 8 | 5 | 3 | Apl 3 | | | |
| | | | | | | | | 1 | 2 | | | | | | | | | | | | | |
| 100 | 50 | 700 | 700 | 140 | — | 140 | 840 | 1 | 3 | | 1 | | 3 | Rb | 9 | 7 | 5 | 2 | Apl 13 | — | — | — |
| 100 | 30 | 600 | 600 | 170 | — | 170 | 770 | 1 | 3 | | 1 | | 6 | Rb | 12 | 12 | 6 | 2 | Apl 13 | 1 | — | — |
| 100 | 50 | 350 | 350 | — | — | — | 350 | 1 | 2 | | | | 1 | Rb | — | — | — | 2 | Apl 13 | — | — | — |
| 100 | 50 | 700 | 700 | 110 | — | 110 | 810 | 1 | 3 | | 1 | | 8 | Rb | 6 | 4 | 4 | 2 | Apl 14 | — | — | — |
| 100 | 30 | 100 | 100 | 100 | — | 100 | 200 | 1 | 2 | | 1 | | 10 | M | 6 | 0 | 2 | 2 | Apl 10 | — | — | — |
| 50 | 12 | 100 | 100 | — | — | — | 100 | 1 | 2 | | 1 | | 8 | M | 3 | 6 | 1 | 1 | Apl 12 | — | — | — |
| 100 | 20 | 300 | 300 | 100 | — | 100 | 400 | 1 | 2 | | | | 3 | Rb | 9 | 8 | 6 | 1 | Apl 3 | — | — | — |
| Shop House | ½ | 150 | 150 | — | — | — | 150 | 1 | 2 | | | | 4 | Eb | 1 | — | 2 | 1 | May 30 | — | — | — |
| 65 | 40 | 1500 | 1500 | 150 | — | 150 | 1650 | 1 | 4 | | 2 | | 2 | M | 10 | 16 | 4 | 3 | April 30 | — | — | — |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 2 | M | 1 | | 1 | | May 29 | — | — | — |
| ½ House | | 400 | | | | | 500 | 1 | 2 | | | | | | | | | | | | | |
| 6 | | 100 | 500 | — | — | — | | | | | | | | | | | | | | | 2 | 1 |
| 1412 | | 582 | 9287 | 1160 | — | 1160 | 10447 | 21 | 53 | | 7 | | 97 | | 91 | 72 | 48 | 27 | | | | |

Folio 18

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll | 2 Names and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, or Farmer's son residing, opposite the assessed party, whether of full or of age | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 4 | 7 | 4 | 4 | 4 Park |
| 289 | Osborne James | F | F | 45 | | | " | | | | " " |
| | " " | " | " | " | | | " | | | | " " |
| | " " | " | " | " | | | 7 | | | | 3 |
| | " " | " | " | " | | | 6 | | | | 9 |
| 290 | O Brien Martin | F | F | 44 | Hungerford NR | | 9 | | | | 1 |
| 291 | O Hara James | F | F | 57 | | | 9 | 3 | 2 | 1 | 1 |
| 292 | O Malin James | F | F | 23 | | | 9 | | | | 1 |
| 293 | O Malin Patrick | F | F | 21 | | | 4 | 2 | | 2 | 4 |
| 294 | O Neil Capt John | Gent | F | 45 | E Eastwood Murnom | | 1 | | | | 7 |
| 295 | O Connor Michael | F | F | 45 | | | 1 | | | | 6 |
| | " " | " | " | " | | | 1 | | | | 6 |
| | " " | " | " | " | | | 6 | | | | 10 |
| | " " | " | " | " | | | 1 | 5 | 2 | 2 | 7 |
| 296 | Pinner George | Labourer | F | 38 | | | 4 | 1 | | | 5 |
| 297 | Pearce Jno | Gent | | 33 | | | 4 | | | | 4 |
| 298 | Pringle Frank | Hotel Keeper | Oc | 22 | | | 4 | 1 | 1 | | 4 |
| 299 | Pringle Mrs M | Lady | F | 58 | | | | | | | |
| 300 | Ponton William N | Gent | F | | Belleville NR | | 1 | | | | 10 W½ |
| 301 | Pazett William Fr | F | F | 42 | | | 1 | 5 | | 4 | 8 |
| 302 | Pazett William | F | F | | | | | | | | |
| 303 | Pinner Mrs M E | F | F | 52 | | | 5 | | | | 5 |
| 304 | Plunkett James | F | Oc | 45 | | | 7 | 3 | | 2 | 2 |
| 305 | Plunkett Elizabeth | Lady | F | | | | | | | | |
| | | | | | | | | 27 | 9 | 15 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| Lot | OF REAL PROPERTY. 10 Number of Acres, or other Measurement | 11 Number of Acres cleared, or in a state of other value of Built upon | 12 Value of each Parcel of Real Property | 13 Total Value of Real Property | PERSONAL PROPERTY AND TAXABLE INCOME. 14 Value of Personal Property other than Income | 15 Taxable Income | 16 Total value of Personal Property and Taxable Income | AGGREGATE VALUE OF ALL PROPERTY. 17 Total Value of Real and Personal Property and Taxable Income | STATUTE LABOUR. 18 No of Persons from 21 to 60 years old | Total Number of Days | Road Division | DOGS. 19 Dogs | Bitches | STATISTICS. 20 No of Persons in the Family of Persons rated as resident | 21 Religion | 22 Number of Cattle | 23 Number of Sheep | 24 Number of Hogs | 25 Number of Horses | 26 Date of Delivery of Notice under section 41 | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | 10 | 10 | 400 | | | | | | | | | | | | | | | | | | | | |
| 8 | 8 | 4 | 50 | | | | | | | | | | | | | | | | | | | | |
| 7 | 12 | 12 | 200 | | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | | 30 | 700 | | | | 700 | 1 | 3 | | | | 13 | M | 5 | 12 | 2 | | June1 | | | |
| 12 | 100 | 20 | 300 | 300 | | | | 300 | | 2 | | | | | | | | | | Apl3 | | | |
| 16 | 100 | 20 | 250 | 250 | | | | 250 | 1 | 2 | | 2 | | 9 | RC | 8 | 8 | 4 | | " 18 | | | |
| 19 | 50 | 15 | 100 | 100 | | | | 100 | 1 | 2 | | 1 | | 8 | RC | 7 | 3 | 2 | | " 18 | | | |
| 19 | 50 | 15 | 100 | 100 | | | | 100 | 1 | 2 | | | | 1 | RC | | | | | " 18 | | | |
| 7 | 1/4 | House | 200 | 200 | | | | 200 | 1 | 2 | | | | 6 | RC | 1 | | | | May29 | | | |
| 9 | 100 | – | 250 | | | | | | | | | | | | | | | | | | | | |
| 8 | 100 | 40 | 800 | | | | | | | | | | | | | | | | | | | | |
| 7 | 50 | 40 | 300 | | | | | | | | | | | | | | | | | | | | |
| 14 | 50 | – | 25 | | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | 75 | 1000 | 2375 | 380 | | 380 | 2755 | 1 | 5 | | 2 | | 11 | RC | 18 | 20 | 18 | 8 | May26 | | | |
| 7 | House | | 200 | 200 | | | | 200 | 1 | 2 | | | | 4 | EC | | | | | " 29 | | | |
| 7 | 2/5 | House | 500 | 500 | | | | 500 | 1 | 2 | | | | 3 | M | 1 | | | | " 29 | | | |
| 7 | 3/4 | House | 1500 | 1500 | | | | 1500 | 1 | 4 | | 1 | | 6 | EC | 2 | 3 | 2 | | " 29 | | | |
| 1 | 50 | – | 50 | | | | | | | | | | | | | | | | | | | | |
| 3 | 100 | 30 | 400 | 400 | 175 | | 175 | 575 | 1 | 3 | | 1 | | 10 | M | 6 | 6 | 4 | 2 | Apl5 | 1 | – | 1 |
| 18 | 50 | 15 | 100 | 100 | | | | 100 | 1 | 2 | | | | 1 | M | 5 | | | | May23 | | | |
| 1 | 100 | 70 | 700 | 700 | | | | 700 | 1 | 3 | | 1 | | 6 | M | 4 | 2 | 2 | | " 31 | | | |
| | 1361 | 362 | | 7625 | 555 | | 555 | 8130 | 12 | 36 | | 8 | | 79 | | 57 | 57 | 34 | 10 | | 1 | | 1 |

Folio 19

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Farmer's Son, or tenant, or Farmer's Son, by the entry in the column headed F.F.T. or F.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5, and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | 9 | 3 | 2 | 3 | 2 |
| 306 | Peterson Samuel | F | F | 63 | | | 1 | 5 | | 3 | 8 Wpt |
| 307 | Pash H Dr | F | F | 40 | Glasson & Co Silos | | 1 | | | | 8 Wpt |
| | " " | " | " | " | " | | 3 | | | | 10 |
| 308 | Phillips William | F | F | 46 | | US | 8 | | | | 11 |
| | " " | " | " | " | | | 3 | | | | 10 |
| | " " | " | " | " | | | 3 | | | | 10 |
| | " " | " | " | " | | | 3 | | | | 9 |
| | " " | " | F. | " | Canada Permanent Toronto | | 4 | 3 | 1 | 2 | 4 |
| 309 | Payne Edward | MD | F | 44 | | | 5 | 1 | | | 5 |
| 310 | Peck William | F | F | 22 | | | 7 | | | | 1 Burn |
| 311 | Pearce JP | Gent | F | 39 | | | 9 | | | | 4 |
| | | | | | | | 9 | | | | 2 |
| | | | | | | | 8 | | | | 4 |
| | | | | | | | 4 | | | | 4 |
| | | | | | | | 8 | | | | 4 |
| | | | | | | | 8 | | | | 4 |
| | | | | | | | 10 | | | | 9 |
| | | | | | | | 1 | | | | 8 |
| | | | | | | | 3 | | | | 4 |
| | | | | | | | 3 | | | | 4 |
| | | | | | | | 3 | | | | 4 |
| | | | | | | | 3 | | | | 4 |
| | | | | | | | 3 | | | | 9 Wpt |
| | | | | | | | 3 | | | | 10 Wpt |
| | | | | | | | | | | | 4 Burn |
| | | | | | | | | 12 | 3 | 8 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY | | | | | PERSONAL PROPERTY AND TAXABLE INCOME | | | AGGREGATE VALUE OF ALL PROPERTY | STATUTE LABOUR | | DOGS | | STATISTICS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | Number of Acres, or other Measurement | Number of Acres cleared or in a state of cultivation or vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 18 | 100 | 15 | 200 | 200 | | | | 200 | 1 | 2 | | | 7 | E C | 8 | | 1 | | Apl 18 | | | |
| 10 | 75 | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 10 | 75 | 40 | 400 | 800 | 135 | | 135 | 935 | 1 | 3 | | 1 | 9 | E C | 6 | | 3 | 3 | May 25 | | | |
| 30 | 100 | 30 | 200 | | | | | | | | | | | | | | | | | | | |
| 21 | 6 4/12 | 50 | 300 | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | 100 | 500 | | | | | | | | | | | | | | | | | | | |
| 22 | 100 | 15 | 100 | | | | | | | | | | | | | | | | | | | |
| 30 | 100 | | 100 | 1200 | | | | 1200 | 1 | 5 | | | | | | | | | May 24 | | | |
| 7 | 1/2 House | | 600 | 600 | | | | 600 | 1 | 3 | | | 8 | M | | | | | " 29 | | 1 | 1 |
| 16 | 100 | 100 | 1600 | 1600 | | | | 1600 | 1 | 4 | | | 3 | M | | 2 | 4 | 1 | 2 " 28 | | | |
| 8 | 5 | — | 5 | | | | | | | | | | | | | | | | | | | |
| 1/2 30 | 100 | | 100 | | | | | | | | | | | | | | | | | | | |
| 14 | 200 | | 200 | | | | | | | | | | | | | | | | | | | |
| 1/2 28 | 100 | | 25 | | | | | | | | | | | | | | | | | | | |
| 1 7 | 10 | 10 | 160 | | | | | | | | | | | | | | | | | | | |
| 1/2 29 | 100 | | 50 | | | | | | | | | | | | | | | | | | | |
| 1/2 31 | 100 | | 50 | | | | | | | | | | | | | | | | | | | |
| 1/2 30 | 100 | | 10 | | | | | | | | | | | | | | | | | | | |
| 1 4 w 1/2 | 50 | | 25 | | | | | | | | | | | | | | | | | | | |
| 1/2 25 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 26 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 31 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 32 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 5 & 32 | 200 | — | 75 | | | | | | | | | | 6 | M | 1 | | | 1 | May 29 | | | |
| 1/2 25 | 165 | — | 80 | | | | | 2495 | 1 | 5 | | | | | | | | | | | | |
| 29 | 100 | — | 50 | 2495 | | | | | | | | | | | | | | | | | | |
| | 2448 | 400 | | 6895 | 135 | | 135 | 7030 | 6 | 22 | 1 | | 33 | | 17 | 4 | 5 | 6 | | | 1 | 1 |

Folio 20

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Freeholder and Farmer, or Farmer's Son, by the use respectively of the letters F, F & F, or F & S | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 2 | 4 | 1 | 3 | 6 |
| 312 | Quinn John Sr | F | F | 58 | | | 2 | 4 | 2 | 2 | 8 |
| 313 | Quinn John Jr | F | F | 24 | | | 2 | | | | 7 |
| | " " | " | " | " | | | 2 | | | | 8 |
| | | | F | | Canada bo Toronto | | | | | | |
| | " " | " | | | | | 1 | 1 | | | 8 |
| 314 | Rippart Mathew | Miner | F | 27 | C G M bo Sebro | | 1 | | 1 | | 8 1/2 f |
| 315 | Richardson Joseph | F | F | 44 | | | 1 | | | | 7 |
| | " " | " | " | | | | 1 | 1 | | | 8 |
| 316 | Richardson John | F | F | 43 | | | 6 | | | | 8 |
| | " " | " | " | | | | 7 | 4 | 1 | 2 | 1 |
| 317 | Robson George | F | F | 40 | | | 7 | | | | 1 |
| | " " | " | " | | | | 7 | | | | 1 |
| 318 | Robson Edmund | Gent | F | 46 | Sidney Sterling PO | NR | 5 | 5 | 2 | 3 | 5 |
| 319 | Rupert Ira | F | H | 55 | Toronto Toronto | | 5 | | | | 3 |
| 320 | Ryan John | F | F | 27 | | | 10 | | | | 7 |
| 321 | Reid Daniel | F | F | 43 | | | 8 | 3 | | | 5 |
| 322 | Roop Richard | F | H | | Crown | | 10 | 3 | 2 | 1 | 6 |
| 323 | Roop Benjamin | F | F | 28 | | | 9 | | | | 1 Bolton |
| 324 | Roop Anthony | F | H | 41 | | | 10 | 1 | | 1 | 7 |
| 325 | Rupert Charles | F | F | | Madoc | NR | 8 | | | | 9 |
| 326 | Rider Job | F | H | 60 | Canada bo Toronto | | 3 | | | | 9 |
| | " " | " | " | | | | 3 | | | | 9 |
| 327 | Richardson George | F | F | 44 | | | 6 | 2 | | 2 | 10 |
| 328 | Rees John | Miner | H | 23 | Dufferin Mines | | 6 | | | | 11 pt |
| 329 | Rankin John | Gent | F | | Montreal | NR | 1 | | | | 9 |
| | " " | " | " | | " | | 1 | | | | 8 E Comer |
| | | | | | | | | 28 | 9 | 14 | |

Burmora & Lake (Burmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| Lot, &c. | Number of Acres, or other Measurement (OF REAL PROPERTY) | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income (PERSONAL PROPERTY AND TAXABLE INCOME) | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income (AGGREGATE VALUE OF ALL PROPERTY) | No of Persons from 21 to 60 years old (STATUTE LABOUR) | Total Number of Days | Road Division | Dogs (DOGS) | Bitches | No of Persons in the Family of Occupant not a Resident (STATISTICS) | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 8 | 200 | 60 | 1100 | 1100 | 200 | | 200 | 1300 | 1 | 4 | | 1 | | 8 | RC | 13 | 13 | 4 | 3 | Apl 6 | | | |
| 17 | 100 | 50 | 600 | | | | | | | | | | | | | | | | | | | | |
| 17 | 50 | 20 | 100 | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | 25 | 200 | 900 | 160 | | 160 | 1060 | 1 | 3 | | 1 | | 9 | RC | 6 | | 4 | 4 | May 11 | | | |
| 9 | House | | 50 | 50 | | | | 50 | 1 | 2 | | | | 4 | RC | | | | | " 25 | | | |
| 7 | 50 | 15 | 300 | | | | | | | | | | | | | | | | | | | | |
| 7 | 50 | 25 | 300 | 600 | 100 | | 100 | 700 | 1 | 3 | | | | 3 | M | 5 | 4 | 3 | 2 | Apl 6 | | | |
| 7 | 99 | 60 | 1100 | | | | | | | | | | | | | | | | | | | | |
| 13 | 98 | — | 200 | 1300 | 100 | | 100 | 1400 | 1 | 4 | | | | 4 | M | 5 | 5 | 3 | 2 | " 6 | | | |
| 4 | 100 | 35 | 300 | | | | | | | | | | | | | | | | | | | | |
| 43 | 50 | — | 100 | 400 | 100 | | 100 | 500 | 1 | 2 | | | | 8 | M | 5 | 7 | 3 | 2 | Jun 1 | | | |
| 43 | 50 | 35 | 300 | 300 | | | | 300 | | 2 | | | | | | | | | | Jun 1 | | | |
| 22 | 100 | 30 | 100 | 100 | 100 | | 100 | 200 | 1 | 2 | | 1 | | 9 | M | 4 | 6 | 6 | 3 | May 23 | | | |
| 18 | 200 | 8 | 300 | 300 | | | | 300 | 1 | 2 | | 1 | | 1 | RC | 1 | | 1 | 2 | Apl 14 | | | |
| 27 | 100 | | 50 | | | | | 150 | 1 | 2 | | 1 | | 7 | M | 3 | | 1 | | " 12 | | | |
| 24 | 100 | | 100 | 150 | | | | | | | | | | | | | | | | | | | |
| 426 | 50 | 7 | 100 | 100 | | | | 100 | 1 | 2 | | 1 | | 7 | RC | 5 | 4 | 1 | | " 10 | | | |
| 11 | 100 | 85 | 400 | 400 | | | | 400 | 1 | 2 | | 1 | | 4 | M | | | | | May 21 | | | |
| 25 | 100 | 25 | 200 | 200 | | | | 200 | 1 | 2 | | | | 3 | RC | 3 | | 1 | 2 | Apl 10 | | | |
| 30 | 100 | — | 100 | 100 | | | | 100 | | 2 | | | | | | | | | | June 4 | | | |
| 28 | 200 | 25 | 125 | | | | | | | | | | | 1 | P | | | | | May 28 | | | |
| 31 | 100 | | 100 | 225 | | | | 225 | 1 | 2 | | | | 5 | EC | 12 | 9 | 5 | 2 | Apl 2 | | | |
| 17 | 100 | 60 | 1000 | 1000 | 150 | | 150 | 1150 | 1 | 3 | | | | 3 | EC | | | | | " 21 | | | — |
| 18 | House | | 50 | 50 | | | | 50 | 1 | 2 | | | | | | | | | | | | | |
| 6 | 200 | 5 | 800 | | | | | | | | | | | | | | | | | Apl 5 | | | |
| 6 | 6 | House | 100 | 900 | | | | 900 | | 3 | | | | | | | | | | | | | |
| | 2286 | 465 | | 7825 | 910 | | 910 | 8735 | 15 | 44 | | 7 | | 76 | | | 62 | 48 | 32 | 22 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | — |

Folio 21

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Freeholder for life, or Farmer's Son, by the letters F, F.L. or F.S. and whether the party the letters F.T.T. or F.S. | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether a Protestant or School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1 | | | | 10 |
| 330 | Reynolds Nelson | F | F | 26 | | | 1 | | | | 10 |
| | " " | " | " | | | | 4 | | | | 4 |
| 331 | Rose William | Bar Tender | I | 22 | S Stiles Springbrook | | 10 | | | | 6 |
| 332 | Robin W B | Gent | F | | Belleville | NR | 10 | | | | 6 |
| | " " | " | " | | " | | 9 | | | | 2 |
| 333 | Rathbun A B | Lumberman | F | | Deseronto | NR | 8 | | | | 3 |
| 334 | Rathbun E N | " | " | | " | | 8 | | | | 4 |
| | " " | " | " | | " | | 8 | | | | 4 |
| | " " | " | " | | " | | 1 | | | | 7 |
| | " " | " | " | | " | | 10 | | | | 7 |
| | " " | " | " | | " | | 3 | | | | 8 |
| 335 | Shannon Hugh | F | F | 61 | | | 5 | | | | 3 |
| 336 | Shannon Daniel | F | F | 56 | | | 5 | | 2 | | 3 |
| 337 | Shannon Mrs Hugh | F | F | 44 | | | 5 | 3 | 2 | 1 | 3 |
| 338 | Shannon Margaret | F | F | 33 | | | 5 | | | | 4 |
| 339 | Shannon John | Clerk | I | 39 | J P Pearce Marmora | | 4 | 4 | | 3 | 4 pt |
| 340 | Shannon James | F | F | 35 | | | 5 | | | | 3 & pt |
| | " " | " | " | | | | 5 | | | | 3 |
| 341 | Simmons William | F | I | 54 | J P Pearce Marmora | | 4 | 3 | 2 | 1 | 4 |
| 342 | Stanley John | Wood Ranger | F | 48 | | | 4 | 1 | 2 | | 4 |
| 343 | Smith Samuel | F | OC | 23 | Brown | | 4 | | | | 5 |
| | " " | " | " | " | " | | 4 | | | | 5 |
| 344 | Smith William Jr | F | F | 27 | | | 4 | | | | 5 |
| | | | | | | | | 11 | 8 | 5 | |

Marmora & Lake (Marmora) FOR THE YEAR 1883

Intelligencer Print, Belleville.

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS. | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No. of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No. of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Horses | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 30 | 10 | 100 | | | | | | | | | | | | | | | | | | | | |
| 30 | | 100 | 200 | | | | 200 | 1 | 2 | | | | 3 | M | | | | 1 | Apl 4 | | | |
| 1/4 House | | 200 | 200 | | | | 200 | 1 | 2 | | | | 3 | M | | | | | May 30 | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | | |
| 60 | | 60 | 260 | | | | 260 | | 2 | | | | | | | | | | June 4 | | | |
| 100 | — | 100 | | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | | | | | | | | | | | | | |
| 75 | | 25 | | | | | | | | | | | | | | | | | | | | |
| 100 | | 100 | | | | | | | | | | | | | | | | | | | | |
| 100 | | 60 | | | | | | | | | | | | | | | | | | | | |
| 100 | | 150 | 825 | | | | 825 | | 3 | | | | | | | | | | May | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 50 | 800 | 800 | | | | 800 | 1 | 3 | | | | 2 | RC | 1 | 3 | 2 | 2 | June 2 | | | |
| 100 | 50 | 800 | 800 | 100 | | 100 | 900 | 1 | 3 | | 1 | | 5 | RC | 5 | 2 | 3 | 2 | " 2 | | | |
| | | | | | | | 600 | 1 | 3 | | | | 6 | RC | 4 | | | 1 | " 2 | | | |
| 100 | 40 | 600 | 600 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 700 | 1 | 3 | | 1 | | 2 | RC | 5 | 4 | 2 | | " 2 | | | |
| 200 | 25 | 700 | 700 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 200 | 1 | 2 | | | | 8 | RC | | | | | May 30 | | | |
| 1/4 House | | 200 | 200 | | | | | | | | | | | | | | | | | | | |
| 39 | 40 | 500 | | | | | | | | | | | | | | | | | | | | |
| 100 | 25 | 500 | 1000 | 150 | | 150 | 1150 | 1 | 4 | | | | 3 | RC | 6 | 2 | 4 | 4 | June 2 | | | |
| 200 | 40 | 800 | 800 | 180 | | 180 | 980 | 1 | 3 | | 1 | | 11 | M | 8 | 6 | 6 | 4 | May 28 | | | |
| | | | | | | | 500 | 1 | 2 | | | | 4 | M | 1 | | 2 | 1 | " 29 | | | |
| House | | 500 | 500 | | | | | | | | | | | | | | | | | | | |
| 100 | 15 | 100 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 250 | 1 | 2 | | 2 | | 4 | M | 3 | 9 | 3 | 2 | May 31 | | | |
| 30 | 6 | 150 | 250 | | | | | | | | | | | | | | | | " 31 | | | |
| | | | | | | | 50 | 1 | 2 | | | | 1 | M | | | | | | | | |
| 30 | 3 | 50 | 50 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 33 | 26 | 22 | 17 | | | | |
| 2296 | 303 | | 7185 | 480 | | 430 | 7615 | 12 | 36 | | 5 | | 52 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE Municipality of

Folio 22

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Succeeding Number on the Roll | Name and Post Office Address of Taxable Party | Occupation | Statements as either the party is Freeholder, Freeholder and Tenant, or Farmer's Son, by the party the letters F.H.T. or F.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | 4 | 1 | | 1 | 4 |
| 345 | Smith Abram | Labourer | I | 21 | | | 10 | 3 | 1 | 2 | 6 |
| 346 | Sheridan Patrick | F | F | 48 | | | 10 | | | | 5 |
| | " " | " | " | | | | 10 | | | | 7 |
| 347 | Sheridan Peter | F | F | 24 | | | 10 | 2 | 2 | 2 | 6 |
| 348 | Scott James | F | F | 57 | | | | | | | 4 |
| 349 | Southworth E | Labourer | I | 46 | J.H. Pearce Murmora | | 4 | | | | 11 |
| 350 | Stanlick Samuel | Miner | I | 43 | B Hobson | | 6 | | | | 2 |
| 351 | Sullivan Michael | F | F | 36 | Rawdon | | 7 | | | | 10 |
| 352 | Swern George | Brewer | F | | Toronto MR | | 6 | | | | 9 |
| 353 | Sine Ira | Labourer | I | 29 | J Rankin Montreal | | 1 | | | | 8 |
| 354 | Sophy Joseph | Labourer | I | 35 | C C McC Deloro | | 1 | | | | 8 |
| 355 | Thompson James | Miner | I | 31 | J Rankin Montreal | | 1 | | | | 9 |
| 356 | Terrion John Sr | F | F | 54 | | | 6 | 2 | | | |
| 357 | Terrion John Jr | F | FS | 24 | | | | | | | |
| 358 | Terrion James | F | FS | 22 | | | | | | | |
| 359 | Terrion Peter | F | FS | 21 | | | | | | | |
| 360 | Thompson D M | Miller | F | 44 | | | 6 | 3 | 1 | 2 | 11 |
| 361 | Tenison Valentine | F | I | 42 | J & D McKinnon | | 6 | 6 | 1 | 3 | 8 |
| 362 | Tenison Lucy A | F | I | 44 | Mr Austin Trenton | | 3 | 3 | 2 | 2 | 10 |
| 363 | Tenison Jacob | F | F | 50 | | | 6 | | | | 9 |
| 364 | Tunnells Jaynes | Blacksmith | I | 25 | C G & S McC Deloro | | 1 | | | | 8 |
| 365 | Tompkins Aaron | Labourer | I | 35 | J.H. Pearce Murmora | | 4 | 4 | | 4 | 4 |
| 366 | Vanblock Geo H | Miner | F | | Buffalo N Y | | 6 | | | | 9 |
| 367 | Vansickle David | Merchant | I | 39 | Canada Co Toronto | | 9 | 2 | | 2 | 1 |
| | | | | | | | 9 | | | | 1 |
| | | | | | | | | 26 | 7 | 18 | |

Murmora & Lake (Murmora) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 47 | Birth | Death | Registered |
| 1/4 | House | 200 | 200 | | | | | 200 | 1 | 2 | | | | 3 | M | | | | | May 29 | | | |
| 100 | 75 | 200 | | | | | | | | | | | | | | | | | | | | | |
| 50 | 7 | 50 | 250 | | 120 | | 120 | 370 | 1 | 2 | | 1 | | 7 | RC | 12 | 10 | 5 | | Apl 12 | | | |
| 200 | 10 | 200 | 200 | | | | | 200 | 1 | 2 | | | | 1 | RC | | | 2 | | " 12 | | | |
| 100 | 40 | 200 | 200 | | | | | 200 | 1 | 2 | | 1 | | 9 | EC | 5 | | 10 | 2 | " 10 | | | |
| House | | 5 | 5 | | | | | 5 | 1 | 2 | | | | 6 | M | 1 | | 1 | | May 30 | | | |
| House | | 200 | 200 | | 100 | | 100 | 300 | 1 | 2 | | 2 | | 3 | EC | 4 | | 2 | 2 | Apl 2 | | | |
| 50 | 37 | 400 | 400 | | | | | 400 | 1 | 2 | | | | | | | | | | May 31 | | | |
| 1/2 | Crusher | 700 | 700 | | | | | 700 | 1 | 3 | | | | | | | | | | Apl 2 | | | |
| House | | 50 | 50 | | | | | 50 | 1 | 2 | | | | 3 | M | 2 | | 1 | 1 | Apl 5 | 1 | | — |
| House | | 50 | 50 | | | | | 50 | 1 | 2 | | | | 6 | RC | | | | | May 25 | | | |
| House | | 50 | 50 | | | | | 50 | 1 | 2 | | 1 | | 3 | P | 1 | | | | Apl 5 | | | |
| 100 | 55 | 900 | 900 | | 140 | | 140 | 1040 | 1 | 3 | | | | 7 | RC | 8 | | 3 | 2 | " 3 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 9 | M | 2 | | 2 | 1 | Apl 2 | 1 | | — |
| Mill | | 800 | 800 | | | | | 800 | 1 | 3 | | | | 7 | M | 6 | 2 | 4 | 1 | " 3 | 1 | | — |
| 50 | 35 | 500 | 500 | | 100 | | 100 | 600 | 1 | 2 | | | | 7 | M | 4 | | 4 | | " 2 | | | |
| 200 | 10 | 300 | 300 | | | | | 300 | 1 | 2 | | | | 1 | M | | | | | Apl 5 | | | |
| 100 | — | 100 | 100 | | | | | 100 | 1 | 2 | | | | 3 | RC | | | | | May 25 | | | |
| House | | 50 | 50 | | | | | 50 | 1 | 2 | | | | 5 | M | | | | | " 30 | | | |
| House | | 5 | 5 | | | | | 3 | 1 | 2 | | | | | | | | | | Apl 2 | | | |
| 100 | | 250 | 250 | | | | | 250 | | 2 | | | | | | | | | | | | | |
| 100 | 40 | 150 | | | | | | | | | | | | 7 | M | 2 | | 1 | 2 | Apl 2 | 1 | | 1 |
| 1/5 | House | 200 | 360 | | | | | 350 | 1 | 2 | | | | | | | | | | | | | |
| 1155 | 319 | 5760 | 5760 | | 460 | | 460 | 6220 | 22 | 43 | 5 | | | 87 | | 36 | 12 | 35 | 11 | | 4 | | 1 |

Folio 23

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, Farmer, Farmer's son, Assessed for Income, or Income of wife or child under 21 years of age | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 10 years of age | b Children over 10 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1 | | | | 8 |
| 368 | Wizard Charles J | Merchant | H | 63 | | | 4 | 2 | 0 | 1 | 4 |
| 369 | Wollick Oscar | Shoemaker | T | 32 | G Frank Rawdon | | 4 | 1 | 1 | 1 | 4 |
| 370 | Warren Thomas | Bailiff | F | 50 | | | 4 | | | | 4 |
| 371 | Warren Hugh | Blacksmith | F | 26 | | | 4 | | | | 4 |
| 372 | Warren Joseph | do | T | 24 | J Pearce Newmarket | | 4 | 1 | | | 4 |
| 373 | Warren William | Wheelwright | T | 28 | H Jones Newmarket | | 8 | | | | 4 |
| 374 | Wells John | F | F | 52 | | | 8 | 4 | 1 | 3 | 3 & pt |
| 375 | Wells George | F | T | 25 | Canada Co | | 8 | | | | 4 |
| 376 | Wells Henry | F | F | 21 | | | 8 | | | | 4 |
| 377 | Woolman Philip | F | F | 57 | | ud | 15 | 5 | 4 | 3 | 9 |
| 378 | Wright Dorland | F | T | 39 | | | 4 | 4 | | 2 | 5 |
| 379 | Wallis Richard | Miner | T | 55 | C G Mc Dolors | | 1 | 3 | 2 | | 8 |
| 380 | Wilkes Owen | F | F | 47 | | | 8 | | | | 5 |
| | " " | " | " | | | | 8 | | | | 5 |
| 381 | Wilkinson James | Shoemaker | F | 48 | | | 4 | 1 | 2 | | 4 |
| | " " | " | " | | | | 4 | | | | 4 |
| 382 | Wiggins John | F | F | 39 | | | 9 | 1 | | | 1 |
| | " " | " | " | | | | 9 | | | | 1 |
| 383 | Wiggins George | F | F | 66 | | | 5 | | | | 4 |
| 383 | Marshall Mason | F | Oc | 22 | | | | | | | |
| 384 | Willson Peter | F | Oc | 25 | | | 3 | | | | 7 |
| 385 | Weese John | F | T | 40 | Canada Co | | 10 | 4 | | 1 | 6 |
| 386 | Wiley James J | F | F | 32 | | | 2 | 1 | | | 6 |
| 387 | Wiley Thomas | F | F | 25 | | | 2 | 1 | 2 | | 6 |
| | | | | | | | | 28 | 12 | 11 | |

Murmora & Lake (Murmora) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR | | | DOGS | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family or otherwise rated on Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| House | | 200 | 200 | | | | 200 | | 2 | | | | 1 | E C | | | | | May 30 | | | |
| 1/5 | Shop | 400 | 400 | | | | 400 | 1 | 2 | | | | 6 | M | 1 | | 2 | 1 | " 29 | | | |
| 3/4 | House | 500 | 500 | | | | 500 | 1 | 2 | | | | 5 | M | 1 | | | 1 | May 30 | | | |
| 1/4 | Shop | 200 | 200 | | | | 200 | 1 | 2 | | | | 1 | M | | | | | " 30 | | | |
| | House | 200 | 200 | | | | 200 | 1 | 2 | | | | 6 | M | 1 | | 2 | | " 30 | 1 | | — |
| | Shop | 200 | 200 | | | | 200 | 1 | 2 | | | | 3 | M | 1 | | | | " 30 | | | |
| 27 | 50 | 30 | 350 | | | | | | | | | | | | | | | | | | | |
| 7 | 31½ | 2 | 25 | 375 | 250 | | 250 | 625 | 1 | 3 | | 2 | 8 | E C | 18 | 20 | 4 | 3 | Apl 13 | | | |
| 4 | 100 | 25 | 150 | 150 | | | | 150 | 1 | 2 | | | 1 | E C | | | | | " 13 | | | |
| 27 | 50 | 30 | 200 | 200 | | | | 200 | 1 | 2 | | | 1 | E C | | | | | " 13 | | | |
| 2 | 100 | 35 | 200 | 200 | 100 | | 100 | 300 | 1 | 2 | | | 10 | M | 6 | 8 | 2 | 2 | " 14 | | | |
| 3 | 200 | 10 | 200 | 200 | | | | 200 | 1 | 2 | | 1 | 7 | E C | 2 | | 1 | | May 3 | 1 | | |
| 9 | House | | 50 | 50 | | | | 50 | 1 | 2 | | | 9 | M | 1 | | | 1 | " 28 | | | |
| 425 | 50 | 8 | 100 | | | | | | | | | | | | | | | | | | | |
| 426 | 50 | 20 | 300 | 400 | | | | 400 | 1 | 2 | | | 4 | M | 7 | | 2 | | Apl 12 | | | |
| 7 | 1/5 | House | 200 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 350 | 1 | 2 | | | 7 | P | 3 | | 2 | | May 30 | | | |
| 7 | 15½ | 15½ | 150 | 350 | | | | | | | | | | | | | | | | | | |
| 423 | 50 | 8 | 100 | | | | | | | | | | 5 | M | 8 | 10 | 3 | 4 | Apl 17 | 2 | | — |
| 425 | 60 | 50 | 500 | 600 | 180 | | 180 | 780 | 1 | 3 | | | | | | | | | | | | |
| 216 | 100 | 60 | 900 | 900 | 100 | | 100 | 1000 | 1 | 3 | | | 2 | M | 5 | 10 | 1 | 2 | June 2 | | | |
| | | | | | | | | | 1 | 2 | | | | | | | | | | | | |
| | | | | | | | | 100 | 1 | 2 | | | 3 | E C | 3 | | 1 | | Apl 7 | | | |
| 220 | 100 | 5 | 100 | 100 | | | | | | | | | | | | | | | | | | |
| 224 | 100 | 30 | 200 | 200 | 100 | | 100 | 300 | 1 | 2 | | 1 | 8 | M | 7 | 11 | 2 | 2 | " 12 | | | |
| 417 | 50 | 25 | 300 | 300 | 100 | | 100 | 400 | 1 | 2 | | 1 | 4 | M | 5 | 4 | 1 | 2 | " 6 | 1 | | — |
| 17 | 100 | 50 | 600 | 600 | 150 | | 150 | 750 | 1 | 3 | | 1 | 6 | M | 8 | 8 | 4 | 3 | " 6 | | | |
| | 1261 | 406 | 6125 | 6125 | 980 | | 980 | 7105 | 20 | 46 | | 6 | 97 | | 79 | 71 | 28 | 21 | | 4 | | 2 |

# ASSESSMENT ROLL FOR THE Municipality of

Folio 24

| 1 The Successive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, by tenancy, or Freeholder, Householder, or tenant jointly with another party | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 10 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 2 | | | | 6 |
| 388 | Hiley Robert B | Carpenter | F | 30 | | | 3 | 2 | 1 | 1 | 9 |
| 389 | Hiley James | F | F | 54 | | | 3 | | | | 9 |
| 390 | Hiley Thomas L | F | Oc | 24 | James Hiley Drumora | | 3 | 2 | | 1 | 10 |
| 391 | Hannamaker Levi | F | Oc | 21 | | | 3 | | | | " |
| 392 | Hannamaker Stewart | F | F | 46 | | | 9 | 1 | | | 2 |
| 393 | Hinfield Thomas | F | F | 25 | | | 3 | 4 | 2 | 2 | 9 |
| 394 | Hice Chaney B | F | F | 57 | | | 3 | | | | 9 |
| | " " | " | " | | | | 2 | 4 | 2 | 2 | 6 |
| 395 | Hilkes John | Labourer | F | 66 | | | 9 | 5 | 2 | 3 | 1 |
| 396 | Yeomans Daniel | F | F | 45 | | | 9 | | | | 1 |
| 397 | Yeomans Arthur | F | F | 21 | | | | | | | |
| | Marmora Gold & Iron Co | | | | | | | | | | |
| 398 | C G Kelso | Treasurer Toronto | F | | | | 6 | | | | 11 |
| | | | | | | | | | | | 11 |
| 399 | Ross James G | Quebec | | | J B Keller Belleville | | 9 | | | | 1 |
| | | Genl | F | | Ajax | | 8 | | | | 2 |
| | | | | | | | 8 | | | | 3 |
| | | | | | | | 8 | | | | 3 |
| | | | | | | | 8 | | | | 4 |
| | | | | | | | 8 | | | | 4 |
| | | | | | | | 8 | | | | 4 |
| | | | | | | | 10 | | | | 5 |
| | | | | | | | 10 | | | | " |
| | | | | | | | 8 | | | | |
| | | | | | | | 10 | | | | " |
| | | | | | | | 5 | | | | |
| | | | | | | | 10 | | | | 7 |
| | | | | | | | 3 | | | | 10 |
| | | | | | | | " | | | | " |
| | Istead & Harler<br>Jos Fletcher | Harness Maker | OC<br>O | 22<br>30 | Jos Fletcher Shelby | | | 18 | 7 | 9 | |
| | | | | | | | 5 | | | | 4 |
| | | | | | | | 4 | | | | 3 |

Muskoka & Lake (Muskoka) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR | | DOGS | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Dogs | Bitches | No of Persons in the Family of Person rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 17 50 | 5 | 300 | 300 | | | | 300 | 1 | 2 | | | 1 | M | | | | | Apl 6 | | | |
| 2 100 | 50 | 900 | 900 | 250 | | 250 | 1150 | 1 | 4 | | | 7 | M | 15 | 8 | 4 | 4 | May 10 | | | |
| 1 100 | 50 | 300 | 300 | | | | 300 | 1 | 2 | | | 2 | M | | | | | " 10 | | | |
| 9 100 | 40 | 500 | 500 | 100 | | 100 | 600 | 1 | 3 | | | 6 | M | 5 | 2 | 2 | 2 | Apl 6 | | | |
| " | | | | | | | | 1 | 2 | | | | | | | | | | | | |
| 19 35 | 8 | 100 | 100 | | | | 100 | 1 | 2 | 1 | | 6 | E C | 2 | 3 | 2 | 1 | Apl 19 | 1 | | 1 |
| 22 50 | 10 | 200 | | | | | | | | | | | | | | | | | | | |
| 23 50 | 10 | 200 | 400 | | | | 400 | 1 | 2 | 1 | | 7 | M | 3 | | | 2 | Apl 9 | | | |
| 1/2 11 House | | 5 | 5 | | | | 5 | 1 | 2 | 1 | | 10 | M | 1 | | 1 | | May 28 | 1 | 1 | |
| 1/2 420 50 | 15 | 200 | 200 | | | | 200 | 1 | 2 | | | 10 | M | 5 | | 3 | | Apl 18 | | | |
| 1/2 420 50 | 15 | 200 | 200 | | | | 200 | 1 | 2 | | | 1 | M | 6 | | 4 | | " 18 | | | |
| 16 100 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 17 44 | Crusher | 500 | 600 | | | | 600 | | 3 | | | | | | | | | May 28 | | | |
| 31 100 | | 50 | | | | | | | | | | | | | | | | | | | |
| 31 100 | | 50 | | | | | | | | | | | | | | | | | | | |
| 1/2 31 100 | | 50 | | | | | | | | | | | | | | | | | | | |
| 32 90 | | 50 | | | | | | | | | | | | | | | | | | | |
| 1/2 25 100 | | 75 | | | | | | | | | | | | | | | | | | | |
| 1/2 26 100 | | 75 | | | | | | | | | | | | | | | | | | | |
| 32 90 | | 50 | | | | | | | | | | | | | | | | | | | |
| 1/2 27 100 | | 150 | | | | | | | | | | | | | | | | | | | |
| 1/2 29 100 | | 50 | | | | | | | | | | | | | | | | | | | |
| 30 200 | | 100 | | | | | | | | | | | | | | | | | | | |
| 21 200 | | 100 | | | | | | | | | | | | | | | | | | | |
| 32 90 | | 50 | | | | | | | | | | | | | | | | | | | |
| 1/2 29 100 | | 50 | | | | | | | | | | | | | | | | May 28 | | | |
| 1/2 32 45 | | 25 | 925 | | | | 925 | | 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 37 | 13 | 16 | 9 | | 2 | 1 1 |
| 2244 | 153 | 4430 | 4430 | 350 | | 350 | 4780 | 10 | 29 | 3 | | 50 | | | | | | | | | |
| | | | | | | | 800 | | | | | | | | | | | | | | |
| 1/2 13 100 | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 1/2 11 25 | | 400 | 800 | | | | | | | | | | | | | | | | | | |

Folio 25

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Succeeding Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Householder, Householder's Son, or Tenant, or Boarder, or party the letters F.H.T. or S.B. | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | 1 | | | | 5 |
| 5 | Airhart Adam | Lumberman | F | 67 | | | 1 | | | | 5 |
| | " " | " | " | | | us | 10 | | | | 2 |
| | " " | " | | | | | 1 | | | | 4 |
| 400 | Airhart Oliver | F | Oc | 29 | | | 1 | | | | 4 |
| 401 | Airhart George | F | F | 44 | | | 1 | 4 | 1 | 1 | 5 |
| 402 | Airhart James | F | F | 35 | | | 5 | | | | 11 |
| 403 | Armstrong Samuel | Mail Carrier | F | 71 | | | 1 | | | | 4 |
| 404 | Airhart William | F | F | 38 | | | 1 | 4 | | 1 | 3 |
| 405 | Ackers Julius | | | | | | | | | | |
| 406 | Butler John | F | F | 66 | | | 5 | | | | 11 |
| 407 | Bird Henry | F | F | | Ridge Rd | us NR | 8 | | | | 4 |
| 408 | Cole John | F | F | 41 | | ~~NR~~ | 10 | 5 | 3 | 3 | 1 |
| 409 | Condon William | F | F | | Mill Bridge | NR | 3 | | | | 11 |
| 410 | Clarke James | F | F | 30 | Mill Bridge | NR | 5 | | | | 11 |
| 411 | Cole Richard | F | F | 46 | CR & MR Rombo | us | 10 | | | | 1 |
| 412 | Cole Wilmot | F | F | 22 | " | us | 10 | | | | 1 |
| 413 | Dalton Sarah | F | F | 56 | | | 5 | | | | 11 |
| 414 | Dodds Alexander | F | F | 56 | | | 10 | 1 | | | 10 |
| | " " | " | " | | | | 10 | | | | 10 |
| 415 | Davidson John | F | F | 37 | | | 5 | 1 | | 1 | 11 |
| 416 | Finlison David | F | F | 68 | | | 5 | | | | 11 |
| | | | | | | | | 15 | 4 | 10 | |

Yarmora & Lake (Lake) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | | DOGS. | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Person rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | | |
| 200 | 60 | 400 | | | | | | | | | | | | | | | | | | | | |
| 200 | 10 | 300 | 900 | | | | 900 | 1 | 3 | | | | 3 | B | 2 | | | 2 | Apl 19 | | | |
| 100 | 10 | 100 | 100 | | | | 100 | 1 | 2 | | | | 2 | M | 3 | | | 2 | May 29 | | | |
| 100 | 20 | 100 | 100 | 100 | | 100 | 200 | 1 | 2 | | | | 2 | M | 8 | 3 | 3 | 2 | June 4 | | | |
| 100 | 15 | 200 | 200 | | | | 200 | 1 | 2 | | | | 10 | M | 1 | 4 | 1 | | " 4 | | | |
| 149 | 12 | 149 | 149 | | | | 149 | | 2 | | | | 1 | E C | | | | | " 4 | | | |
| 100 | - | 100 | 100 | | | | 100 | 1 | 2 | | | | 1 | M | | | | | " 4 | | | |
| 100 | 20 | 100 | 100 | | | | 100 | 1 | 2 | | | | 7 | M | 3 | | 2 | 2 | " 4 | | | |
| 97 | 40 | 100 | 100 | | | | 100 | 1 | 2 | | 1 | | 3 | R C | 6 | | 1 | 1 | June 4 | | | |
| 80 | 12 | 100 | 100 | | | | 100 | | 2 | | | | | | | | | | " 4 | | | |
| 100 | 20 | 100 | 100 | | | | 100 | 1 | 2 | | | | 8 | M | 5 | 5 | 4 | 1 | Apl 19 | | | |
| | 8 | 100 | 100 | | | | 100 | 1 | 2 | | | | | | | | | | June 4 | | | |
| | | | | | | | 40 | 1 | 2 | | | | | | | | | | " 4 | | | |
| 40 | 6 | 40 | 40 | | | | | | | | | | 2 | M | 15 | 8 | 4 | 3 | Apl 19 | | | |
| 200 | 45 | 200 | 200 | 200 | | 200 | 400 | 1 | 2 | | | | 1 | M | | | | | " 19 | | | |
| 100 | 16 | 100 | 100 | | | | 100 | 1 | 2 | | | | 4 | R C | 4 | 6 | | 1 | June 4 | | | |
| 80 | 10 | 60 | 60 | | | | 60 | 1 | 2 | | 1 | | | | | | | | | | | |
| 80 | 40 | 130 | | | | | | | | | | | 3 | P | 6 | 9 | | | " 4 | | | |
| 45 | | 30 | 150 | | | | 150 | 1 | 2 | | 1 | | 5 | E C | 5 | | 1 | | " 4 | | | |
| 126 | 10 | 126 | 126 | | | | 126 | 1 | 2 | | 1 | | 3 | P | 5 | | 2 | | " 4 | | | |
| 80 | 15 | 60 | 60 | | | | 60 | 1 | 2 | | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 63 | 35 | 18 | 14 | | | | |
| 2410 | 369 | 2785 | 2785 | 300 | | 300 | 3085 | 15 | 37 | | 5 | | 55 | | | | | | | | | |

Folio 26

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Successive Number on the Roll | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, and whether owning, opposite his name, the party for whom P.H., or P.O. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | 8 | 4 | 1 | 3 | 4 |
| 417 | Hoard Paris | F | F | 46 | | | | | | | 2 |
| | " " | " | " | | | | | | | | |
| 418 | Hoard Enis | F | F | 37 | | | 10 | 3 | | 2 | 2 |
| | " " | " | " | | | | 10 | | | | 2 Br |
| | | | | | | | 3 | | 2 | | 11 |
| 419 | Hogan John | F | F | 74 | | | 10 | | 1 | | 11 87-88 |
| 420 | Henderson Robert | F | F | 73 | | | 3 | 1 | 1 | 1 | 11 Pt |
| 421 | Hartley George Jr | F | F | 57 | | | 3 | | | | 11 Pt |
| 422 | Hartley William | F | F | 34 | | | 5 | | 1 | | 11 71-72 |
| 423 | Hartley George Sr | F | Oc | 70 | J Nightingale | OR 60 | 10 | 4 | 2 | 3 | 11 98 Pt |
| 424 | Hall William | F | F | 44 | | | 1 | | | | 8 |
| 425 | Loucks Jeremiah | F | F | 72 | | | 5 | 1 | 1 | | 11 63. |
| 426 | Lunnis Francis | F | F | 22 | | | 5 | | | | 11 |
| 427 | Lunnis Daniel | F | F | 54 | Tudor | NR | 10 | | | | 7 |
| 428 | McCaskey James | F | H | 21 | | | 8 | | | | 1 0/2 Pt |
| 429 | McGill Robert H | F | F | 41 | | | 10 | | | | 11 93,94,96 |
| 430 | McLane John | F | F | 55 | | | 10 | | | | 10 |
| 431 | Maitland James | Gent | F | 73 | Madoc | | 10 | | | | 11 |
| 432 | Murphy Charles | F | F | | Thant | NR | " | | | | 4 |
| 433 | Nicholson David | F | F | 39 | | | 8 | | | | 3 |
| 434 | Nicholson Sidney | F | H | 26 | | | 1 | | | | 10 |
| 435 | Norman Ralph | Merchant | F | | Mill Bridge | NR | 3 | | | | 11 |
| | " " | " | " | | " | | 3 | | | | |
| 436 | Peters Furemus | F | F | 49 | | | 8 | 2 | 3 | 1 | 4 |
| | | | | | | | | 15 | 12 | 10 | |

Murmora & Lake (Lake) FOR THE YEAR 1883

| Book & No. | Number of Acres, or other Measurement | Number of Acres cleared, or in Village, Number occupied or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 47 | Birth | Death | Registered |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31 | 100 | 20 | 125 | | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | 30 | 100 | 225 | 100 | | 100 | 325 | 1 | 2 | | 1 | | 9 | P | 6 | 8 | 3 | 2 | June 4 | | | |
| 19 | 100 | 15 | 100 | | | | | | | | | | | | | | | | | | | | |
| 20 | 106 | 15 | 106 | 206 | | | | 206 | 1 | 2 | | 1 | | 8 | E C | 4 | 5 | 2 | 2 | " 4 | | | |
| 7 | 126 | 30 | 100 | 100 | | | | 100 | 1 | 2 | | 1 | | 6 | R C | 4 | 8 | 4 | 2 | " 4 | | | |
| 90 | 87 | 30 | 100 | 100 | | | | 100 | 1 | 2 | | 1 | | 3 | P | 8 | | | | " 4 | | | |
| 3 | 126 | 12 | 126 | 126 | | | | 126 | 1 | 2 | | 1 | | 5 | E C | 4 | 3 | 3 | 1 | " 4 | | | |
| 8 | 110 | 8 | 100 | 100 | | | | 100 | 1 | 2 | | 1 | | 6 | E C | 4 | | 4 | 1 | " 4 | | | |
| 74 | 160 | 10 | 160 | 160 | | | | 160 | 1 | 2 | | 1 | | 4 | E C | 5 | | 3 | | " 4 | | | |
| 99 | 80 | 30 | 80 | 80 | | | | 80 | 1 | 2 | | 1 | | 8 | M | 2 | 1 | 2 | | " 4 | | | |
| 8 | 100 | 8 | 100 | 100 | | | | 100 | 1 | 2 | | | | 2 | E C | 3 | | 1 | | " 4 | | | |
| .65 | 130 | 50 | 130 | 130 | | | | 130 | 1 | 2 | | 1 | | 7 | B | 2 | 3 | 2 | 2 | " 4 | | | |
| | | | | | | | | | | | | | | | | | | | | " 4 | | | |
| 6.67 | 80 | — | 80 | 80 | | | | 80 | 1 | 2 | | | | | | | | | | | | | |
| 22 | 100 | — | 100 | 100 | | | | 100 | 1 | 2 | | | | 2 | M | 3 | | | | April 10 | | | |
| | | | | | | | | | | | | | | | | | | | | June 4 | | | |
| 432 | 150 | 30 | 200 | 200 | | | | 200 | 1 | 2 | | | | | | | | | | | | | |
| 100.101 | 240 | — | 240 | 240 | | | | 240 | 1 | 2 | | | | 1 | M | 1 | | | 1 | " 4 | | | |
| 95 | 40 | | 50 | 50 | | | | 50 | 1 | 2 | | | | | | | | | | " 4 | | | |
| | | | | | | | | 80 | 1 | 2 | | | | | | | | | | " 4 | | | |
| 2.103 | 80 | 10 | 80 | 80 | | | | | | | | | | | | | | | | | | | |
| 231 | 100 | 20 | 130 | 150 | | | | 150 | 1 | 2 | | 1 | | 4 | P | 5 | 3 | 1 | | " 4 | | | |
| 214 | 100 | 15 | 100 | 100 | | | | 100 | 1 | 2 | | | | 4 | M | 4 | 8 | 1 | | " 5 | | | |
| | | | | | | | | | | | | | | | | | | | | " 5 | | | |
| 29 | 100 | — | 100 | | | | | | | | | | | | | | | | | June 5 | | | |
| 6 | 126 | — | 126 | 200 | | | | 200 | | 2 | | | | | | | | | | " 5 | | | |
| 230 | 100 | 20 | 150 | 150 | | | | 150 | 1 | 2 | | 1 | | 5 | P | 5 | 7 | 2 | | | | | |
| | 2490 | 343 | | 2667 | 100 | | 100 | 2787 | 19 | 40 | | 11 | | 75 | | 60 | 47 | 28 | 11 | | | | |

Folio 27

# ASSESSMENT ROLL FOR THE Municipality of

| 1 The Successive Number on the Roll | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Freeman, by the letters standing opposite his name, or party has claims (F.H.T. or F.) | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Supporter or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | NR | 1 | | | | 4 |
| 437 | Rathbun F S | Lumberman Deseronto | | | | | 1 | | | | " |
| | " " | | | | | | 1 | | | | 6 |
| | " " | | | | | | 5 | | | | 10 |
| | " " | | | | | | 5 | | | | 11 |
| | " " | | | | | | | | | | |
| 438 | Sophy Stephen | F | F | 44 | Anthony | NR | 10 | | | | 1 |
| | " " | " | " | | " | | | | | | 1 |
| 439 | Smith John | F | F | 77 | Tudor | NR | 3 | | | | 11 |
| 440 | Thompson John | F | F | 54 | | | 10 | 2 | | 1 | 9 |
| 441 | Tapp Edward | F | F | 41 | | | 5 | | | | 11 |
| 442 | Vansickle Henry | F | H | 78 | | US | 10 | 2 | | 1 | 1 |
| 443 | Hashburn D B | F | H | 51 | | US | 10 | 1 | | 1 | 1 |
| 444 | Hillson William G | F | F | 53 | | | 8 | 2 | 1 | 1 | 1 |
| 445 | Hashburn G L | F | H | 34 | | US | 10 | | | | 1 |
| 446 | Gilmour & Co | Lumbermen Trenton | | | | NR | | | | | 3 |
| | | | | | | | | | | | 5 |
| | | | | | | | | | | | 6 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 7 |
| | | | | | | | | | | | " |
| | | | | | | | | 7 | 1 | 4 | |

Murmora & Lake (Lake) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village, Park or vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No. of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No. of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 12 | 100 | — | 50 | | | | | | | | | | | | | | | | | | |
| 13 | 100 | — | 50 | | | | | | | | | | | | | | | | | | |
| 9 | 200 | — | 100 | | | | | | | | | | | | | | | | | | |
| 18 | 100 | — | 50 | | | | | | | | | | | | | | | | | | |
| 8 | 126 | — | 100 | 350 | | | | 350 | 1 | 2 | | | | | | | | | June 4 | | |
| 6 | 100 | 12 | 125 | | | | | | | | | | | | | | | | | | |
| 7 | 100 | 12 | 125 | 250 | | | | 250 | 1 | 2 | | | | | | | | | Apl 19 | | |
| 4 | 126 | 12 | 126 | 126 | | | | 126 | 1 | 2 | | | | | | | | | June 5 | | |
| 32 | 80 | 40 | 120 | 120 | | | | 120 | 1 | 2 | 1 | | 6 | R C | 5 | 6 | 2 | 1 | " 5 | | |
| 27 | 166 | 25 | 200 | 200 | | | | 200 | 1 | 2 | 1 | | 2 | E C | 4 | 6 | 2 | 2 | " 5 | | |
| 1 4 | 100 | 15 | 125 | 125 | | | | 125 | 1 | 2 | 1 | | 6 | M | 2 | 2 | | | Apl 19 | | |
| 3 | 100 | 10 | 100 | 100 | | | | 100 | 1 | 2 | | | 5 | M | 3 | | 1 | | " 19 | | |
| 1 32 | 50 | 25 | 100 | 100 | | | | 100 | 1 | 2 | | | 7 | P | 5 | 13 | 1 | | June 5 | | |
| 3 | 100 | 6 | 100 | 100 | | | | 100 | 1 | 2 | | | 2 | M | 3 | | 2 | | Apl 19 | | |
| 20 | 89 | — | 50 | | | | | | | | | | | | | | | | | | |
| 7 | 100 | — | 100 | | | | | | | | | | | | | | | | | | |
| 2 | 200 | — | 200 | | | | | | | | | | | | | | | | | | |
| 4 | 200 | — | 200 | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 200 | | | | | | | | | | | | | | | | | | |
| 1 | 200 | — | 200 | | | | | | | | | | | | | | | | | | |
| 3 | 200 | — | 200 | | | | | | | | | | | | | | | | | | |
| 4 | 100 | — | 100 | 1250 | | | | 1250 | | | | | | | | | | | | | |
| | 2487 | | | 1250 | | | | 1250 | 9 | 18 | 3 | | 28 | | 22 | 27 | 8 | 3 | | | |

# ASSESSMENT ROLL FOR THE Municipality of

Folio 28

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Succeeding Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Householder, Tenant or Farmer, and the number of acres, opposite the name of the party, has been entered in the Roll | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | | | | | 7 |
| | Gilmour & Co | Lumbermen | F | | | | | | | | " |
| | | Trenton | | | | | | | | | 7 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 8 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 9 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 10 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |

Murmora & Lake (Lake) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in which there is a vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No. of Persons from 21 to 60 years old | Total Number of Days | Dogs | Bitches | No. of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 47 | Birth | Death | Registered |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 100 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 100 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 250 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 250 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 250 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 250 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 6550 | 1 | 8 | | | | | | | | | | | | |
| 200 | — | 200 | | | | | | | | | | | | | | | | Aug 3 | | | |
| 200 | — | 200 | | | | | 5300 | | | | | | | | | | | | | | |
| 100 | — | 100 | 5320 | | | | | | | | | | | | | | | | | | |
| | | | | | | | 5320 | | | | | | | | | | | | | | |
| 5700 | | | 5320 | | | | | | | | | | | | | | | | | | |

Folio 29

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, and the basis on which the party has taken it | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | | | | | 1 |
| 97 | C P & M R R & M Co | Gent | F | | | | | | | | " |
| | | F. P. Reeve Agent | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 2 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |

Wormon & Lake (Lake) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 1 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | — | 75 | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | — | 75 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 5 | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 5 | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | — | 5 | | | | | | | | | | | | | | | | | | | |
| 17 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 21 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 2 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 0 | 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| ½ 7 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| ½ 9 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| ½ 15 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| ½ 17 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| ½ 18 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 21 | 25 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 22 | 150 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 23 | 150 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 24 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 25 | 200 | — | 50 | | | | | 2240 | | | | | | | | | | | | | | |
| ½ 26 | 100 | — | 25 | 2240 | | | | | | | | | | | | | | | | | | |
| | 5620 | | | 2240 | | | | 2240 | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE Municipality of

Folio 30

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Summary Number on the Roll | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Farmer, Farmer's Son, or Farmer's Daughter, by the words "Farmer," "Farmer's Son," or "Farmer's Daughter," or if the party be a Public Company, by the letters P.C.; or P.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | C P & M R R & M bs | L. P. Pearce Agent | F | | | | | | | | 2 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 3 |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 4 |
| | | | | | | | | | | | 5 |
| | | | | | | | | | | | 6 |

Harmony & Lake (Lake) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No. of Persons from 21 to 60 years old | Total Number of Days | Dogs | Bitches | No. of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 29 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 75 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 75 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 6 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 7 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 13 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 27 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 30 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 27 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | |
| 29 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 32 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 23 | 100 | — | 75 | | | | | | | | | | | | | | | | | | | |
| 4 | 200 | — | 200 | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | — | 50 | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | — | 75 | | | | | | | | | | | | | | | | | | | |
| 7 | 200 | — | 75 | | | | | | | | | | | | | | | | | | | |
| 8 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | |
| 15 | 200 | — | 100 | | | | | 2710 | | | | | | | | | | | | | | |
| 16 | 90 | — | 50 | 2710 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 2710 | | | | | | | | | | | | | | |
| | 5790 | | | 2710 | | | | | | | | | | | | | | | | | | |

Folio 31

# ASSESSMENT ROLL FOR THE Municipality of

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Assessing Number on the Roll | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is the Owner, Tenant, Agent, Trustee, Executor, or Parent or Guardian of a minor owner, by the letters O.T.A.P.T. or P.G. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 15 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | | | | | | | 6 Br |
| | 6 P & M RR & M Co | Spleau F | | | | | | | | | " |
| | | agent | | | | | | | | | |
| | | | | | | | | | | | 7 Br |
| | | | | | | | | | | | 8 |
| | | | | | | | | | | | Br |
| | | | | | | | | | | | Br |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 9 |
| | | | | | | | | | | | Br |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |
| | | | | | | | | | | | 10 |
| | | | | | | | | | | | Br |
| | | | | | | | | | | | " |
| | | | | | | | | | | | " |

Harmora & Lake (Lake) FOR THE YEAR 1883

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | ACCREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR | | DOGS. | | STATISTICS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | Bitches | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| | 114 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| | 102 | — | 25 | | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 2 | 50 | — | 10 | | | | | | | | | | | | | | | | | | | | |
| | 105 | — | 25 | | | | | | | | | | | | | | | | | | | | |
| 9 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 0 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 3 | 200 | — | 100 | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 5 | 182 | — | 25 | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 0 | 111 | — | 25 | | | | | | | | | | | | | | | | | | | | |
| 1 | 120 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 2 | 150 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | — | 25 | | | | | | | | | | | | | | | | | | | | |
| 5 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 6 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 7 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 26 | 124 | — | 25 | | | | | | | | | | | | | | | | | | | | |
| 27 | ~~162~~ | — | 40 | | | | | | | | | | | | | | | | | | | | |
| 28 | 144 | — | 30 | | | | | | | | | | | | | | | | | | | | |
| 29 | 75 | — | 10 | | | | | | | | | | | | | | | | | | | | |
| 30 | 66 | — | 10 | | | | | | | | | | | | | | | | | | | | |
| 31 | 144 | — | 25 | | | | | | | | | | | | | | | | | | | | |
| 7 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 16 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 19 | 200 | — | 50 | | | | | | | | | | | | | | | | | | | | |
| 28 | 16 | — | 5 | | | | | 6405 | 9 | | | | | | | | | | | May 28 | | | |
| 29 | 33 | — | 10 | | | | | 1455 | | | | | | | | | | | | | | | |
| 30 | 45 | — | 15 | 1455 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1455 | | | | | | | | | | | | | | | |
| | 5203 | | | 1455 | | | | | | | | | | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE _____

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 The Successive Number on the Roll. | 2 Name and Post Office Address of Taxable Party | 3 Occupation | 4 Statement whether the party is a Freeholder, Householder, Tenant, or Farmer, or the wife or earning offspring of the party the letters F H T or M | 5 Age of the Assessed Party | 6 Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | 7 School Section, and whether Public or Separate School Supporter | a Children over 5 and under 16 years of age | b Children over 16 and under 21 years of age | c Children over 7 and under 13 years of age | 8 Number of Concession, Street, Square, or other Designation |
| Recapitulation | for Marmora | | | | Folio | 1 | | 25 | 5 | 15 | |
| | | | | | | 2 | | 28 | 6 | 14 | |
| | | | | | | 3 | | 23 | 7 | 13 | |
| | | | | | | 4 | | 15 | 6 | 10 | |
| | | | | | | 5 | | 11 | 5 | 6 | |
| | | | | | | 6 | | 1 | | 1 | |
| | | | | | | 7 | | | | | |
| | | | | | | 8 | | 27 | 5 | 17 | |
| | | | | | | 9 | | 27 | 4 | 16 | |
| | | | | | | 10 | | 38 | 15 | 16 | |
| | | | | | | 11 | | 19 | 7 | 11 | |
| | | | | | | 12 | | 23 | 3 | 12 | |
| | | | | | | 13 | | 18 | 3 | 12 | |
| | | | | | | 14 | | 20 | 7 | 9 | |
| | | | | | | 15 | | 40 | 4 | 20 | |
| | | | | | | 16 | | 38 | 18 | 20 | |
| | | | | | | 17 | | 31 | 6 | 17 | |
| | | | | | | 18 | | 27 | 9 | 15 | |
| | | | | | | 19 | | 12 | 3 | 8 | |
| | | | | | | 20 | | 28 | 9 | 14 | |
| | | | | | | 21 | | 11 | 8 | 5 | |
| | | | | | | 22 | | 26 | 7 | 18 | |
| | | | | | | 23 | | 28 | 12 | 11 | |
| | | | | | | 24 | | 18 | 7 | 9 | |
| | | | | | | | | 533 | 156 | 289 | |

FOR THE YEAR 18____

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS | | STATISTICS. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Real Division | Dogs | Blackes | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |
| 1407 | 377 | | 9205 | 820 | | 820 | 10025 | 29 | 47 | | 7 | | 88 | | 31 | 22 | 13 | 13 | | 2 | | |
| 1945 | 453 | | 11275 | 1585 | | 1585 | 12860 | 30 | 56 | | 8 | | 94 | | 108 | 74 | 43 | 33 | | 3 | 2 | 2 |
| 1773 | 572 | | 11626 | 1425 | | 1425 | 13051 | 31 | 48 | | 12 | | 81 | | 106 | 76 | 42 | 24 | | 2 | — | — |
| 2053 | 710 | | 10037 | 1560 | | 1560 | 11697 | 27 | 45 | | 8 | | 60 | | 100 | 49 | 35 | 25 | | — | — | — |
| 2231 | 602 | | 15524 | 1450 | | 1450 | 16974 | 27 | 53 | | 8 | 1 | 53 | | 63 | 26 | 30 | 22 | | 2 | 1 | — |
| 103 | 3 | | 4250 | 1900 | | 1900 | 6150 | 5 | 14 | | | | 7 | | 1 | 6 | | | | | | |
| 2081 | | | | | | | 4075 | | 7 | | | | | | | | | | | | | |
| 1524 | 553 | | 7070 | 940 | | 940 | 8010 | 44 | 53 | | 9 | | 109 | | 79 | 87 | 30 | 29 | | 3 | 1 | 2 |
| 2029 | 618 | | 10125 | 945 | | 945 | 11170 | 26 | 43 | | 12 | | 71 | | 60 | 28 | 31 | 22 | | 2 | 1 | 1 |
| 1583 | 546 | | 6985 | 1200 | | 1200 | 8185 | 32 | 46 | | 13 | | 109 | | 91 | 65 | 49 | 25 | | 5 | 1 | — |
| 2187 | 733 | | 9740 | 1310 | | 1310 | 11050 | 23 | 57 | | 10 | | 64 | | 89 | 96 | 38 | 29 | | 1 | 1 | — |
| 1669 | 650 | | 10629 | 1660 | | 1660 | 12289 | 13 | 41 | | 8 | | 74 | | 108 | 53 | 33 | 27 | | 2 | — | — |
| 1510 | 530 | | 7920 | 960 | | 960 | 8885 | 18 | 44 | | 8 | | 75 | | 39 | 22 | 22 | 22 | | 4 | — | 4 |
| 1986 | 591 | | 8712 | 1000 | | 1000 | 9712 | 21 | 50 | | 10 | 2 | 77 | | 68 | 53 | 56 | 28 | | 4 | — | 1 |
| 1321 | 458 | | 10265 | 1300 | | 1300 | 11565 | 18 | 50 | | 5 | | 91 | | 67 | 88 | 35 | 31 | | 3 | — | — |
| 2079 | 653 | | 6860 | 1405 | | 1405 | 8265 | 18 | 40 | | 12 | | 101 | | 91 | 85 | 37 | 22 | | 1 | — | 1 |
| 1412 | 582 | | 9285 | 1160 | | 1160 | 10447 | 21 | 53 | | 17 | | 97 | | 91 | 72 | 48 | 27 | | 2 | — | 1 |
| 1361 | 362 | | 7625 | 505 | | 505 | 8130 | 12 | 36 | | 8 | | 79 | | 57 | 54 | 34 | 10 | | 1 | — | 1 |
| 2748 | 400 | | 6895 | 135 | | 135 | 7030 | 6 | 22 | | 1 | | 33 | | 17 | 4 | 5 | 6 | | — | 1 | 1 |
| 2286 | 465 | | 7825 | 910 | | 910 | 8735 | 15 | 44 | | 7 | | 76 | | 62 | 48 | 32 | 22 | | 1 | — | — |
| 2296 | 303 | | 7185 | 480 | | 480 | 7615 | 12 | 36 | | 5 | | 52 | | 33 | 26 | 22 | 17 | | — | — | — |
| 1135 | 319 | | 5760 | 460 | | 460 | 6220 | 22 | 44 | | 5 | | 87 | | 50 | 12 | 35 | 11 | | 4 | — | 1 |
| 1261 | 406 | | 6125 | 980 | | 980 | 7105 | 20 | 46 | | 6 | | 97 | | 79 | 71 | 28 | 21 | | 4 | — | 2 |
| 2244 | 153 | | 4430 | 350 | | 350 | 4780 | 10 | 27 | | 3 | | 50 | | 37 | 13 | 16 | 9 | | 2 | 1 | 1 |
| | | | | | | | | | | | | | | | 1357 | 1130 | 715 | 567 | | 46 | 9 | 17 |
| 42146 | 11331 | | 193926 | 24740 | | 24740 | 225125 | 480 | 1126 | | 170 | 3 | 1671 | | | | | | | | | |

# ASSESSMENT ROLL FOR THE _____

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | a | b | c | 8 |
| The Succeeding Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder, Freeman, Tenant, or Farmer, Son, by in-setting, Owners F.H.T. or S.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |
| | | | | | Lake Folio | 25 | | 15 | 4 | 10 | |
| | Recapitulation | (Continued) | for | | | 26 | | 15 | 12 | 10 | |
| | | | | | | 27 | | 7 | 1 | 4 | |
| | | | | | | 28 | | | | | |
| | | | | | | 29 | | | | | |
| | | | | | | 30 | | | | | |
| | | | | | | 31 | | | | | |
| | | Total | for | | Lake | | | 37 | 17 | 24 | |
| | | " | " | | Marmora | | | 533 | 156 | 289 | |

Folio 1

Marmora

# Non-Residents' Land Assessment for the Municipality of Marmora & Lake 1883

Printed by Rowsell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| No. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. | School Section. | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | First Concession | | 12 | 200 | 200 | 2 | | | | |
| 2 | " | E½ | 13 | 100 | 100 | 2 | | | | |
| 3 | " | E½ | 15 | 100 | 100 | 2 | | | | |
| 4 | " | W Pt E½ | 22 | 57 | 57 | 2 | | | | |
| 5 | " | W Pt W½ | 22 | 65 | 65 | 2 | | | | |
| 6 | " | E½ | 23 | 100 | 100 | 2 | | | | |
| 7 | " | E½ | 24 | 100 | 100 | 2 | | | | |
| 8 | " | E½ | 25 | 100 | 100 | 2 | | | | |
| 9 | " | | 28 | 200 | 200 | 2 | | | | |
| 10 | " | E½ | 31 | 100 | 100 | 2 | | | | |
| 11 | " | E½ | 32 | 100 | 50 | 2 | | 46 | 9 | 17 |
| 12 | Second Concession | E½ | 3 | 100 | 100 | 2 | | | | |
| 13 | " | W part of E½ | 4 | 58 | 100 | 2 | | | | |
| 14 | " | | 12 | 200 | 200 | 2 | | | | |
| 15 | " | | 13 | 200 | 200 | 2 | | | | |
| 16 | " | | 15 | 200 | 200 | 2 | | | | |
| 17 | " | | 16 | 200 | 200 | 2 | | | | |
| 18 | " | | 17 | 200 | 200 | 2 | | | | |
| 19 | " | S½ of S½ | 18 | 50 | 50 | 2 | | | | |
| 20 | " | E½ | 20 | 100 | 100 | 2 | | | | |
| 21 | " | E½ | 21 | 100 | 100 | 2 | | | | |
| 22 | " | | 27 | 200 | 100 | 2 | | | | |
| 23 | " | W½ | 28 | 100 | 100 | 2 | | | | |
| 24 | " | | 29 | 200 | 100 | 2 | | | | |
| 25 | " | N½ | 30 | 100 | 50 | 2 | | | | |
| 26 | " | W½ | 31 | 100 | 25 | 2 | | | | |
| 27 | " | | 32 | 200 | 25 | 2 | | | | |
| 28 | Third Concession | | 1 | 200 | 200 | 2 | | | | |
| 29 | " | | 2 | 200 | 200 | 2 | | | | |
| | | | | 3972 | 3422 | 58. | | | | |

(Marmora)

Folio 2

## Non-Residents' Land Assessment for the Municipality of Marmora Lake 1883

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. — $ Cts. | Statute Labor. — No. of Days. | School Section. |
|---|---|---|---|---|---|---|
| 30 | Third Concession | N½ 4 | 50 | 50 | 2 | |
| 31 | " | 5 | 200 | 250 | 2 | |
| 32 | " | Broken N½ 12 | 150 | 150 | 2 | |
| 33 | " | W½ 16 | 100 | 200 | 2 | |
| 34 | " | 17 | 200 | 300 | 2 | |
| 35 | " | W½ 19 | 100 | 100 | 2 | |
| 36 | " | 20 | 200 | 200 | 2 | |
| 37 | " | 21 | 200 | 100 | 2 | |
| 38 | " | 28 | 200 | 50 | 2 | |
| 39 | " | 30 | 200 | 20 | 2 | |
| 40 | Fourth Concession | 1 | 200 | 50 | 2 | |
| 41 | " | 2 | 200 | 50 | 2 | |
| 42 | " | 3 | 200 | 200 | 2 | |
| 43 | " | 9 | 200 | 1000 | 4 | |
| 44 | " | E pt E½ 23 | 35 | 35 | 2 | |
| 45 | " | E½ 24 | 100 | 100 | 2 | |
| 46 | " | W½ 29 | 100 | 50 | 2 | |
| 47 | " | 30 | 200 | 50 | 2 | |
| 48 | " | W pt of E½ 31 | 25 | 25 | 2 | |
| 49 | Fifth Concession | E½ 1 | 100 | 200 | 2 | |
| 50 | " | 8 | 200 | 200 | 2 | |
| 51 | " | 9 | 200 | 100 | 2 | |
| 52 | " | E½ 19 | 100 | 100 | 2 | |
| 53 | " | 20 | 200 | 300 | 2 | |
| 54 | " | E½ 22 | 100 | 100 | 2 | |
| 55 | " | E½ 24 | 100 | 100 | 2 | |
| 56 | " | N½ 26 | 100 | 50 | 2 | |
| 57 | " | W½ 27 | 100 | 50 | 2 | |
| 58 | " | 28 | 200 | 50 | 2 | |

Folio 3

(Muromora)

# Non-Residents' Land Assessment for the Municipality of Muromora & Lake 1883

Printed by Rowsell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ | Cts. | Statute Labor. No. of Days. | School Section. | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 59 | Fifth Concession | W½ | 29 | 100 | 25 | | 2 | | | | |
| 60 | Sixth Concession | | 1 | 200 | 200 | | 2 | | | | |
| 61 | " | | 2 | 200 | 200 | | 2 | | | | |
| 62 | " | E½ + NW¼ | 3 | 150 | 150 | | 2 | | | | |
| 63 | " | SE¼ | 4 | 50 | 50 | | 2 | | | | |
| 64 | " | E pt | 9 | 141 | 141 | | 2 | | | | |
| 65 | " | E pt | 22 | 140 | 140 | | 2 | | | | |
| 66 | " | E½ | 25 | 100 | 100 | | 2 | | | | |
| 67 | " | W½ | 29 | 100 | 50 | | 2 | | | | |
| 68 | " | | 30 | 200 | 50 | | 2 | | | | |
| 69 | " | | 32 | 200 | 50 | | 2 | | 46 | 9 | 17 |
| 70 | Seventh Concession | W pt | 1 | 138 | 138 | | 2 | | | | |
| 71 | " " | W½ | 5 | 100 | 50 | | 2 | | | | |
| 72 | " " | | 25 | 200 | 200 | | 2 | | | | |
| 73 | " " | | 26 | 200 | 100 | | 2 | | | | |
| 74 | assessed a Prom R & M Co " " | E½ | 27 | 100 | 50 | | 2 | | | | |
| 75 | " " | | 28 | 200 | 100 | | 2 | | | | |
| 76 | " " | E½ | 30 | 100 | 50 | | 2 | | | | |
| 77 | " " | | 31 | 200 | 50 | | 2 | | | | |
| 78 | Eighth Concession | W½ of W½ | 2 | 50 | 50 | | 2 | | | | |
| 79 | " " | E pt | 5 | 20 | 50 | | 2 | | | | |
| 80 | " " | W pt | 18 | 175 | 300 | | 2 | | | | |
| 81 | " " | SE¼ | 19 | 50 | 50 | | 2 | | | | |
| 82 | " " | | 22 | 200 | 300 | | 2 | | | | |
| 83 | " " | | 24 | 200 | 300 | | 2 | | | | |
| 84 | " " | | 27 | 200 | 50 | | 2 | | | | |
| 85 | " " | E pt of W½ | 28 | 40 | 10 | | 2 | | | | |
| 86 | " " | | 29 | 200 | 100 | | 2 | | | | |
| 87 | " " | | 30 | 200 | 50 | | 2 | | | | |
| | | | | 4154 | 3154 | | 58 | | | | |

Folio 4

Marmora

## Non-Residents' Land Assessment for the Municipality of Marmora & Lake 1883

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. — $ Cts. | Statute Labor. — No. of Days. | School Section. |
|---|---|---|---|---|---|---|
| 88 | Ninth Concession | E½ 1 | 100 | 50 | 2 | |
| 89 | " " | W pt E½ 2 | 50 | 10 | 2 | |
| 90 | " " | E pt 4 | 150 | 150 | 2 | |
| 91 | " " | 5 | 200 | 100 | 2 | |
| 92 | " " | ~~7~~ | ~~200~~ | ~~20~~ | ~~2~~ | |
| 93 | " " | 8 | 200 | 20 | 2 | |
| 94 | " " | 9 | 200 | 20 | 2 | |
| 95 | " " | E½ 10 | 100 | 20 | 2 | |
| 96 | " " | 11 | 200 | 20 | 2 | |
| 97 | " " | 16 | 200 | 300 | 2 | |
| 98 | " " | 17 | 200 | 300 | 2 | |
| 99 | " " | E½ 18 | 100 | 100 | 2 | |
| 100 | " " | S E¼ 22 | 50 | 100 | 2 | |
| 101 | " " | E½ 25 | 100 | 50 | 2 | |
| 102 | " " | 26 | 200 | 100 | 2 | |
| 103 | " " | 29 | 200 | 100 | 2 | |
| 104 | " " | W½ 31 | 100 | 50 | 2 | |
| 105 | Tenth Concession | E½ of W½ 1 | 50 | 25 | 2 | |
| 106 | " " | W½ of E½ 1 | 50 | 25 | 2 | |
| 107 | " " | W½ 2 | 100 | 25 | 2 | |
| 108 | " " | 3 | 200 | 5 | 2 | |
| 109 | " " | 4 | 200 | 5 | 2 | |
| 110 | " " | 5 | 200 | 5 | 2 | |
| 111 | " " | 6 | 200 | 5 | 2 | |
| 112 | " " | 7 | 200 | 5 | 2 | |
| 113 | " " | 9 | 200 | 5 | 2 | |
| 114 | " " | 10 | 200 | 5 | 2 | |
| 115 | " " | 11 | 200 | 5 | 2 | |
| 116 | " " | 12 | 200 | 5 | 2 | |

The Successive Number on the Roll.

Re

Folio 5

(Marmora)

# Non-Residents' Land Assessment for the Municipality of Marmora & Lake 1883

Printed by Rowsell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| No. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ | Cts. | Statute Labor. No. of Days. | School Section. | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | Tenth Concession | E½ | 13 | 100 | 5 | | 2 | | | | |
| 8 | " " | E½ | 15 | 100 | 100 | | 2 | | | | |
| 9 | " " | W½ | 17 | 100 | 100 | | 2 | | | | |
| 20 | " " | | 24 | 200 | 200 | | 2 | | | | |
| 21 | " " | | 26 | 200 | 200 | | 2 | | | | |
| 22 | " " | | 27 | 200 | 200 | | 2 | | | | |
| 23 | " " | | 28 | 200 | 25 | | 2 | | | | |
| 24 | " " | | 30 | 200 | 25 | | 2 | | | | |
| 25 | " " | | 31 | 200 | 25 | | 2 | | | | |
| 126 | " " | E½ | 32 | 100 | 25 | | 2 | | | | |
| 127 | " " | S W pt | 32 | 55 | 10 | | 2 | | 46 | 9 | 17 |
| 128 | Eleventh Concession | E½ | 1 | 63 | 20 | | 2 | | | | |
| 129 | " " | | 3 | 126 | 5 | | 2 | | | | |
| 130 | " " | | 4 | 126 | 5 | | 2 | | | | |
| 131 | " " | | 5 | 126 | 5 | | 2 | | | | |
| 132 | " " | | 6 | 126 | 5 | | 2 | | | | |
| 133 | " " | | 7 | 126 | 5 | | 2 | | | | |
| 134 | " " | | 8 | 126 | 5 | | 2 | | | | |
| 135 | " " | | 9 | 126 | 5 | | 2 | | | | |
| 136 | " " | | 10 | 126 | 5 | | 2 | | | | |
| 137 | " " | | 11 | 126 | 5 | | 2 | | | | |
| 138 | " " | | 12 | 126 | 5 | | 2 | | | | |
| 139 | " " | | 13 | 126 | 5 | | 2 | | | | |
| 140 | " " | | 14 | 126 | 5 | | 2 | | | | |
| 141 | " " | | 15 | 126 | 20 | | 2 | | | | |
| 142 | " " | E pt | 16 | 80 | 400 | | 2 | | | | |
| 143 | " " | E pt | 18 | 126 | 100 | | 2 | | | | |
| 144 | " " | | 23 | 126 | 100 | | 2 | | | | |
| 145 | " " | | 24 | 3824 | 1620 | | 58 | | | | |

(Burmora)

Folio 6

## Non-Residents' Land Assessment for the Municipality of Burmora & Lake 1883

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. — $ Cts. | Statute Labor. — No. of Days. | School Section. |
|---|---|---|---|---|---|---|
| 146 | Eleventh Concession | S½ 26 | 63 | 50 | 2 | |
| 147 | " " | 27 | 126 | 50 | 2 | |
| 148 | " " | 28 | 126 | 50 | 2 | |
| 149 | " " | 29 | 126 | 50 | 2 | |
| 150 | " " | 30 | 126 | 50 | 2 | |
| 151 | " " | 31 | 126 | 50 | 2 | |
| 152 | " " | 32 | 126 | 50 | 2 | |
| 153 | " " | 25 | 126 | 100 | 2 | |

Schd 7

# Non-Residents' Land Assessment for the Municipality of Mammora (Lake) Lake. 1883

Printed by Rowsell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| No. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. | School Section | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|
| 74 | First Concession | 8 | 200 | 50 | 2 | | | | |
| 75 | " " | 9 | 200 | 50 | 2 | | | | |
| 76 | " " | 10 | 200 | 50 | 2 | | | | |
| 57 | " " | 12 | 200 | 50 | 2 | | | | |
| 58 | " " | 13 | 200 | 50 | 2 | | | | |
| 59 | " " | 14 | 200 | 50 | 2 | | | | |
| 160 | " " | E½ 17 | 100 | 25 | 2 | | | | |
| 161 | " " | E½ 18 | 100 | 25 | 2 | | | | |
| 162 | " " | E½ 19 | 100 | 25 | 2 | | | | |
| 163 | " " in Water | ~~E½ 20~~ | ~~100~~ | ~~25~~ | ~~2~~ | | | | |
| 164 | " " | 26 | 200 | 100 | 2 | | 46 | 9 | 17 |
| 165 | " " | 27 | 200 | 100 | 2 | | | | |
| 166 | Second Concession | 1 | 200 | 50 | 2 | | | | |
| 167 | " " | E½ 7 | 100 | 25 | 2 | | | | |
| 168 | " " | E½ 9 | 100 | 25 | 2 | | | | |
| 169 | " " | 10 | 200 | 25 | 2 | | | | |
| 170 | " " | 11 | 200 | 25 | 2 | | | | |
| 171 | " " | 12 | 200 | 25 | 2 | | | | |
| 172 | " " | 13 | 200 | 25 | 2 | | | | |
| 173 | " " | 14 | 200 | 25 | 2 | | | | |
| 174 | " " | E½ 15 | 100 | 10 | 2 | | | | |
| 175 | " " | E½ 16 | 100 | 10 | 2 | | | | |
| 176 | " " | E½ 18 | 100 | 10 | 2 | | | | |
| 177 | " " | E½ 19 | 100 | 10 | 2 | | | | |
| 178 | " " | E½ 26 | 100 | 10 | 2 | | | | |
| 179 | " " | E½ 27 | 100 | 50 | 2 | | | | |
| 180 | " " | E½ 28 | 100 | 50 | 2 | | | | |
| 181 | " " | E½ 29 | | | | | | | |
| | | | 4200 | 985 | 56 | | | | |

(Lake)

Folio 8

**Non-Residents' Land Assessment for the Municipality of Nfarmora & Lake 1883**

| Nos. | Designation of Lands by Boundaries or other Inteligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. | School Section. |
|---|---|---|---|---|---|---|
| 182 | Third Concession | 1 | 200 | 50 | 2 | |
| 183 | " " | E½ 6 | 100 | 25 | 2 | |
| 184 | " " | E½ 7 | 100 | 25 | 2 | |
| 185 | " " | 8 | 200 | 25 | 2 | |
| 186 | " " | 9 | 200 | 25 | 2 | |
| 187 | " " | 10 | 200 | 25 | 2 | |
| 188 | " " | W½ 11 | 100 | 10 | 2 | |
| 189 | assessed as on R.R. Sale " " | 13 | 200 | 25 | 2 | |
| 190 | " " | E½ 14 | 100 | 10. | 2 | |
| 191 | " " | 15 | 200 | 25 | 2 | |
| 192 | " " | 16 | 200 | 25 | 2 | |
| 193 | " " | 17 | 200 | 25 | 2 | |
| 194 | " " | 18 | 200 | 25 | 2 | |
| 195 | " " | 21 | 200 | 25 | 2 | |
| 196 | " " | 22 | 200 | 25 | 2 | |
| 197 | " " | 23 | 200 | 25 | 2 | |
| 198 | " " | 24 | 200 | 25 | 2 | |
| 199 | " " | 25 | 200 | 25 | 2 | |
| 200 | " " | W½ 26 | 100 | 10 | 2 | |
| 201 | " " | W½ 27 | 100 | 10 | 2 | |
| 202 | " " | W½ 28 | 100 | 10 | 2 | |
| 203 | " " | W½ 29 | 100 | 10 | 2 | |
| 204 | " " | W½ 30 | 100 | 10 | 2 | |
| 205 | " " | 31 | 200 | 25 | 2 | |
| 206 | " " | 32 | 200 | 25 | 2 | |
| 207 | Fourth Concession | 1 | 200 | 50 | 2 | |
| 208 | " " | E½ 2 | 100 | 50 | 2 | |
| 209 | " " | N½ 7 | 100 | 25 | 2 | |

Folio 9

# Non-Residents' Land Assessment for the Municipality of Marmora (Lake) 1883

Printed by Rowsell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ | Cts. | Statute Labor. No. of Days. | School Section. | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|---|
| | Fourth Concession | 8 | 200 | 25 | | 2 | | | | |
| 1 | " " | 9 | 200 | 25 | | 2 | | | | |
| 2 | " " | 10 | 200 | 25 | | 2 | | | | |
| 3 | " " | 11 | 200 | 25 | | 2 | | | | |
| 14 | " " | E½ 12 | 100 | 10 | | 2 | | | | |
| 15 | " " | W½ 13 | 100 | 10 | | 2 | | | | |
| 16 | " " | E½ 14 | 100 | 10 | | 2 | | | | |
| 17 | " " | 15 | 200 | 20 | | 2 | | | | |
| 18 | " " | 16 | 200 | 20 | | 2 | | | | |
| 19 | " " | 17 | 200 | 20 | | 2 | | | | |
| 20 | " " | 18 | 200 | 20 | | 2 | | 46 | 9 | 17 |
| 21 | " " | 19 | 200 | 20 | | 2 | | | | |
| 22 | " " | 20 | 200 | 20 | | 2 | | | | |
| 23 | " " | 21 | 200 | 20 | | 2 | | | | |
| 24 | " " | 22 | 200 | 20 | | 2 | | | | |
| 25 | " " | 23 | 200 | 20 | | 2 | | | | |
| 26 | " " | 24 | 200 | 20 | | 2 | | | | |
| 27 | " " | 25 | 200 | 20 | | 2 | | | | |
| 28 | " " | E½ 26 | 100 | 10 | | 2 | | | | |
| 29 | " " | E½ 28 | 100 | 10 | | 2 | | | | |
| 30 | " " | E½ 30 | 100 | 10 | | 2 | | | | |
| 231 | Fifth Concession | 1 | 200 | 25 | | 2 | | | | |
| 232 | " " | 2 | 200 | 25 | | 2 | | | | |
| 233 | " " | E½ 3 | 100 | 10 | | 2 | | | | |
| 234 | " " | N½ 8 | 100 | 10 | | 2 | | | | |
| 235 | " " | 9 | 200 | 25 | | 2 | | | | |
| 236 | " " | E½ 10 | 100 | 10 | | 2 | | | | |
| 237 | " " | E½ 11 | 100 | 10 | | 2 | | | | |
| | | | ~~4600~~ | | | | | | | |
| | | | 4600 | 495 | | 56 | | | | |

Folio 10

(Lake)

## Non-Residents' Land Assessment for the Municipality of Marmora & Lake 1883

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ | Cts. | Statute Labor. No. of Days. | School Sections |
|---|---|---|---|---|---|---|---|
| 237 | Fifth Concession | E½ 12 | 100 | 10 | | 2 | |
| 238 | " " | 13 | 200 | 20 | | 2 | |
| 239 | " " | 14 | 200 | 20 | | 2 | |
| 240 | " " | 15 | 200 | 20 | | 2 | |
| 241 | " " | 16 | 200 | 20 | | 2 | |
| 242 | " " | 17 | 200 | 20 | | 2 | |
| 243 | " " | 18 | 200 | 20 | | 2 | |
| 244 | " " | 19 | 200 | 20 | | 2 | |
| 245 | " " | 20 | 200 | 20 | | 2 | |
| 246 | " " | 21 | 200 | 20 | | 2 | |
| 247 | " " | 22 | 200 | 20 | | 2 | |
| 248 | " " | 23 | 200 | 20 | | 2 | |
| 249 | " " | 24 | 200 | 20 | | 2 | |
| 250 | " " | 25 | 200 | 20 | | 2 | |
| 251 | " " | 26 | 200 | 20 | | 2 | |
| 252 | " " | 27 | 200 | 20 | | 2 | |
| 253 | " " | 28 | 200 | 20 | | 2 | |
| 254 | " " | 29 | 200 | 20 | | 2 | |
| 255 | " " | 30 | 200 | 20 | | 2 | |
| 256 | " " | 31 | 200 | 20 | | 2 | |
| 257 | " " | 32 | 200 | 20 | | 2 | |
| 258 | Sixth Concession | 6 | 200 | 50 | | 2 | |
| 259 | " " | 10 | 200 | 50 | | 2 | |
| 260 | " " | 11 | 200 | 50 | | 2 | |
| 261 | " " | 12 | 200 | 50 | | 2 | |
| 262 | " " | 13 | 200 | 25 | | 2 | |
| 263 | " " | 14 | 200 | 25 | | 2 | |
| 264 | " " | E½ 22 | 100 | 10 | | 2 | |
| | | | 5400 | 670 | | 56 | |

Folio 11

# Non-Residents' Land Assessment for the Municipality of Muskoka & Lake (Lake) 1883

Printed by Rowell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. | School Section. | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|
| | Sixth Concession | 23 | 200 | 25 | 2 | | | | |
| | " " | 24 | 200 | 25 | 2 | | | | |
| | " " | 25 | 200 | 25 | 2 | | | | |
| | " " | 26 | 200 | 25 | 2 | | | | |
| | " " | 27 | 200 | 25 | 2 | | | | |
| | " " | 28 | 200 | 25 | 2 | | | | |
| | " " | 29 | 200 | 25 | 2 | | | | |
| | " " | 30 | 200 | 25 | 2 | | | | |
| | " " | 31 | 200 | 25 | 2 | | | | |
| | " " | 32 | 200 | 25 | 2 | | | | |
| | Seventh Concession | E½ 4 | 100 | 10 | 2 | | 46 | 9 | 17 |
| | " " | 8 | 200 | 25 | 2 | | | | |
| | " " | 11 | 200 | 25 | 2 | | | | |
| | " " | 15 | 200 | 25 | 2 | | | | |
| | " " | 16 | 200 | 25 | 2 | | | | |
| | " " | 17 | 200 | 25 | 2 | | | | |
| | " " | 22 | 200 | 25 | 2 | | | | |
| | " " | 23 | 200 | 25 | 2 | | | | |
| | " " | 24 | 200 | 25 | 2 | | | | |
| | " " | 26 | 200 | 25 | 2 | | | | |
| | " " | 27 | 200 | 25 | 2 | | | | |
| | " " | 28 | 200 | 25 | 2 | | | | |
| | " " | 29 | 200 | 25 | 2 | | | | |
| | " " | 30 | 200 | 25 | 2 | | | | |
| | " " | 31 | 200 | 25 | 2 | | | | |
| | " " | 32 | 200 | 25 | 2 | | | | |
| | " " | W½ 5 | 100 | 10 | 2 | | | | |
| | Eighth Concession | W½ 7 | 100 | 10 | 2 | | | | |
| | " " | | | | | | | | |
| | | | 5300 | 655 | 56 | | | | |

Folio 12

## Non-Residents' Land Assessment for the Municipality of Muskoka Lake (Lake) 1883

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. — $ Cts. | Statute Labor. — No. of Days. | School Sections. |
|---|---|---|---|---|---|---|
| 293 | Eighth Concession | 12 | 200 | 25 | 2 | |
| 294 | " " | 17 | 200 | 25 | 2 | |
| 295 | " " | 18 | 200 | 25 | 2 | |
| 296 | " " | 19 | 200 | 25 | 2 | |
| 297 | " " | 20 | 200 | 25 | 2 | |
| 298 | " " | 21 | 200 | 25 | 2 | |
| 299 | " " | 22 | 200 | 25 | 2 | |
| 300 | " " | 23 | 200 | 25 | 2 | |
| 301 | " " | 24 | 200 | 25 | 2 | |
| 302 | " " | 25 | 200 | 25 | 2 | |
| 303 | " " | 26 | 200 | 25 | 2 | |
| 304 | " " | 27 | 200 | 25 | 2 | |
| 305 | " " | 28 | 200 | 25 | 2 | |
| 306 | " " | 29 | 200 | 25 | 2 | |
| 307 | Ninth Concession | 1 | 200 | 25 | 2 | |
| 308 | " " | 2 | 200 | 25 | 2 | |
| 309 | " " | E ½ 11 | 100 | 25 | 2 | |
| 310 | " " | E ½ 12 | 100 | 10 | 2 | |
| 311 | " " | 13 | 200 | 25 | 2 | |
| 312 | " " | 14 | 200 | 25 | 2 | |
| 313 | " " | 18 | 200 | 25 | 2 | |
| 314 | " " | 19 | 200 | 25 | 2 | |
| 315 | " " | 20 | 200 | 25 | 2 | |
| 316 | " " | 21 | 200 | 25 | 2 | |
| 317 | " " | 22 | 200 | 25 | 2 | |
| 318 | " " | 23 | 200 | 25 | 2 | |
| 319 | " " | 24 | 200 | 25 | 2 | |
| 320 | " " | 25 | 200 | 25 | 2 | |
| 321 | " " | W ½ 32 | 100 | 10 | 2 | |
| | | | 5500 | 695 | 58 | |

Folio 13

# Non-Residents' Land Assessment for the Municipality of Mnnmora & Lake 1883

Printed by Rowsell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. | School Section | 27 Birth | 28 Death | 29 Registered |
|---|---|---|---|---|---|---|---|---|---|
| | Tenth Concession | 1 | 200 | 25 | 2 | | | | |
| | " " | 2 | 200 | 25 | 2 | | | | |
| | " " | 3 | 200 | 25 | 2 | | | | |
| | " " | 6 | 200 | 25 | 2 | | | | |
| | " " | 8 | 200 | 25 | 2 | | | | |
| | " " | 10 | 200 | 25 | 2 | | | | |
| | " " | 11 | 200 | 25 | 2 | | | | |
| | " " | 13 | 200 | 25 | 2 | | | | |
| | " " | 14 | 200 | 25 | 2 | | | | |
| | " " | W½ 15 | 100 | 10 | 2 | | | | |
| | " " | W½ 18 | 100 | 10 | 2 | | 46 | 9 | 17 |
| | " " | 19 | 200 | 25 | 2 | | | | |
| | " " | 20 | 200 | 25 | 2 | | | | |
| | " " | 21 | 200 | 25 | 2 | | | | |
| | " " | 22 | 200 | 25 | 2 | | | | |
| | " " | 23 | 200 | 25 | 2 | | | | |
| | " " | 24 | 200 | 25 | 2 | | | | |
| | " " | 25 | 200 | 25 | 2 | | | | |
| | " " | 26 | 200 | 25 | 2 | | | | |
| | " " | 27 | 200 | 25 | 2 | | | | |
| | " " | E½ 32 | 100 | 10 | 2 | | | | |
| | " " | 1 | 126 | 10 | 2 | | | | |
| 343 | Eleventh Concession | 5 | 126 | 100 | 2 | | | | |
| 344 | " " | 8 | 126 | 100 | 2 | | | | |
| 345 | " " | 9 | 126 | 50 | 2 | | | | |
| 346 | " " | E½ 10 | 63 | 25 | 2 | | | | |
| 347 | " " | 11 | 126 | 50 | 2 | | | | |
| 348 | " " | 13 | 126 | 50 | 2 | | | | |
| 349 | " " | | | | | | | | |
| | | | 4719 | 845 | 56 | | | | |

(Lake)

Folio 14

Non-Residents' Land Assessment for the Municipality of Marmora & Lake 1883

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ Cts. | Statute Labor. No. of Days. | School Section |
|---|---|---|---|---|---|---|
| 350 | Eleventh Concession | 14 | 126 | 50 | 2 | |
| 351 | " " | 15 | 126 | 50 | 2 | |
| 352 | " " | 16 | 126 | 50 | 2 | |
| 353 | " " | 17 | 126 | 50 | 2 | |
| | Irish Hastings Road Free Grants | | | | | |
| 354 | | 68 | 40 | 20 | 2 | |
| 355 | | 69 | 40 | 20 | 2 | |
| 356 | | 70 | 40 | 20 | 2 | |
| 357 | | 79 | 40 | 20 | 2 | |
| 358 | | 80 | 40 | 20 | 2 | |
| 359 | | 81 | 40 | 20 | 2 | |
| 360 | | 82 | 40 | 20 | 2 | |
| 361 | | 91 | 40 | 20 | 2 | |
| 362 | | 92 | 40 | 20 | 2 | |
| | | | 864 | 380 | 26 | |

# Non-Residents' Land Assessment for the Municipality of Marmora & Lake 1883

Printed by Rowsell & Hutchison, Municipal Printers and Stationers, 74 and 76, King Street, Toronto.

| Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. Acres. | Value of such Land. $ | Cts. | Statute Labor. No. of Days. | School Section. |
|---|---|---|---|---|---|---|
| Recapitulation Marmora | | | | | | |
| Folio | 1 | 3972 | 3422 | | 58 | |
| | 2 | 4260 | 4230 | | 60 | |
| | 3 | 4154 | 3154 | | 58 | |
| | 4 | 4530 | 1630 | | 58 | |
| | 5 | 3854 | 1620 | | 58 | |
| | 6 | 945 | 450 | | 16 | |
| Total Marmora | | 21705 | 14506 | | 308 | |
| Lake | 7 | 4200 | 985 | | 56 | |
| | 8 | 4500 | 670 | | 56 | |
| | 9 | 4600 | 495 | | 56 | |
| | 10 | 3400 | 670 | | 56 | |
| | 11 | 5300 | 685 | | 56 | |
| | 12 | 5500 | 695 | | 58 | |
| | 13 | 4719 | 865 | | 56 | |
| | 14 | 864 | 380 | | 26 | |
| Total for Lake | | 35083 | 5415 | | 420 | |
| Grand Total Marmora & Lake | | 56788 | 19921 | | 728 | |

| 27 | 28 | 29 | 29 |
|---|---|---|---|
| Birth | Death | Registered | Registered. |
| 46 | 9 | 17 | |

I G. Pearce Clerk of the Municipality of the United Townships of Marmora and Lake do certify that the within or annexed is a true copy of the Non Resident Assessment Roll for the said Municipality for the year AD 1883

G. Pearce
Clerk of the Municipality of
Marmora & Lake

Dated at Marmora
this 19th day of October 1883

## Non-Residents' Land Assessment for the _____

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. — Acres. | Value of such Land. — $ Cts. | Statute Labor. — No. of Days. | School Sections |
|---|---|---|---|---|---|---|
| | | | | | | |

FOR THE YEAR 18____

| REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR. | | DOGS. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | |
| Number of Acres, or other Measurement | Number of Acres cleared, or in Village whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days Road Division | Dogs | Bitches | No of Persons in the Family Not entered as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered | | | | | | |
| 2410 | 869 | | 2485 | 300 | | 300 | 2085 | 15 | 37 | 5 | | 35 | | 63 | 35 | 18 | 14 | | | | | | | | | | |
| 2470 | 343 | | 2667 | 100 | | 100 | 2776 | 19 | 40 | 11 | | 75 | | 60 | 47 | 28 | 11 | | | | | | | | | | |
| 2757 | | | 1250 | | | | 1250 | 9 | 18 | 3 | | 28 | | 22 | 27 | 8 | 3 | | | | | | | | | | |
| 5700 | | | 5320 | | | | 5320 | 1 | 8 | | | | | | | | | | | | | | | | | | |
| 5620 | | | 2240 | | | | 2240 | | | | | | | | | | | | | | | | | | | | |
| 5790 | | | 2710 | | | | 2710 | | | | | | | | | | | | | | | | | | | | |
| 5203 | | | 1455 | | | | 1455 | | 9 | | | | | | | | | | | | | | | | | | |
| 29350 | 712 | | 18427 | 400 | | 400 | 18826 | 44 | 112 | 19 | | 158 | | 145 | 109 | 54 | 28 | | | | | | | | | | |
| 42146 | 11331 | | 193926 | 24740 | | 24740 | 225125 | 480 | 1006 | 170 | 3 | 1671 | | 1357 | 1130 | 715 | 567 | | | 46 | 9 | 17 | | | | | |
| 71496 | 12043 | | 212353 | 25140 | | | 243951 | 534 | | 189 | 3 | 1829 | | 1502 | 1239 | 769 | 595 | | | | | | | | | | |

# ASSESSMENT ROLL FOR THE _____

| The Successive Number | NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| | The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement, whether the party is a Ratepayer, Tenant, Lodger, or Parent or Son, by the party the letters R.T.L. or P.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |

FOR THE YEAR 18___

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY AND TAXABLE INCOME. | | | AGGREGATE VALUE OF ALL PROPERTY. | STATUTE LABOUR | | DOGS | | STATISTICS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Number of Acres, or other Measurement | Number of Acres cleared, or in tillage, whether vacant or built upon | Value of each Parcel of Real Property | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income | Total value of Personal Property and Taxable Income | Total Value of Real and Personal Property and Taxable Income | No of Persons from 21 to 60 years old | Total Number of Days | Road Division | Dogs | No of Persons in the Family of Persons rated as Resident | Religion | Number of Cattle | Number of Sheep | Number of Hogs | Number of Horses | Date of Delivery of Notice under Section 41 | Birth | Death | Registered |

do certify that I have set down in the above assessment roll all the real property
ble to Taxation situate in the Municipality of Marmora & Lake and the true actual value
of in each case according to the best of my information and Judgment and also that the
id assessment roll contains a true statement of the aggregate amount of the personal property
of the Taxable income of every party named on the said roll and that
have estimated and set down the same according to the best of my
information and belief and I further certify that I entered
thereon the names of all the resident householders Tenants and freeholders
and of all other persons who have required their name to be entered thereon
at the proper time) with the true amount of property occupied or owned
or if income received by each and that I have not entered the name of
any person whom I do not truly believe to be a householder Tenant or freeholder
or the bonafide occupier or owner of the property or in receipt
of the income set down opposite his name for his own use or benefit and
that the date of delivery or transmitting the notice required by section
forty one of the assessment act in every case truly and correctly
stated in the said roll and I further certify and swear that I have not
entered the name of any person at too low a rate in order to deprive such a
person of a vote or at too high a rate in order to give such a vote or
of any other reason whatever and that the amount for which each
such person is assessed upon the said roll truly and correctly
appears in the notice delivered or transmitted to him as aforesaid

So help me God

Sgd
S Armstrong assessor

Sworn before me at Marmora
this 16th day of June AD 1883
Sgd
Daniel Gillen Clerk

# ASSESSMENT ROLL FOR THE _____

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. | | | | | | | DESCRIPTION AND VALUE. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | a | b | c | 8 |
| The Successive Number on the Roll. | Name and Post Office Address of Taxable Party | Occupation | Statement whether the party is a Freeholder or Householder, Tenant, or Farmer's Son, by the letters F, H, T, or F.S. and whether the party has letters F.T.T. or F.S. | Age of the Assessed Party | Name and Address of the Owner, where the Party named in Column Two is not the Owner. | Non-Resident | School Section, and whether Public or Separate School Supporter | Children over 5 and under 16 years of age | Children over 16 and under 21 years of age | Children over 7 and under 13 years of age | Number of Concession, Street, Square, or other Designation |

I J W Pearce Clerk of the Municipality of Marmora and Lake do certify that the within or annexed is a true copy of the Assessment Roll of the said Municipality of Marmora and Lake for the year AD 1883

J. W. Pearce
Clerk
of the said Municipality

Dated at Marmora
this 18th day of October 1883